A CATALOGUE OF CATHOLIC BOOKS IN ENGLISH PRINTED ABROAD OR SECRETLY IN ENGLAND 1558–1640

By A. F. ALLISON and D. M. ROGERS

Part I (*Introduction*—**A-L**)

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INTRODUCTORY NOTES

During the period with which we are concerned, the publication of Catholic books was rigorously suppressed by the English government, and Catholics were forced to rely, for the books they needed, on presses operating secretly in England and on the printers of Douai, S. Omer, Paris, Antwerp and other centres abroad where Catholic refugees from England gathered. To safeguard themselves and all those engaged in the dangerous trade, they frequently suppressed the names of authors and printers and sometimes even the dates of publication. Many of the books have survived in only a few scattered copies and are not listed in the Bibliographical Society's *Short Title Catalogue* of Early English books. In publishing a catalogue of them we have had three objects in mind:-

1) To provide a census of all books within our terms of reference which we have been able to trace. We do not include books which are known – or are thought – to have existed at one time but which have now apparently perished. Copies of all the books here recorded, with scarcely half a dozen exceptions, have been personally examined by one or both of us.

2) To give a reliable, though necessarily brief, description of each book based on an examination of the book itself.

3) To present in abbreviated form the results of our researches on problems of authorship, printing and dating. We should like to emphasise here that we have taken nothing on trust from previous works of reference, and that where we have made statements differing from those commonly accepted or have tacitly ignored a previously held attribution, we have done so on a fresh assessment of the evidence. On the other hand, the catalogue should not be regarded as final. It represents a halting-point and taking stock in a work which we began over ten years ago and which is still incomplete. We intend to publish supplements to it from time to time and we should welcome additional information from readers.

We wish to express here our gratitude to all those librarians and others whose generous co-operation has made the publication of the catalogue possible. All the collections which we have examined have been placed at our disposal unstintingly.

We owe a debt of gratitude to the many librarians who have given up their time to answering our queries. In particular we should like to express our thanks for the co-operation extended to us by Mr. W.A. Jackson, librarian of the Houghton Library at Harvard, and Mr. F.S. Ferguson, late of the staff of Bernard Quaritch, who are engaged in the long task of preparing a new, revised and enlarged *Short Title Catalogue* of early English books for the Bibliographical Society.

TERMS OF REFERENCE

This is "A Catalogue of Catholic Books in English, printed abroad or secretly in England, 1558-1640." For our purposes the word "English" covers the four languages of the British Isles: English, Irish, Scots and Welsh. Service books in Latin printed abroad for use in England are included, but other works in foreign languages written by English Catholics are included only if they were printed – or if they claimed to be printed – in England. By "Catholic" we mean that the work, whatever its subject, was written by a Catholic; in effect, all but a mere handful are books of a religious character. The phrase "secretly in England" covers two classes of book: 1) Those printed surreptitiously at the presses of licensed printers; 2) Those printed at temporary presses operating in hiding-places in various parts of the country. Books in either class will have a false imprint or no imprint at all.

FORM OF ENTRIES

STC References

The STC number of each book is shown in the left-hand margin of the present catalogue. (The number in dark type in the right-hand margin is our own serial number.) The following points should be noted about the STC references:-

1) An asterisk instead of a number indicates that the book is not in STC.
2) Numbers separated by an oblique stroke mean that the same book is entered in more than one place in STC.
3) Numbers separated by an ampersand mean that parts of the same book are entered in different places in STC.
4) Square brackets enclosing a number indicate that the number is out of STC sequence owing to the book having been moved to a new position within the heading or to a different heading altogether.

Every entry in STC which relates to a book in our catalogue has been referenced.

Author's Name

This is an author catalogue and each book is entered under its author's name if

known. Generally speaking, the form of name used is that by which an author has become known to posterity. Thus LANSPERGIUS rather than JOHANN JUSTUS, *Landsberger*, the form adopted by STC. On the same principle, recently canonized saints, such as St. Thomas More and St. John Fisher, are entered under their surnames.

Anonymous and Pseudonymous Books

Books in which the author's real name does not appear in a recognizable form are catalogued according to the following rules:-

A. *If the author's name is known.*

1. Where an author uses only initials (whatever words they represent) to describe himself, the initials are transcribed in the title or are mentioned in a note beginning *Init.*, but the book is entered under the author's real name without further comment.
2. Where an author uses only a pseudonym or a name in religion, the book is entered under the author's name and the pseudonym or name in religion is mentioned in a note, e.g. John Hunt, *pseud.*, or, Preface signed: Si. Stock, *name in religion.*
3. Where an author uses no initials, pseudonym or name in religion, the book is entered under the author's name and is stated to be anonymous in a note.

B. *If the author's name is unknown.*

1. Where an author uses initials to describe himself, the book is normally put under the last initial.
2. Where an author uses a pseudonym or name in religion, the book is entered under the pseudonym or name in religion, e.g. Brereley, John, *pseud.*
3. Where no initials, pseudonym or name in religion are employed, the book is entered under the first word of the title, excluding the article.

Where the author is indicated only by a circumlocution, e.g. "By a Divine," the book is treated as anonymous and catalogued according to rules A.3 or B.3 above; no cross-reference is made from the circumlocution, but if the book is catalogued according to rule A.3 a cross-reference is made from the title.

All books entered under an author's name which does not appear in the book itself are cross-referenced either from the initials or pseudonym employed, or failing these, from the first word of the title.

Doubtful Authorship

Where there is doubt as to the authorship of an anonymous or pseudonymous book, our practice is as follows:- We have entered the book under an author, with a

note querying the attribution, if there is reasonably strong evidence as to the probability of the attribution. If the evidence has seemed to us to be insufficient, we have catalogued the book according to rules B.1, 2 or 3 for cataloguing anonymous and pseudonymous books and have made a cross-reference from the reputed author (or authors) to the heading adopted.

Class Headings

The following general or class headings are employed:- Bible; Breviary; Jesus Psalter; Manual; Martyrology; Missal; New Testament; Primer; Ritual.

Compilations

Compilations, that is, books made up from works by two or more authors who did not write in collaboration, are entered under the first word of the title (as in rule B.3 for anonymous books), even when the compiler's name is stated in the book. An index of compilers and translators will be found at the end of the catalogue.

Issues and Variants

A separate entry, serially numbered, is given to each fresh issue (with or without additional matter) of the original sheets of any book. Variants, however, are not entered separately but are merely recorded in a note, unless the variation is such as to alter the description of the book in some major particular, e.g. if it affects the title of the work, the form of the author's name, the imprint or the date.

Transcription of Title

Our object has been to give, in each entry, a transcription full enough to enable the book to be easily recognized. Long titles are regularly curtailed and we have not thought it necessary to indicate the fact in each case by "*etc.*". Any omission from the body of the title, however, is indicated by the conventional ellipsis sign.
Capitalization. In transcribing, we have normally reduced capitals to lower-case characters except to begin the first word in each sentence, proper nouns and adjectives, and abbreviations.
Medial and initial "u" and "v". These are transcribed according to the normal lower case practice of the printer, as evidenced by the text of the book.

Bibliographical Information

Following the transcription of the title of the book come the format, a note of the number of parts (if more than one), the imprint if any (in conventional form,

as in STC), and the date. If the book is undated, a date is supplied within square brackets. All other information about the book, such as the identification of the author, in the case of an anonymous book, or of the printer, in the case of a book without an imprint, is given in a footnote printed in smaller type.

In determining what constitutes more than one part to a book which was not issued in separate volumes, we have applied the following rule:- Independent, as distinct from continuative or subsidiary, signatures constitute a separate part, provided there is no continuous pagination linking them together.

1) a-c^{4} A-L^{4} ^{2}a-b^{4} has only one part, because a-c,^{4} ^{2}a-b^{4} are subsidiary to A-L.^{4}
2) a-c^{4} A-L^{4} ^{2}A-C^{4} has two parts, because ^{2}A-C^{4} is independent of a-c^{4} A-L.^{4}
3) A-Z^{4} 2A-2L^{4} has only one part, because 2A-2L^{4} is continuative from A-Z^{4}

Most of the bibliographical notes are self-explanatory, but a few words are perhaps necessary. We have used the formula "*Pr.* [secretly in England.]" for books which are clearly, from their layout and presswork, the products of temporary presses operating furtively in England. It has been possible to assemble these books into groups on the evidence of their types and ornaments, but this evidence alone is not sufficient to establish by whom and in what localities the books were printed, since types and ornaments changed hands rapidly within a short period. Although we have used the dated books in these groups to attribute at least approximate dates to the undated ones, we have not attempted to invent a series of arbitrary labels to distinguish one secret press from another.

As a rule, we have given collations only where other distinguishing factors are absent, e.g. when two editions of a book bear the same imprint and date, or no imprint and date at all. When we have given collations, we have used Sir Walter Greg's notation ("A Formulary of Collation" – the *Library*, Mar. 1934).

References to other Bibliographical Sources

We have thought it desirable to give references to only a few sources which are of primary importance. These references will be found in the note, immediately preceding the location list. We have referred:-

1. In general, to articles in *Biographical Studies* (BS.) the *Downside Review* (DR.), *Letters and Notices* (LN.), the *Library* (Lib.), the *Month* (Mon.), references usually being given to the first page of an article in which information about a particular book is to be found. (In the case of *Biographical Studies*, a reference

to the volume no. and the issue no. has generally been considered sufficient.)

2. For books printed 1559-1582, to the numbered bibliography in A.C. Southern's *Elizabethan Recusant Prose* (Sou.). Dr. Southern has kindly given us permission to use some information from his second volume, now in course of preparation (Sou. vol.2).
3. For books concerning the Archpriest Controversy, to the numbered list in T.G. Law's *Historical Sketch of the Conflicts between Jesuits and Seculars in the Reign of Queen Elizabeth* (Law).
4. For editions of the Primer, to the numbered entries in E. Hoskins' *Horae Beatae Mariae Virginis, or Sarum and York Primers* (Hos.).
5. For the writings of Richard Broughton, to the numbered list in D.R. Webster's article on Broughton in the *Downside Review*, 1936, pp.495-514 (Web.).
6. For the writings of Alonzo Rodriguez, to the numbered list in C.A. Newdigate's *The Earlier English Versions of Rodriguez* (Newd.)
7. For the writings of Robert Southwell, to the numbered bibliography in J.H. McDonald's *The Poems and Prose Writings of Robert Southwell* (McD.)

It will be noticed that we have made no references to Joseph Gillow's *Bibliographical Dictionary of the English Catholics*. This work is too inaccurate to be generally reliable.

Location of Copies

Up to twelve locations are given for each book when known. They are shown by symbols in small italic capitals at the end of the note. A list of symbols and libraries appears at the end of this Introduction. In arranging the symbols we have given priority to the three principal English libraries, the British Museum, the Bodleian and Cambridge University; otherwise the symbols are in alphabetical order regardless of geographical location. When more than twelve copies of a book are known to us, a + sign follows the last symbol. In the case of the commoner books we have preferred, as a rule, to give English locations rather than American, since copies in America can usually be located from Bishop's *Checklist of American Copies of "Short Title Catalogue" Books*, while there is no corresponding work of reference to help the scholar working in this country.

Not all copies recorded by STC have necessarily been repeated among our locations. Since the publication of STC in 1926, a certain number of copies recorded in it have changed hands; thus, for example, the great majority of Sir R.L.

Harmsworth's STC books (HH.) are now at the Folger Shakespeare Library, Washington (F.); the library from St. Beuno's College (SB.) has been transferred to Heythrop College (HP.); some of the books formerly at Beaumont College (BT.) have been moved to Heythrop College, others to Stonyhurst College (ST.) while a few remain in their original home. We have substituted without comment these and similar new locations. Apart from such changes of ownership, a few other copies recorded by STC have proved on investigation either 1) to have been wrongly attributed to the library in question, or 2) to be, for some reason such as enemy bombing during the war, now no longer there. These we have shown by using the word "delete" followed by the library symbol.

Where we have decided to add a note about any particular copy or location, we have given it within round brackets after the appropriate symbol. Any information relating to more than one copy or location is placed within square brackets at the end of the location list.

Wherever possible, we have shown when a particular copy lacks its title-leaf "(-tp.)" or is otherwise imperfect "(imp.)". It has not always been found possible, however, to ensure that all minor imperfections in copies lying far afield have been recorded. The absence of a statement of imperfection should not be taken as a guarantee that the copy recorded is perfect.

SYMBOLS AND LIBRARIES

Libraries represented in STC keep their original symbols. Other libraries are given symbols which they can retain when a new STC is ultimately published.

A	University of Aberdeen.
A^{2}	Blairs College, Aberdeen.
AAS	American Antiquarian Society, Worcester, Mass.
AMI	Bibliothèque publique d'Amiens.
AMP	Ampleforth Abbey, York.
ANT	Musée Plantin, Antwerp.
ARUN.	Duke of Norfolk, Arundel Castle.
AUG	Fort Augustus Abbey, Inverness-shire.
B^{2}	Public Library, Bristol.
BANG	University College, Bangor.
BM^{2}	The Oratory, Birmingham.
BM^{3}	St. Chad's Cathedral, Birmingham.
BM^{4}	Capuchin Friary, Olton, Birmingham.
BO	Public Library, Boston.
BO^{3}	Congregational Library, Boston.
BOD	St. Mary's Abbey, Bodmin.
BRU	English Convent, Bruges.
BRUS^{2}	Société des Bollandistes, Brussels.
BRUS^{3}	Archives du Royaume, Brussels.
BS	Brailes Presbytery, Warwickshire.
BT	Beaumont College, Old Windsor.
BUCK	Buckfast Abbey, Devon.
BURY	Bury St. Edmund's Cathedral.
BUTE	Marquess of Bute.
C	Cambridge University Library.
C^{2}	Trinity College.
C^{3}	Emmanuel College.
C^{4}	King's College.
C^{5}	St. John's College.
C^{7}	Corpus Christi College.
C^{8}	Jesus College.
C^{9}	Gonville and Caius.
C^{10}	Magdalene College.
C^{11}	St. Catherine's College.
C^{12}	Christ's College.
C^{13}	Clare College.
C^{15}	Pembroke College
C^{16}	Queens' College
C^{17}	Sidney Sussex College.
C^{19}	Peterhouse.
CAL	University of California.
CANT	Canterbury Cathedral.
CAR.	Cardiff Public Library.
CAR^{2}	R.C. Archbishop of Cardiff.
CH	Chapin Library, Williamsburgh, Va.
CHATS	Duke of Devonshire, Chatsworth House.
CHEL	Sepulchrine Convent, New Hall, Chelmsford.
CHES	Chester Cathedral.
CHI	University of Chicago.
CHICH	Carmelite Convent, Chichester.
CLAU	Claughton Presbytery, Lancs.
COLOR	University of Colorado.
COLW	St. Mary's Abbey, Colwich, Staffs.
COR	Cornell University.
COT	Cotton College, Staffs.
CU	Columbia University, N.Y.
CUDS	Cuddesdon College, Oxon.
D	Trinity College, Dublin.
D^{2}	Archbishop Marsh's Library, Dublin.
D^{6}	National Library of Ireland.
D^{8}	Jesuits, Milltown Park, Dublin.
D^{9}	Royal Irish Academy.
D^{10}	Gilbert Library, Pearse St., Dublin.
DAI	Douai Abbey, Woolhampton, Berks.
DE	Downside Abbey, Bath.
DMR	D.M. Rogers.
DN	St. Clare's Abbey, Darlington.

DNPK	G. Brudenell, Deene Park, Northants.
DUL	Dulwich College.
DUR^{3}	Cosin Library, Durham University.
DUR^{5}	Routh Library, Durham University.
E	National Library of Scotland. (Advocates.)
E^{2}	Edinburgh University.
E^{3}	Signet Library, Edinburgh.
E^{11}	Jesuits, Lauriston St., Edinburgh.
EH	T. Eyston, East Hendred, Berks.
ELY	Ely Cathedral.
ETON	Eton College.
EX	Exeter Cathedral.
F	Folger Shakespeare Library, Washington.
G	Hunterian Museum, Glasgow.
G^{2}	Glasgow University.
GG	Graham Greene.
GJW	Prof. G.J. Williams.
GOOD	Franciscan Convent, Goodings, Berks. (Formerly Taunton.)
HAIGH	Earl of Crawford, Haigh Hall, Wigan.
HAS	St. Mary's Abbey, Haslemere.
HAT	Marquess of Salisbury, Hatfield House.
HAWK	Hawkesyard Priory, Staffs.
HD	Harvard University.
HER	Hereford Cathedral.
HN	Henry E. Huntington Library, California.
HOD	St. Monica's Priory, Hoddesdon, Herts.
HOLK	Earl of Leicester, Holkham Hall.
HP	Heythrop College, Chipping Norton, Oxfordshire. (Includes the library formerly at St. Beuno's.)
ILL	University of Illinois.
JB	Rev. J. Bamber.
JS	John Sparrow.
K	Kylemore Abbey, Connemara.
KNY	Franciscans, Killiney, Eire.
L	British Museum.
L^{2}	Lambeth Palace.
L^{3}	Dr. Williams's Library.
L^{4}	Sion College.
L^{9}	Jesuits, Farm St. (Includes the adjoining Mount St. library.)
L^{11}	Public Record Office.
L^{13}	Westminster Abbey.
L^{15}	St. Paul's Cathedral.
L^{23}	Law Society's Library.
L^{25}	Middle Temple.
L^{26}	London Oratory.
L^{27}	Westminster Cathedral Library.
L^{27A}	Westminster Cathedral Archives.
L^{30}	London University.
L^{30A}	London School of Economics.
L^{34}	St. Augustine's Priory, Ealing.
L^{35}	Catholic Record Society (Gillow Collection).
L^{42}	R.C. Bishop of Southwark.
LC	Library of Congress, Washington.
LE	Carmelite Convent, Lanherne, Cornwall.
LEIC	Old Town Hall library, Leicester.
LIEGE	University of Liège.
LINC	Lincoln Cathedral.
LISB	English College, Lisbon.
LK	Viscount Clifden, Lanhydrock, Bodmin.
LOY	Loyola College, Baltimore.
M	John Rylands Library, Manchester.
M^{2}	Chetham's Library, Manchester.
M^{4}	Manchester University.
MAPL	Mapledurham House, Oxfordshire.
MICH	University of Michigan.
MIN	University of Minnesota.
MNA	Manresa College, Roehampton.
MSB	Mount St. Bernard Abbey, Leics.
MSM	Mount St. Mary's College, Derbyshire.
MTH	St. Patrick's College, Maynooth, Eire.
N	Newberry Library, Chicago.
NA	St. Augustine's Priory, Newton Abbot.
ND	University of Notre Dame, Indiana.

NLW	National Library of Wales.
NY	New York Public Library.
NY^{2}	Columbia University.
O	Bodleian Library, Oxford.
O^{2}	Queen's College.
O^{3}	Christ Church.
O^{4}	Brasenose College.
O^{5}	Corpus Christi College.
O^{6}	Worcester College.
O^{7}	Wadham College.
O^{8}	St. John's College.
O^{9}	All Souls College.
O^{10}	Exeter College.
O^{11}	Merton College.
O^{12}	Magdalen College.
O^{13}	Lincoln College.
O^{14}	New College.
O^{16}	Trinity College.
O^{17}	Balliol College.
O^{18}	Jesus College.
O^{19}	Oriel College.
O^{21}	Manchester College.
O^{24}	Pembroke College.
O^{25}	Pusey House.
O^{27}	University College.
O^{28}	Regents Park College.
O^{31}	Keble College.
O^{35}	Blackfriars Priory, Oxford.
O^{37}	Campion Hall, Oxford.
O^{41}	Greyfriars Priory, Oxford.
OL	Olney Presbytery, Bucks.
OS	St. Mary's Seminary, Oscott.
OULT	St. Mary's Abbey, Oulton, Staffs.
P	Peterborough Cathedral.
PANT	Capuchin Friary, Pantasaph.
PARIS	Bibliothèque Nationale, Paris.
PARIS^{2}	Bibliothèque de l'Arsenal.
PARIS^{3}	Bibliothèque Mazarine.
PEN	University of Pennsylvania.
PFOR	Carl H. Pforzheimer Library, New York.
PML	Pierpont Morgan Library, New York.
PN	University of Princeton.
PN^{2}	Princeton Theological Seminary.
POI	Bibliothèque Publique de Poitiers.
PORT	R.C. Bishop of Portsmouth. (Vertue – Cahill Library.)
PRES	Preshome Presbytery, Banffshire.
R	Ripon Cathedral.
ROME	English College, Rome.
ROME^{2}	Biblioteca Casanatense.
ROME^{3}	Scots College.
ROS	Rosenbach Co., Philadelphia.
SAL	Salisbury Cathedral.
SB	*See* HP.
SBK	St. Mary's Abbey, Stanbrook, Worcs.
SL	Holy Cross Abbey, Stapehill, Dorset.
SN	Syon Abbey, South Brent, Devon.
ST	Stonyhurst College.
SWYN	Lord Stafford, Swynnerton Park, Staffs.
TALL	Dominicans, Tallacht, Eire.
TMTH	St. Scholastica's Abbey, Teignmouth,
TROY	Bibliothèque Publique de Troyes.
U	Union Theological Seminary, New York.
UG	Lord Clifford of Chudleigh, Ugbrooke Park, Devon.
USH	St. Cuthbert's College, Ushaw.
V	University of Virginia.
VAL	English College, Valladolid.
W	St. Edmund's College, Ware.
WASH^{3}	Georgetown University, Washington.
WCHR	Woodchester Priory, Glos.
WEL	Wellesley College, Mass.
WI^{2}	Upholland College, Wigan.
WIS	University of Wisconsin.
WN^{2}	Winchester College
WN^{4}	St. Peter's Presbytery, Winchester.
WOR	Worcester Cathedral.
WOR^{2}	Jesuits, St. George's, Worcester.
Y	Yale University.
YK	York Minster.
YK^{2}	Bar Convent, York.

ABBREVIATIONS AND REFERENCES

*	indicates that the book is not recorded in STC.
[ ]	Information given within square brackets is not contained in the book itself.
–	without.
aa	All after.
ab	All before.
abr.	abridged.
Anon.	Anonymous.
Anr. ed.	Another edition.
Bishop	W. W. Bishop: *A Checklist of American Copies of "Short-Title Catalogue" Books.*
BS	*Biographical Studies.*
c	circa
CRS	*Publications of the Catholic Record Society.*
Ded	The dedicatory epistle signed . . . [This formula is used only when the signatory appears to be neither the author nor the translator.]
DR	*Downside Review.*
Ed	Edited by . . .
Eng.Coll.press.	English College press.
facs.	facsimile.
imp.	imperfect.

Law	T.G. Law: *Historical Sketch of the Conflicts between Jesuits and Seculars in the Reign of Queen Elizabeth.*
Lib	*The Library.*
LN	*Letters and Notices.*
McD.	J.H. McDonald: *The Poems and Prose Writings of Robert Southwell.*
Mon	*The Month.*
na	not after.
nb	not before.
n.d.	no date of publication.
Newd.	C.A. Newdigate: *The Earlier English Versions of Rodriguez.*
n.p.	no printer or place of publication.
n.p.d.	no printer, place or date of publication.
Soc.	Society.
Sou.	A.C. Southern: *Elizabethan Recusant Prose.*
STC	Pollard & Redgrave: *A Short-Title Catalogue of Books printed in England, Scotland, & Ireland, and of English Books printed abroad, 1475-1640.*
Tr	Translated . . .
tp.	titlepage *or* titleleaf.
-tp.	without titlepage.

CATALOGUE

A., B.T. A manuall of godly prayers. *See* Manual.

A., C. Monsig^r fate voi. *See* Sweet, J.

A., H. The history of S. Elizabeth, *See* Hawkins, H.

— Partheneia sacra. *See* Hawkins, H.

9 **A., M.** *See* Aray, M.

11-13 **A., O.** *See* Almond, O.

A., T. A letter of a catholike man. *See* Owen, T.

A., T.W.S.T.D.P. An anker. *See* Worthington, T.

42 **ABBOT**, John. Iesus praefigured or a poeme of the holy name of Iesus. 4° *n.p.* 1623. Bks. 1-2 only; no more published. BS.i.1. *L.O.; F.HN.L.*[4] *ST.(imp.) UG.* [1]

ABRIDGMENT. An abridgment of Christian perfection. *See* Galliardi, A.

ABSTRACT. An abstracte of the life and martirdome. *See* Mush, J.

ACA, *Antony of. See* Daca, A.

ADMONITION. Ane admonition to the antichristian ministers. *See* Burne, N.

— An admonition to the nobility and people of England. *See* Allen, W.

ADVERTISEMENT. An aduertisement written to a secretarie. *See* Creswell, J.

200 **AGNES,** *of Assisi, Saint.* Part of STC 5350.

269 **ALBERTUS MAGNUS,** *Saint* The paradise of the soule. 12° *n.p.* 1617. With *Of the vnion with God.* by Albertus Magnus. Both *tr.* [Thomas Everard.] *Ded.* I.W. [John Wilson.] *Pr.* [S. Omer, Eng.Coll. press.] BS.ii,3. *L.O.; F.G.*^{2} *ILL.L.*^{3} *OULT.(imp.) USH.(-tp.) W.Y.* [2]

274/ [21058] **ALBIN DE VALSERGUES,** Jean de. A notable discourse, plainelye and truely discussing, who are the right ministers of the Catholike church. 8° 2 pts. *Duaci, per Iohannem Bellerum,* 1575. With *An offer made by a Catholike to a learned Protestant* by [Edward Rishton]. Imprint false; *pr.* [London, William Carter.] Sou.2. *L.(imp.) O.; AMP.C.*^{4} *D.DE.L.*^{2} *P.ST.(imp.)* [3]

[4537] **ALFIELD,** Thomas. A true reporte of the death and martyrdome of M. Campion Iesuite and preiste, & M. Sherwin, & M. Bryan preistes ... Observid and written by a Catholike preist, which was present therat. 8° *n.p.d.* [1582]. Anon. *Pr.* [London, "Rowlande, the prynter in Smythefild."] Sou.9 *L.(2)O.; E.F.HN.L.*^{13} *OS. PORT.* [4]

ALFONSO. *See* Alonso de Madrid.

368 **ALLEN,** William, *Cardinal.* An admonition to the nobility and people of England and Ireland concerninge the present warres ... By the cardinal of England. 8° *n.p.* 1588. Anon. *L.;ST.YK.* [5]

369 — An apologie and true declaration of the institution and endeuours of the two English colleges, the one in Rome, the other now resident in Rhemes. 8° *Mounts in Henault,* 1581. Imprint false; *pr.* [Rheims, Jean Foigny.] Sou.12. *L.(2)O.C; D.DUR.*^{5} *L.*^{9} *L.*^{13} *L.*^{26} *L.*^{27} *USH.(2)W.YK.* + [6]

[13526] — A briefe historie of the glorious martyrdom of xii. reuerend priests. 8° *n.p.* 1582. *Anon. Pr.* [Rheims, Jean Foigny.] Sou. 13. *L.L.*[27] [7]

370 — The copie of a letter written by M. doctor Allen: concerning the yeelding vp, of the citie of Dauentrie. . . Before which is also prefixed a gentlemans letter. 8° *Antuarpe, Ioachim Trognaesius*, 1587. The *Gentlemans letter* signed: R.A. [Roger Ashton?] *L.(imp.) O.*[17] [8]

* — [Anr. ed. entitled:] A copie of a lettre written by an English gentleman . . . vnto . . . Doctour Allain . . . and his answerre and resolution vnto the same. 8° *n.p.* 1587. In this edition the *Gentlemans letter* is signed: N.R. *Pr.* [Brussels, Rutger Velpius.] *O.*[5] [9]

— A declaration of the sentence and deposition of Elizabeth. *See* Sixtus V., *Pope.*

371 — A defense and declaration of the catholike churchies doctrine, touching purgatory. 8° *Antwerp, Iohn Latius*, 1565. Sou. 10. *L.O.; C.*[3] *D.*[2] *L.*[2] *L.*[13] *L.*[26] *P.ST.USH.(2) W.YK.* + [10]

372 — A treatise made in defence of the lauful power and authoritie of priesthod to remitte sinnes. 8° *Louanii, apud Ioannem Foulerum*, 1567. Sou. 11. *L.(2)O.C; DE.F.HN.L.*[35] *M.P.ST.(2) U.* [11]

[18537] — A true report of the late apprehension and imprisonnement of Iohn Nicols minister, at Roan. 8° *Rhemes, Iohn Fogny*, 1583. Anon. Sou. 14. *L.(2) O.(2) C.; L.*[2] *O.*[4] *P.* [12]

373 — A true sincere and modest defence of English catholiques that suffer for their faith. 8° *n.p.d.* [1584.] Anon. *Pr.* [Rouen, Fr. Persons' press.] *L.O.C.; A.*[2] *AMP. DE. E. PARIS, ST. USH. VAL. W.* + [13]

[11] **ALMOND**, Oliver. The life and gate of christianitie, entreating of the sacrament of baptisme . . . Composed, gathered, and written by O.A. 8° [Colophon:] *Douay, Pierre Auroi*, 1614. O.A. [Oliver Almond?] *L.O.(imp.); F. HAWK. HP. USH.* [14]

[12]/535 — The vncasing of heresie, or, the anatomie of protestancie . . . by O.A. 8.° *n.p.* 1623. O.A. [Oliver Almond?] *Pr.* [Douai, Pierre Auroi.] *L.(imp.); D.*^{2} *DAI.HN. HOLK. MAP L.O.*^{5} *OS.* [*Delete O.*] [15]

* — [Anr. issue.] *n.p.* 1623. The titleleaf is a cancel; the title has the initials M.C. in place of O.A. *O.* [16]

[13] — The second edition. Reuiwed and augmented, by the author. 8° *n.p.* 1624. Anon. No initials. *Pr.* [S. Omer, Charles Boscard.] *O.(imp.) P.(imp.)* [17]

* **ALONSO DE MADRID.** A breefe methode or way teachinge all sortes of christian people, how to serue God in a moste perfect manner. 8° *n.p.d.* [1602-05.] *Tr.* I.M. *Pr.* [secretly in England.] *L.*^{2} *O.* [18]

* — [Anr. ed.] 24° *S. Omers, for Iohn Heigham*, 1625. *Pr.* [Charles Boscard.] *GOOD. L.*^{9} *YK.*^{2} [19]

ANCHOR. An anker of Christian doctrine. *See* Worthington, T.

ANDERSON, Patrick. A consultatione which faith is to be beleued. *See* Lessius, L.

575 — The ground of the catholike and Roman religion in the word of God. 4° 3 pts. *n.p.* 1623. *Ded.* M.I.L. [John Mambrecht?] *Pr.* [S. Omer, Eng.Coll.press.] *L.O.C.; A.*^{2} *(2) AUG. E.E.*^{2} *(imp.) F. L.*^{9} *(-tp.) OS. ST. U. WASH.*^{3} [20]

ANDERTON, Lawrence. *See* also: Brereley, J., *pseud.*

576 — Miscellania or a treatise contayning two hundred controuersiall animaduersions . . . by N.N.P. 8° *n.p.* 1640. *Pr.* [S. Omer, Eng.Coll.press.] *A.*^{2} *HP. LINC. LOY. MSM. OS. ROME. ST.* [21]

577 — The non-entity of protestancy. Or a discourse, wherein is demonstrated, that protestancy is not any reall thing. 8° *n.p.* 1633. *Init.* W.B. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.; AUG.(imp.) D. L.*^{3} *L.*^{25} *ST. U. USH.* [22]

578 — One God, one fayth. Or a discourse against those lukewarm-christians, who extend saluation to all kinds of fayth . . . by W.B. priest. 8° *n.p.* 1625. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.C.; AUG. DAI. HP. MAP L.* [23]

579/[4836] — The progenie of catholicks and protestants. 4° *Rouen, the widow of Nicolas Courant,* 1633. *Init.* N.N. *L.O.; AUG.(2) D.*^{2} *DE. L.*^{4} *L.*^{9}*(2) L.*^{35} *M.*^{2} *ST. USH. W.* + [24]

580 — The triple cord or a treatise prouing the truth of the Roman religion, by sacred scriptures. 4° *n.p.* 1634. *Init.* N.N. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.; A.*^{2} *AUG.(4) D. L.*^{4} *L.*^{27} *L.*^{35} *M. ST.(2) USH. VAL.* + [25]

ANDROTIUS, Fulvius, *See* Androzzi, F.

632 **ANDROZZI,** Fulvio. Certaine deuout considerations of frequenting the blessed sacrament. 12° *n.p.d.* [1606.] *Tr.* I.G. [in conjunction with Thomas Everard.] *Pr.* [Douai, Pierre Auroi.] BS.ii.3. *L.(imp.); A.*^{2} *AMR. AUG.(2,1 imp.) DE. F. L.*^{2} *L.*^{27}*(imp.) LE. SN.(imp.) ST. TMTH.* + [26]

* — [Anr. ed.] 12° *S. Omers, Iohn Heigham,* 1618. With *Meditations vppon the passion* by Androzzi, *tr.* [Thomas Everard.] The whole *pr.* [Charles Boscard.] BS.ii.3. *BM.*^{2} *CHEL. HP. L.*^{26} *O.*^{3} *ST. YK.*^{2}*(imp.)* [27]

* — [Anr. ed.] 18° *S. Omers, for Iohn Heigham,* 1624. Without *Meditations vppon the passion. Pr.* [George Seutin?] BS.ii.3. *JB. L.*[9] *L.*[27] *L.*[35] *MSB. TMTH.* [28]

* — Meditations vppon the passion of our Lord Iesus Christ. 12° *n.p.* 1606. *Tr.* [Thomas Everard.] *Pr.* [Douai, Pierre Auroi.] BS.ii.3. *L.; A.*[2] *LE. SN. TMTH.* [29]

— The widdowes glasse. *See* Treasure.

* **ANNOTATIONS.** Annotations to the exercise. 8° *n.p.d.* [c.1630.] A collection of retreat leaflets for those making the Spiritual Exercises of St. Ignatius. *Pr.* [Rouen, Jean Coustruier.] *L.*[9] *L.*[35] *ST. W. YK.*[2] [30]

ANONYMUS EREMITA, *pseud.* *See* Doughty, T.

660 **ANSWER.** An answere to one question. Whereupon dependeth the resolution of all controuersies. 8° *Doway,* 1628. Imprint false; *pr.* [secretly in England.] *O.; L.*[9] [31]

661 — An answer to the demands. *See* Binet, E.

— An answere to the fifth part. *See* Persons, R.

[13124] **APOLOGIES.** The apologies of the most christian kinges of France and Nauar, Henry IIII. and Lewis XIII. As also of the most worthy bishop of Paris, for the fathers of the Society of Iesus. 4° *n.p.* 1611. *Tr & ed.* [Anthony Hoskins.] *Pr.* [S. Omer, Eng.Coll.press.] *L.(2); PFOR. ROME.* [32]

711 **APOLOGY.** *See* Garnet, H.

[24738] **APPENDIX.** An appendix of the saints lately canonized, and beatifyed by Paule the fift, and Gregorie the fifteenth. 12° *Doway, Henrie Taylor,* 1624. *Tr.* Edward Kinsman. Other editions were published with Villegas' *Lives of the Saints. L.; DAI. L.*[26] *HN.* [33]

— An appendix to the apologie. *See* Persons, R.

715 **AP-ROBERT**, J. The yonger brother his apology by it selfe. [34]
4° *n.p.* 1618. *Pr.* [S. Omer, Eng.Coll.press.] *C.; M. O.*^{5} *O.*^{6} [*Delete L.*]

[9] **ARAY**, Martin. The discouerie and confutation of a tragical fiction, deuysed and played by Edward Squyer . . . by M.A. preest, that knew and dealt with Squyer in Spayne. 8° *n.p.* 1599. *F.* [35]

[17548] **ARCHCONFRATERNITY.** The arch-confraternity of the holy rosary of our blessed Lady. 24° *n.p.* 1636. *Pr.* [secretly in England.] *L.* [36]

741/ [14833] **ARIAS**, Francisco. The iudge wherein is shewed, how Christ our lord is to iudge the world at the last day. 8° *n.p.* 1621. Anon. *Tr.* G.M. [Sir Tobie Matthew.] *Pr.* [S. Omer, Eng.Coll.press.] *L.; AUG. DAI. HD. K. L.*^{35} [37]

742 — The litle memorial, concerning the good and fruitfull vse of the sacraments . . . newlie translated. 12° *Printed at Roan,* 1602. Imprint false; *pr.* [secretly in England.] *O.; F. HP.(imp.) L.*^{26} *W.* [38]

* — [Anr. ed.] The litle memorial, treating of the good, & fruitful vse of the holy sacraments . . . The second edition. 12° *n.p.* 1620. *Pr.* [S. Omer, Charles Boscard.] *DE. USH.(imp.)* [39]

* — A treatise of benignity. 12° *n.p.* 1630. *Tr.* [Sir Tobie Matthew.] *Pr.* [S. Omer, widow of Charles Boscard.] *BO. F. HN. L.*^{26} [40]

743 — A treatise of patience. 12° *n.p.* 1630. *Tr.* T.M. [Sir Tobie Matthew.] *Pr.* [S. Omer, Widow of Charles Boscard.] *L. O.(imp.) C.; L.*^{9} [41]

780 **ARNAULD**, Antoine. Le franc discours. Discourse, presented of late to the French king, in aunswer of sundry requests made vnto him, for the restoring of the Iesuits into Fraunce. 8° *n.p.* 1602. Anon. *Tr.* [William Watson.] *Pr.* [London, J. Roberts.] *L.; C.*^{2} *C.*^{3} *D. F. LK. O.*^{4} *O.*^{6}*(imp.) O.*^{20} [42]

888 **ATKINS**, Richard. *See* Copy.

* **AUGHT**. Aught considerations to moue al men to inquire and imbrace, with ane earnest affection, the veritie of faith and religion. 8° *n.p.* 1605. *L.*^{2} *O.*^{6} [43]

910 **AUGUSTINE**, *Saint.* The confessions of the incomparable doctour S. Augustine. 8° *n.p.* 1620. *Tr.* [Sir Tobie Matthew.] *Pr.* [S. Omer, Eng.Coll.press.] *L.O.; DE. DN. HD. L.*^{26}*(imp.) MSM. (-tp.) N. ST. USH.(imp.) VAL. W.(2,1-tp.)* [44]

911/913 — [Anr. ed.] The confessions of S. Augustine . . . Translated into English by S.T.M. The second edition. 12° *Paris*, 1638. S.T.M. [Sir Tobie Matthew.] *Pr.* [widow of Jerome Blagaert.] *L.O.C.; CHEL. DE. F. HD. HN. HP. LE. MSM. NA.* + [45]

913 — The confessions. Identical with STC. 911.

914/915 — The kernell or extract of the historicall part, of S. Augustins confessions. 12° *Paris*, 1638. An abridgment made from [Sir Tobie Matthew's] translation of the Confessions. *Pr.* [widow of Jerome Blagaert.] *L.(2); DE. F. HN. L.*^{26}*(imp.) L.*^{34} *MNA. N.W.* [46]

915 — The kernell or extract. Identical with STC. 914. The word "Lion" is handstamped.

* & [954] & [942] — A heauenly treasure of confortable meditations and prayers. 18° 3 pts. *Doway, Laurence Kellam*, 1621. Containing (pt.1) *Meditations*, (pt.2) *Soliloquies* and (pt. 3) *Manuel. Tr.* Antony Batt. *Pr.* Laurence Kellam [the younger]. *L. (pts.2,3); DMR. F.(imp.) L.*^{26} [47]

934 — [Anr. ed.] 12° 3 pts. *S. Omers, for Iohn Heigham,* 1624. [48]
Pr. [Charles Boscard.] *L.O.(imp.) C.; BOD. DE. F. HOD. L.*[26] *(pt. 1) W.(imp.)*

942 — The manuel. Part of 1621 *Heavenly treasure* (no.47).

* — The meditations and manuall of the incomparable doctour S. Augustine. 16° *n.p.* 1621. *Tr.* [John Floyd.] *Ded.* I.W. [John Wilson.] *Pr.* [S. Omer, Eng.Coll.press.] *GG.* [49]

943 — [Anr. ed. enlarged.] The meditations, soliloquia, and manuall of the glorious doctour S. Augustine. 12° *Paris, Nicolas de la Coste,* 1631. *L.O.C.; CHEL. D. DN. F. HD. ST.(imp.) VAL. WEL. Y.* [50]

[918] — Saint Austins care for the dead. 8° *n.p.* 1636. *Pr.* [secretly in England.] *L.; F.* [51]

* — S. Austins rule . . . Together with the constitutions of the English canonesse regular's of our B. Ladyes of Sion in Paris. 32° *Paris,* 1636. *Tr.* & *ed.* M. Car [Miles Pinkney, *alias* Car]. *Pr.* [widow of Jerome Blagaert.] *DE.* [52]

954 — The . . . soliloquies. Part of 1621 *Heavenly treasure* (no.47).

983 **AVILA,** Juan de. The audi filia, or a rich cabinet full of spirituall iewells. 4° *n.p.* 1620. *Tr.* L.T. [Sir Tobie Matthew.] *Pr.* [S. Omer, Eng.Coll.press.] *L.O.C.; A.*[2] *AMP. F. HD. M. MSB. (-tp.) ST. USH. W. YK.*[2] + [53]

984 — Certain selected spirituall epistles. 8° *Roüen, Iohn le Cousturier, in Squire-streete at the redd hatt,* 1631. A translation. *L.(imp.); BRU. L.*[27] *ST. Y.* [*Delete O.W.*] [54]

* — [A variant with imprint:] *Roüen, widdow of Nicolas Courant,* 1631. *DE. WCHR.* [*This or no.56:- CHI. HN. L.*[27] *MSM. U. USH.*] [55]

985 — [Anr. issue.] *Roüen, widdow of Nicholas Courant,* 1631. As no.55; with the addition of 5 leaves containing a table of contents *pr.* [S. Omer, widow of Charles Boscard.] *F. OULT.* [*This or no.55:- CHI. HN. L.*[27] *MSM. U. USH.*] [56]

986 — [Anr. issue.] The cure of discomfort. Conteyned in the spirituall epistles. *n.p.* 1632. The titlepage and table of contents *pr.* [S. Omer, widow of Charles Boscard.] *L.O.; CHEL. DN. HN. HP.(imp.) L.*[26] *L.*[35] *P. SBK. USH. W.* + [57]

* — [Anr. issue.] Certain selected spiritual epistles. *Roüen, John le Cousturier, in Squire-street at the red hart,* 1631 [c.1650]. The text from sig. A1-2D8 consists of the original sheets; the rest is reprinted. *O.; CHEL. O.*[5] *W.* [58]

1017 **B., A.** A defence of Nicholas Smith. *See* Wilson, M.

1019 — The life or the ecclesiasticall historie. *See* Baronius, C.

1020 — A short treatise. *See* Batt, A.

B., A.R. A treatise of indulgences. *See* Reyner, C.

B., C.W. A summarie of controuersies. *See* W., C.

B., D. A reformation of a Catholike deformed. *See* Bishop, W.

B., F. Manuductions to the Pallace of trueth. *See* Jackson, B.

1032 **B., H.** A consolatory letter to all the afflicted Catholikes in England. 8° *Imprinted at Roan, n.d.* [1587-88.] *Init.* H.B. Imprint false; *pr.* [secretly in England.] *L.(tp. facs.); AMP.(-tp.) L.*[2] *(2) ST.* [59]

1038 **B., I.** The copy of a letter, lately written by a Spanishe gentleman, to his freind in England: in refutation of sundry calumnies, [60]

there falsly bruited . . . Now newly translated into Englishe. 8° *n.p.* 1589. *Init.* I.B. *Pr.* [Antwerp, J. Trognesius.] *L.(2) O.; NY. P. PFOR.*

1041 — The hope of peace. *See* Bennet, J.

1047 — A treatise with a kalendar, and the proofes thereof, concerning the holy-daies and fasting-daies in England. 8° *n.p.d.* [c.1608.] *Init.* I.B. *Pr.* [secretly in England.] Preface dated 1598. *L.; DE. L.*^{2} *O.*^{3} [61]

— Virginalia. *See* Brereley, J.

B., L. The answere of a Catholike lay gentleman. *See* Calvert, G.

B., R. An apologicall epistle. *See* Broughton, R.

1056 — The conuiction of noueltie, and defense of antiquitie. Or demonstratiue arguments of the falsitie of the newe religion of England: and trueth of the Catholike Roman faith. . . Author R.B. 8.° *Catuapoli, apud viduam Marci Wyonis*, 1632. Possibly in part by [Richard Broughton]. *Pr.* [Douai.] DR. 1936, p.495. *L.O.; L.*^{9} [62]

— The first part of the resolution. *See* Broughton, R.

— The iudgement of the apostles. *See* Broughton, R.

— A manual of praiers. *See* Broughton, R.

— A new manual. *See* Broughton, R.

— Seauen sparkes. *See* Buckland, R.

B., W. A disproofe of D. Abbots counterproofe. *See* Bishop, W.

— The non-entity of Protestancy. *See* Anderton, L.

— One God, one fayth. *See* Anderton, L.

— A reproofe of M. D$^{oct.}$ Abbots defence. *See* Bishop, W.

— The second question, of traditions. *See* Bishop, W.

[3106] **BAGSHAW**, Christopher. Relatio compendiosa turbarum quas Iesuitae Angli, vna cum D. Georgio Blackwello archipresbytero, sacerdotibus seminariorum populoq; Catholico cõciuêre. 4° *Rothomagi, per Iacobum Molaeum, n.d.* [1601.] Anon. Imprint false; *pr.* [London, Thomas Creede.] Law 5. Lib. 1947, p.180. *L.O.C.; C.*^{3} *F. KNY. L.*^{2}*(2) L.*^{30} *O.*^{4} *P. YK.* [63]

[25126] — A sparing discouerie of our English Iesuits, and of Fa. Parsons proceedings vnder pretence of promoting the Catholike faith in England. 4° *n.p.* 1601. Anon. [By C. Bagshaw?] *Ded.* W.W. [William Watson.] *Pr.* [London, J. Roberts.] Law 10. Lib. 1947, p.180. Sou. vol. 2 (*in preparation.*) *L.C.; C.*^{3} *C.*^{5} *DUR.*^{5} *F. L.*^{2} *O.*^{4} *P. U. YK.* [64]

1188 — A true relation of the faction begun at Wisbich, by Fa. Edmonds, alias Weston, a Iesuite, 1595. and continued since by Fa. Walley, alias Garnet, the prouinciall . . . against vs the secular priests. 4° *n.p.* 1601. Anon. [By C. Bagshaw?] *Pr.* [London, Felix Kingston.] Law 8. Lib. 1947, p.180. *L.O.(2)C.; AMP. DE. DUR.*^{5}*HP. L.*^{35} *P. ST. USH. YK.* + [65]

1202 **BAILLIE**, Alexander. A true information of the vnhallowed offspring, progresse & impoisoned fruits of our Scottish Caluinian gospel. 8° *Wirtsburgh, Anne Marie Volmare*, 1628. *C.; A.*^{2} *(3,1-tp.) E.F.* [*Some copies, e.g. 1 at A.*^{2} *have an engraved portrait of Mary Queen of Scots pasted on the verso of the title leaf.*] [66]

* **BALSAMO**, Ignacio. An instruction how to pray and meditate well . . . Composed, att the request of certeine louers of pietie . . . Trãslated out of French into English by Iohn Heigham. 16° *Douay*, 1618. The translation was probably a work of [67]

collaboration between Heigham and [Thomas Everard]. *Pr.* [Pierre Auroi.] BS.ii.3. *TMTH.*

1341 — [Anr. ed.] 24° *S. Omers*, 1622. *Pr.* [Charles Boscard.] With *The flowers of deuotion . . . Containinge 24. holie aspirations.* BS.ii.3. *L.* [68]

BALTIMORE, *Lord. See* Calvert, G.

1408 **BARCLAY**, William. De potestate papae: an & quatenus in reges & principes seculares ius & imperium habeat. 8° *n.p.* 1609. *Pr.* [London, Eliot's Court press.] *L.O.C.(3); A.E.*^{2} *F. HN. M. O.*^{3}*(2) O.*^{12} *O.*^{17} *PN.*^{2} + [69]

* — [Anr. issue.] *Mussiponti, apud Franciscum du Bois, & Iacobum Garnich*, 1609. Imprint false; *pr.* [London, Eliot's Court press.] The sheets of the preceding, except for the title-page and preliminaries which are of a different setting of type. *L.; DE.* [70]

BARNEBY, Francis. A replie vnto a certaine libell. *See* Clarke, W.

[1019] **BARONIUS**, Caesar. The life or the ecclesiasticall historie of S. Thomas archbishope of Canterbury. 8° *Colloniae*, 1639. Anon. *Tr.* A.B. [from the *Annales* for the years 1163-1174.] Imprint false; *pr.* [Paris, widow of Jerome Blagaert.] *L.(3) O.C.; A.*^{2} *AMP. DE. E. L.*^{9} *M. ST. USH. W.* + [71]

1501 **BARRET**, William. Ius regis, siue de absoluto & independenti secularium principum dominio & obsequio eis debito. 8° *Basileiae, apud Hieronomum Pistum*, 1612. Imprint false; *pr.* [London, Nicholas Okes.] *L.(2, 1 imp.) C.; C.*^{3} *F. WOR.* [72]

1528 **BARRY**, Gerrat. A discourse of military discipline . . . declaringe the partes and sufficiencie ordained in a private souldier, [73]

and in each officer. fol. *Bruxells, widowe of Ihon Mommart,* 1634. With an additional titlepage, engraved. *L.O.C.; C.*[12] *D. E. HN. N. O.*[3] *O.*[8] *O.*[18] *WOR. Y.*

1529 — The siege of Breda. *See* Hugo, H.

* **BATT**, Anthony. A poore mans mite. A letter of a religious man of the order of Saint Benedict, vnto a sister of his, concerning the rosarie or psalter of our blessed Ladie. 12° *n.p.* 1639. Anon. *Pr.* [Douai, widow of M. Wyon.] *COLW.* [74]

[1020] — A short treatise touching the confraternitie of the scapular of St. Benedicts order. 12° *n.p.* 1639. *Init.* A.B. *Pr.* [Douai, widow of M. Wyon.] *DAI. (in contemporary vellum, but see STC. 12350.)* [75]

1650 **BAYNES**, Roger. The Baynes of Aquisgrane, the 1 part, & 1. volume, intituled Variety. Contayning three bookes. 4° *Printed at Augusta in Germany.* 1617. Imprint false; *pr.* [S. Omer, Eng.Coll.press.] Only bk. 1 was published. Sou. p.322. *L.; C.*[2] [76]

1699 **BECANUS**, Martinus. The confutation of Tortura torti: or, against the king of Englands chaplaine: for that he hath negligently defended his kinges cause . . . Translated out of Latin into English by W.I.P. 4° *n.p.* 1610. W.I.P. [John Wilson, priest.] *Pr.* [S. Omer, Eng.Coll.press.] *DUR.*[5] *HN. HP.(2)* [77]

* — A controuersy, in which the communion of Caluin is wholy ouerthrowne, and the reall presence of Christs body in the Eucharist confirmed. 8° *n.p.* 1614. *Pr.* [S. Omer, Eng.Coll.press.] *O.*[8] *OS.* [78]

1700 — A defence of the Roman church. Wherin is treated, whether the said church of Rome hath fallen in faith or no? . . . [79]

translated into English. 8° *n.p.* 1612. *Pr.* [S. Omer, Eng.Coll. press.] *O.; AUG. L.*[4] *P.*

1701 — [Anr. ed.] 1621. Part of STC. 15518.

1702 — The English iarre. Or disagreement amongst the ministers of Great Brittaine, concerning the kinges supremacy . . . translated into English by I.W.P. 4° *n.p.* 1612. I.W.P. [John Wilson, priest.] *Pr.* [S. Omer Eng.Coll.press.] *L.; AAS. BO.*[3] *F. HD. HN. HP. L.*[13] *ROME.(-tp.) YK.* [80]

1707 — A treatise of the iudge of controuersies . . . englished by W.W. gent. 8° *n.p.* 1619. W.W. [William Wright.] *Pr.* [S. Omer, Eng.Coll.press.] *L.O.; A.*[2]*(2) AUG. DAI. E. F. HP. MSM. O.*[5] *PORT. ST.* [81]

1778 **BEDE**, *the Venerable.* The history of the church of Englande . . . Translated out of Latin in to English by Thomas Stapleton. 4° *Antwerp, Iohn Laet.* 1565. Sou.138. *L.(2) O.(2) C.; AUG. DE.(2) HER. L.*[2] *L.*[26] *L.*[27]*(2) L.*[35] *M. W.(2, 1 imp.)* + [82]

1779 — [Anr. ed.] 8° *S. Omers, for Iohn Heigham,* 1622. *Pr.* [Charles Boscard.] *L.O.C.; A.*[2] *AUG. C.*[3] *DE. E. HP. O.*[17] *ST.(2) WCHR.* + [83]

1780 — [Anr. issue.] 8° *S. Omers, for Iohn Heigham,* 1626. *Pr.* [Charles Boscard.] The sheets of the preceding, with the exception of the first gathering which has been reset. *L.; HOLK. L.*[9] *ST. W.* [84]

* **BELL**, Arthur. A shorte declaration, of the arch — confraternitie, of the corde of S. Francis. With the pardons and priuileges thereunto giuen. 24° *n.p.* 1630. Anon. [By Arthur Bell?] *Pr.* [Brussels, J. Pepermans.] BS.iii,1. *GOOD.* [85]

BELL, Francis, *name in religion.* *See* Bell, Arthur.

1802 **BELL**, William. The testament of William Bel. gentleman. Left written in his owne hand. Sett out aboue 33. yeares after his [86]

death. With annotations . . . By his sonne Francis Bel, of the order of freers minors. 8° *Doway, Balthazar Beller,* 1632. BS.iii.1. *L.(cropped); DAI. DE.*

1834 **BELLARMINE**, Robert, *Saint.* An ample declaration of the Christian doctrine . . . Translated into English by Richard Hadock. 16° *Printed at Roan, n.d.* [1602-05.] Imprint false; *pr.* [secretly in England.] *L.O.; F.* [87]

1835 — [Anr. ed.] 12° *Doway, Laurence Kellam,* 1604. *O.C.; C.*[13] *HD. L.*[2] *L.*[4] *USH. WN.*[4] [88]

* — [Anr. ed.] 12° *Doway, Laurence Kellam,* 1605. Imprint false; *pr.* [secretly in England.] *L.* [89]

1836 — [Anr. ed.] Translated into English by R.H. . . . Amended in some places, in this second edition. 12° *Doway,* 1611. R.H. [Richard Hadock.] *Pr.* [Pierre Auroi.] *C.(imp.)* [90]

1837 — [Anr. ed.] Translated into English by R.H. doctor of diuinitie. 24° *Douay, Iohn Heigham,* 1617. *Pr.* [Pierre Auroi.] *L.* [91]

* — [Anr. ed.] An ample declaration of the Christian doctrine. Composed . . . By the ordonnance of our holie father the pope, Clement the 8. And translated into English by R.H. doctor of diuinitie. 16° *S. Omers, Iohn Heigham,* 1624. *Pr.* [Charles Boscard.] *AMP. O.*[3] *O.*[5] [92]

* — [Anr. ed.] 24° *Makline, Henrie Iaye,* 1635. BS.i.2. *DUL.* [93]

1838 — Eglurhad helaeth-lawn o'r athrawaeth gristnogawl . . . Ag o'r Italaeg a gymreigwyd . . . drwy dhiwydrwydh a dyfal gymorth y penbefig canmoladwy V.R. 8° *n.p.* 1618. *Tr.* [John Salisbury, possibly in collaboration with Viscount Raglan.] *Pr.* [S. Omer, Eng. Coll.press.] *L.(2, 1 imp.) O.; BANG. C.*[3] *CAR. D.*[2] *HD. NLW.O.*[18] [94]

* — The art of dying well . . . Translated into English for the benefit of our countreymen, by C.E. 8° *n.p.* 1621. C.E. [Edward Coffin.] *Pr.* [S. Omer, Eng.Coll.press.] *HP. L.*^{9}*(-tp.) ST. WN.*^{4} [95]

1839/ [5477] — [Anr. ed. enlarged.] Togeather with a relation of the said cardinalls sicknes, death, and buriall in Rome. Translated into English, by C.E. . . . The second edition. 8° 2 pts. *n.p.* 1622 [1623]. Part 2, *A true relation, etc,* is dated 1623. *L.C.(-tp.); C.*^{3} *D.*^{6} *F. HP. LE. LINC. ST. W.* [96]

1840 — A most learned and pious treatise, full of diuine and humane philosophy, framing a ladder, wherby our mindes may ascend to God . . . Translated into English, by T.B. Gent. 12° *Printed at Doway*, 1616. *Tr.* [Francis Young.] Imprint false; *pr.* [secretly in England.] *L.O.; AUG. DE. ELY. HP. L.*^{26} *W.(2, 1 imp.) YK.*^{2} [97]

1841 — Of the eternall felicity of the saints . . . translated into English by A.B. 12° *n.p.* 1638. *Tr.* [Thomas Everard.] *Pr.* [S. Omer, widow of Charles Boscard?] BS.ii.3. *L.; AUG.* [98]

1842 — Of the seauen wordes spoken by Christ vpon the crosse . . . translated into English by A.B. 12° *n.p.* 1638. *Tr.* [Thomas Everard.] *Pr.* [S. Omer, widow of Charles Boscard?] *C.; AUG.* [99]

1843 — A shorte catechisme . . . illustrated with the images. 8° [Colophon:] *Augustae Vindelicorum, excudebat Christophorus Mangius*, 1614. *Tr.* [Richard Gibbons.] *Ed.* Georg Mayr. *L.O.; W.* [100]

1844 — [Anr. ed.] A short Christian doctrine . . . Translated into English. 24° *n.p.* 1633. Without the illustrations. With *The manner how to help a priest to say masse. Pr.* [S. Omer, widow of Charles Boscard?] *L.* [101]

1860/ [17552] **BENEDICT,** *Saint.* The rule of the most blissed father Saint Benedict patriarke of all munkes. 8° 4 pts. *Gant, Ioos* [102]

Dooms, n.d. [1632.] *Tr.* Alexia Gray. Pts. 2-4 consist of *Statutes compyled for the better obseruation of the holy rule* for the use of the English Benedictine nuns at Brussels, dated 1632. *L.O.(pt. 1); AMP.(-tp.) DE. HAS. HD. OULT.(2) SL.*

BENET, *of Canfield. See* Fitch, W.

1884/[1041] **BENNET,** John. The hope of peace. By laying open such doubts and manifest vntruthes as are diuulged by the arch-priest in his letter. 4° *Franckford, heires of D. Turner,* 1601. *Init.* I.B. Imprint false; *pr.* [London, Thomas Creede.] Law 4. Lib. 1947, p.180. *L.(2) O.C.; C.*^{3} *COLOR. F. HAT. L.*^{13} *LINC. O.*^{5} *W. YK.* [103]

1922 **BERNARD,** *Saint.* A hiue of sacred honiecombes containing most sweet and heauenly counsel . . . Faithfully translated into English by the R. Fa. Antonie Batt monke, of the holie order of S. Bennet. 8° *Doway, Peter Auroy, for Iohn Heigham,* 1631. *L.; BUCK. F. L.*^{3} *ST. TMTH. WOR.*^{2}*(2)* [104]

1923 — A rule of good life: written . . . especiallie for virgins, and other religious woemen . . . Faithfully translated into English by the R. Father Antonie Batt. 16° *Doway, Laurence Kellam,* 1633. *Pr.* Laurence Kellam [the younger]. *L.O.; COLW. DAI. YK.*^{2} [105]

[4125] **BERZETTI,** Nicolas. The practice of meditating with profit the misteries. of our Lord, the blessed Vergin and saints. Gathered out of diuers good authors, and published by the very reuerend master Iohn Alberto Buronzo. 12° *Mackline, Henrie leay,* 1613. John Alberto Buronzo, *pseud. Tr.* [Thomas Talbot.] a^{6} A-P^{12} Q^{6} *BT. F. HN. O.*^{25} *ST. W.* [*Some copies e.g. F., have a final quire, R.*^{4} *containing a table of contents.*] [106]

2207 **BIBLE.** The holie bible faithfully translated into English, out of the authentical Latin. Diligently conferred with the Hebrew, [107]

Greeke, and other editions . . . By the English College of Doway. 4° 2 vol. *Doway, Laurence Kellam,* 1609,10. Contains the Old Testament only. The translation made chiefly by [Gregory Martin], revised by [William Allen, Richard Bristow, William Rainolds, Thomas Worthington]. *L.O.(2) C.; C.*^{2} *C.*^{3} *DE. F. HP. M. ST. W. YK.* +

2321 — [Anr. ed.] 4° 2 vol. *Iohn Cousturier,* 1635. Contains the Old Testament only. Vol. 2 has an additional titlepage, engraved, bearing the imprint: *Rouen, Iohn Cousturier. L.O.; C.*^{3} *C.*^{5} *DE. E. HD. M. NY. ST. W. Y.* + [108]

2884 **BIBLE.** *New Testament. See* New Testament.
2898
2923
2946

* **BINET,** Étienne. The admirable life of S. Aldegond princesse and foundresse of the dames chanonesses of Maubeuge in Haynalt. 8° *Paris,* 1632. *Tr.* H.A. [Henry Hawkins.] Imprint false; *pr.* [S. Omer, Eng.Coll.press.] Titlepage engraved. *O. YK.*^{2} [109]

[661] — An answer to the demands of a great prelate. Touching the hierarchy of the church. And the just defence of priviledged, and religious men. 8° *Printed at Roan,* 1626. Anon. A translation. Imprint false; *pr.* [secretly in England.] *L.O.; AMP. C.*^{3} *DMR. L.*^{25} *O.*^{17} [110]

* — The liues and singular vertues of saint Elzear, Count of Sabran. And of his wife the blessed Countesse Delphina . . . translated into English by S^{r} T.H. 8° *Iohn Cousturier,* 1638. T.H. [Sir Thomas Hawkins.] *Pr.* [Rouen.] *L.(2) O.; HD. L.*^{2} *L.*^{26} *MAPL. YK.*^{2} [111]

[3134] **BIONDO,** Giuseppe. A relation of the death, of the most illustrious lord, sig^{r}. Troilo Sauelli, a baron of Rome; who was there beheaded . . . on the 18. of Aprill, 1592. 8° *n.p.* 1620. [112]

Anon. *Tr.* [Sir Tobie Matthew.] *Pr.* [S. Omer, Eng.Coll.press.] *L.O.C.; C.*^{2} *CAR. DE. F. HN. L.*^{26}*(2). SBK.(imp.) ST. Y.*

BISHOP. The bishop of London his legacy. *See* Musket, G.

3093 **BISHOP**, William, *Bishop of Chalcedon.* An answere, *etc.* Part of STC. 3097.

3094 — A disproofe of D. Abbots counterproofe against D. Bishops reproofe of the defence of M. Perkins reformed Catholike. The first part . . . By w.B.P. and D. in diuinity. 8° *Paris, Claude Morell,* 1614. w.B.P. [William Bishop, priest.] *L.O.(2) C.; AUG. BS. C.*^{2} *DE. E. L.*^{35}*ST.(-tp.) USH. W.*+ [113]

3095 — Maister Perkins reformed Catholique together with maister Robert Abbots defence thereof largly refuted and the same refutation newly reuiewed and augmented. 4° *Doway, Marke Wion,* 1625. *L.; AAS. USH.* [114]

3096/ [19061] — A reformation of a Catholike deformed: by M.W. Perkins. Wherein the chiefe controuersies in religion, are methodically, and learnedly handled. Made by D.B.P. The former part. 4° *n.p.* 1604. D.B.P. [Doctor Bishop, priest] *Pr.* [secretly in England.] *L.O.(2) C.; C.*^{3} *D. DE. DUR.*^{5}*HP. L.*^{27} *ST. USH. W.(3)* + [115]

3098 — A reproofe of M. D$^{oct.}$ Abbots defence of the catholike deformed by M.W. Perkins . . . The first part. Made by W.B.P. and D$^{oct.}$ in diuinity. 4° *n.p.* 1608. W.B.P. [William Bishop, priest.] *Pr.* [secretly in England.] *L.C.; AMP. D. HER. HP. L.*^{27} *O.*^{13} *ST.(2) USH. W. YK.* + [116]

[3097/ 19062 &3093] — The second part of the reformation of a Catholike deformed by master W. Perkins. 4° *n.p.* 1607. Anon. With *An answer to M. Perkins advertisement. Pr.* [secretly in England.] *O.(3,2 imp.) C.; D. DUR.*^{5} *F. HD. HN. L.*^{2} *LISB. USH. W. YK.* [*Delete C.*^{3}] [117]

* — [Drophead title:] The second question, of traditions. 8° *n.p.d.* [1612-23.] A-K[8] pp.1-156. Without titlepage. Consisting of a preface and sixteen chapters. *Init.* W.B.P. and D. in Diuinity [p. 156] Reprinted in 1625 as treatise 19 of STC.3095. *L.*[9] [118]

3102 **BLACKWELL**, George. Declaratio motuum. *See* Mush, J.

3106 — Relatio compendiosa. *See* Bagshaw, C.

3107 **BLACKWOOD**, Adam. Martyre de la royne d'Escosse . . . Contenant le vray discours des traisons à elle faictes à la suscitation d'Elizabet Angloise. 8° *Edimbourg, chez Iean Nafeild*, 1587. Anon. Imprint false; *pr.* [Paris.] *L.O.C.; C.*[3] *DE. E. F. G. HD. HN. O.*[11] *NY.* + [119]

3108 — [Anr. ed.] Auec son oraison funebre prononcée en l'eglise nostre dame de Paris. 12° *Edimbourg, chez Iean Nafeild*, 1588. Anon. Imprint false; *pr.* [Paris.] *L.O.; E. E.*[2] *F. HD. HN. PARIS. PML.* [120]

3109 — [Anr. ed.] Auec deux oraisons funebres . . . Et plusieurs poemes. 12° *Edimbourg, chez Iean Nafeild*, 1589. Anon. In fact, containing only one *oraison funebre* as in the previous edition. Imprint false; *pr.* [Paris.] *L.C.; E.*[3] *O.*[3] [121]

3134 **BLONDO**, G. *See* Biondo, G.

[25125] **BLUET**, Thomas. Important considerations, which ought to moue all true and sound Catholikes . . . to acknowledge . . . that the proceedings of her Maiesty . . . haue bene both mild and mercifull. 4° *n.p.* 1601. Anon. *Ded.* W.W. [William Watson.] *Pr.* [London, R. Field.] Law 9. Lib. 1947, p.180. Sou. Vol.2 (*in preparation*). *L.O.C.; C.*[3] *DUR.*[3] *F. LINC. O.*[3] *O.*[4] *O.*[17] *USH. YK.* + [122]

3170[a] **BOAISTUAU**, Pierre. Theater du mond sef iw. Gorsedd y byd . . . a gyfiaethwyd i'r gymraeg drwy lafyr Rosier Smyth. 8° *Paris*, 1615. *NLW.(3)* [123]

[13034] **BONAVENTURE,** *Saint.* The life of our blessed Lord and Sauiour Iesus. Gathered, out of . . . Saint Bonauenture, and out of other rare, renowned and Catholique doctors . . . The second edition. 12° *S. Omers,* 1622. Translated and adapted by John Heigham from the *Meditationes vitae Christi. Pr.* [Charles Boscard.] BS.iii.1. (delete entry 12, p.28.) *C.; L.*[9] *L.*[35] *LE. NA.(imp.) ST.(imp. &-tp. Believed by the late C.A. Newdigate to be the 1st ed. 1621.)* [124]

[13035] — [Anr. ed.] The life of our Lord and Sauiour Iesus-Christ. Gathered out of . . . S. Bonauenture, & other deuout Catholike writers . . . By I.H. The third edition. 12° *n.p.* 1634. I.H. [John Heigham.] *Pr.* [S. Omer, Eng.Coll.press.] BS.iii.1. *L.; ST. U.W.(2)* [125]

3271 — The life of the holie father S. Francis writen by saint Bonauenture, and as it is related by the reuerend father Aloysius Lipomanus . . . In his fourth tome of the life of saintes. 8° *Douay, Laurence Kellam,* 1610. *Tr.* [Anthony Browne, Viscount Montague.] *Ded.* E.H. [Edward Hughes.] BS.iii.1. *L.O.; AUG.(imp.) C.*[2] *D.*[8] *F. L.*[26] *ST. WCHR.* [126]

3272 — [Anr. ed.] The life of the most holy father S. Francis, written, and in one booke compiled, by that famous and learned man S. Bonauenture . . . Now lately translated into our English tongue. 16° *Doway, Martin Bogard,* 1635. *Tr.* Anthony Browne, Viscount Montague. *Ed.* F.C. [Franciscus a S. Clara? name in religion of Christopher Davenport.] BS.iii.1. *L.O.; CHICH. D.*[8] *DE.(-tp.) F. L.*[27] *MAPL.* [127]

[3268/3269] — The miroure of the blessed life of our Lorde and Sauioure Iesus Christe. 12° *n.p.d.* [c.1609.] An edition of [Nicholas Love's] translation of the *Meditationes vitae Christi. Pr.* [Douai, Charles Boscard.] BS.iii.1. *L.; F. ST.* [128]

[3269] — The miroure, *etc.* Identical with STC. 3268.

— The psalter of the B. virgin Mary. Conteyning many deuout prayers & petitions. Composed in the French tongue by a father of the Society of Iesus. And translated into English by R.F. 12° *n.p.* 1624. Anon. The French original was adapted and translated [by Antoine Sucquet?] from the *Psalterium parvum* once commonly attributed to St. Bonaventure. *Pr.* [S. Omer, Eng. Coll.press.] BS.iii.1. *L.; BRU. OS.* [129]

BOOK. A booke intituled: the English Protestants recantation. *See* Broughton, R.

[22889] — The booke of the holy societye commonly called of twelue. Conteyning the lytanies, and prayers, which are to be sayd by those who are of that societye . . . Lately translated out of the French . . . by N.N. aCatholickegentleman. 24° *Douay, Laurence Kellam,* 1626. *Pr.* Laurence Kellam [the younger.] *C.* [130]

3369 **BOOKS.** *See* Six.

3519 **BRADSHAW**, William. *See* Brief.

3539 **BRAIDSHAIGH**, John. *See* Brereley, J.

3604 **BRERELEY**, John, *pseud.* [Lawrence Anderton?] The apologie of the Romane church, deuided into three seuerall tractes. 4° *n.p.* 1604. *Init.* I. Br. *Pr.* [secretly in England.] *L.O.C.; AMP.(-tp.) C.*^{3} *D.*^{2} *L.*^{35} *O.*^{18} *P. PORT. ROME. ST.* + [131]

* — [Anr. ed.] The protestants apologie for the Roman church. Deuided into three seuerall tractes . . . By Iohn Brereley priest. 4° *n.p.* 1608. *Pr.* [S. Omer, Eng.Coll. press.] *C.; A.*^{2} *AUG.(2) BS. C.*^{4} *F. L.*^{9}*(2, imp.)L.*^{30A} [*In some copies, e.g. BS.C. F. L.*^{9}*, Sig. 5L2 is followed by a bifolium containing errata, the two leaves being signed 5L3 and 5L4 respectively.*] [132]

3605 — [Anr. issue.] *n.p.* 1608. The sheets of the preceding; the original title-leaf *1 has been cancelled and a gathering of four leaves ¶,⁴ containing the reprinted title and additional preliminaries, has been inserted in its place. *L.O.C.; A.²(2) AUG. DUR.⁵ HP. L.⁹ L.²⁷ ST. USH. YK.* + [133]

* — Epigrammes. 4° *n.p.d.* [*b.* 1634.] Anon. Verses, with a commentary. By the same author as *Virginalia* (no. 139). *Pr.* [Rouen, Jean Cousturier.] *O.; HN.* [134]

[17981] — [Anr. ed.] Mirrour of new reformation, wherein reformers, by their owne acknowledgement, are represented ad viuum . . . Second edition, augmented. 8° *John Cousturier,* 1634. Anon. The half-title reads: *Epigrammes. Pr.* [Rouen.] *L.(3) C.; F. HN. O.⁹ PN. Y.* [135]

3606 — Luthers life collected from the writinges of him selfe, and other learned Protestants . . . By Iohn Brereley priest and author of the Protestants apologie. 4° *S. Omers, for Iohn Heigham,* 1624. *Pr.* [Charles Boscard.] *L.O.C.; DE. F. HP. L.⁹ (2, 1 imp.) M. O.¹³ PORT. ST.(2) YK.* [136]

3607 — The lyturgie of the masse: wherein are treated three principal pointes of faith . . . By Iohn Brereley preist. 4° *Printed at Colen,* 1620. Imprint false; *pr.* [secretly in England.] *L.O.C.; A.² (3) AMP. D. DE. DUR.⁵ HP. M. ST.(2) USH. W.(3)* + [137]

3608 — Sainct Austines religion. Collected from his owne writinges, & from the confessiõs of the learned Protestants . . . Written by Iohn Brereley. 8° *n.p.* 1620. *Pr.* [secretly in England.] *O.; A.² AMP. HP. L.⁹ (imp.) L.³⁵ M. O.² P. PORT. ST. USH.(2) W.* + [138]

[3539] — Virginalia. Or spirituall sonnets in prayse of the most glorious virgin Marie, vpon euerie seuerall title of her litanies of Loreto . . . By I.B. 8° *n.p.* 1632. I.B. [John Brereley?] Wrongly attributed in STC. to J. Braidshaigh. *Pr.* [Rouen, N. Courant.] *L.; D.⁹ (missing 1933) DMR. HN.* [139]

* **BREVIARIES.** The generall rubriques of the breuiarie, put into English. 16° *S. Omers, Iohn Heigham*, 1617. *Pr.* [Charles Boscard.] *BRU. DN. TMTH.* [140]

3724 **BRIANT**, Alexander. Part of STC. 19406

BRIEF. A briefe apologie. *See* Persons, R.

[3519] — A briefe censure vpon the puritane pamphlet: entituled, (Humble motyues, for association to maintayne religion established.) *n.p.* M.DI.III [1603]. *Pr.* [secretly in England.] The anonymous pamphlet *Humble motives, etc.* is variously attributed to L. Digges and W. Bradshaw. *L. O.; D. F. HD. LINC. O.*[17] *O.*[18] [141]

— A briefe censure vppon two bookes. *See* Persons, R.

[5554] — A breefe collection concerning the loue of God towards mankinde, & how for diuers causes we are iustlie bounde to loue & serue him. 12° *Doway, Laurence Kellam*, 1603. *L.*[2]*(2)* [142]

[11181/24625] — A brief fourme of confession, instructing all Christian folke how to confesse their sinnes . . . Newly translated into English, and set foorth together with certaine other godly brief treatises and praiers. 12° *Antuerpiae, apud Iohannem Foulerum*, 1576. *Tr.* John Fowler. Subsequently reprinted with editions of Vaux's *Catechism* (STC. 64627, *etc.*), Sou.43. *O.; DE.(imp.) F. L.*[2] *L.*[15] [143]

— A briefe historie. *See* Allen, W.

— A brief inquisition. *See* Smith, R.

[17696] — A brief rehersal & discription, of the coronatiō of the hye and myghtī prince Maximilian kyng of Romans . . . yn the year of owr lord. 1562. 8° *Newli prented yn Gaunte*, 1565, 27 *Aug.* Sou. 8. *L.* [144]

[19776] — A briefe relation of the late martyrdome of fiue Persians. 8° *Doway*, 1623. *HN.* [145]

— A briefe relation of the persecution. *See* Moreion, P.

— A briefe treatise in which, is made playne. *See* Wright, W.

3799 **BRISTOW**, Richard. A briefe treatise of diuerse plaine and sure wayes to finde out the truthe in this . . . time of heresie: conteyning sundry worthy motiues vnto the Catholike faith. 8° *Antuerpiae, apud Iohannem Foulerum*, 1574. Sou.21 *L.O.; A.*^{2} *(imp.) C.*^{9} *HAT. L.*^{2} *LK. MSB.(-tp.) PORT. ST.(imp.) W.* [146]

3800 — [Anr. ed.] 8° *Printed at Anwerpe*, 1599. Imprint false; *pr.* [secretly in England.] *L.O.C.; AMP. AUG. DE. HP. L.*^{2} *L.*^{26} *OS. ST. USH. W.* + [147]

* — Demaundes to be proponed of Catholiques to the heretikes. By Richarde Bristow . . . Taken partely out of his late Englishe boke of motiues to the Catholike faithe. 12° [Colophon:] *Antuerpiae, Iohanni Foulero Anglo, excudebat Lodouicus de Winde*, 1576. *DE. YK.* [148]

3801 — [Anr. ed.] 12° *n.p.d.* [1596-97.] *Pr.* [secretly in England.] Sou. 22. *O.; F. HP. L.*^{2} *NLW.* [149]

* — [Anr. ed.] 12.° *For Iohn Heigham*, 1623. With *Certaine other demands annexed to the former*, by John Hay. *Pr.* [S. Omer, Charles Boscard.] *O.; C.*^{5} *USH.* [150]

3802 — A reply to Fulke, in defense of M.D. Allens scroll of articles, and booke of purgatorie. 4° *Louaine, Iohn Lion*, 1580. Imprint false; *pr.* [secretly at Greenstreet House, East Ham.] Sou. 23. *L.O.; C.*^{5} *C.*^{9} *DE. HP. L.*^{2} *OS. PORT.(imp.) USH. W. WN.*^{4} + [151]

3893 **BROUGHTON**, Richard. An apologicall epistle: directed to the right honorable lords, and others of her maiesties priuie [152]

counsell. 8° [Colophon:] *Antuerpe, Arnold Coninx*, 1601. (*25 March.*) *Init.* R.B. Imprint false; *pr.* [secretly in England.] Web.1. *L.O.; C.*[2] *C.*[3] *D. DE.(imp.) F. L.*[2] *L.*[15] *O.*[6] *USH. Y.* +

[10414] – A booke intituled: the English Protestants recantation, in matters of religion. 8° *n.p.* 1617. Anon. *Pr.* [Douai, Pierre Auroi.] Web. 8. *C.; C.*[3] *CHES. L.*[25] *USH. W.* [153]

– The conuiction of noueltie. Possibly in part by Broughton. *See* B., R.

[4833] – A defence of Catholikes persecuted in England, inuincibly prouing their holy religion to be that which is the only true religion of Christ. 8° *Doway, Gerard Pinchon*, 1630. Anon. Web.14. *O.C.; AMP. AUG. DE. HP. L.*[9] *L.*[35] *M. O.*[13] *USH.(2) W.* + [*In some copies the bifolium L1/L8 is a cancel, with 28 lines instead of 20 lines of errata on L8*[*v*]*. Examples:- With the cancel bound in at the end, the cancelland not having been removed: C. O.*[13] *W. With the cancel substituted: L.*[9]] [154]

[10403] – A demonstration: by English Protestant pretended bishops, and ministers, and by the cheife grownes of their religion, against these their owne pretended bishops and mynistery . . . Written by a Catholicke preist. 8° *Douay, Iohn Heigham*, 1616. Anon. *Pr.* [Pierre Auroi.] Web. 7. *O.C.; DE. W. WOR.* [155]

3894 – The ecclesiasticall historie of Great Britaine deduced by ages, or centenaries from the natiuitie of our Sauiour, vnto the happie conuersion of the Saxons . . . The first tome. fol. *Doway, widowe of Marke Wyon*, 1633. No more published. Web. 16. *L.O.(2)C.; D.*[2] *DE. E. DUR.*[5] *L.*[26] *L.*[27] *O.*[13] *ST.(-tp.) WOR.* + [156]

3895/ [20446] – An ecclesiastical Protestant historie, of the high pastoral and fatherly chardge and care of the popes of Rome, ouer the church of Britanie, from the first planting of the Christiā [157]

faith there. 8° *n.p.* 1624. Anon. *Pr.* [S. Omer, Charles Boscard.] Web. 12. *L.O.C.; A.*[2] *DE. HP. L.*[35]*(2) O.*[2] *ST. W.*

* — [Anr. issue.] 1625. The titleleaf is a cancel. *L.*[9] *MNTH. U. USH. W.* [158]
[*In the MNTH. and USH. copies the cancelland has not been removed.*]

[10415] — English Protestants plea, and petition, for English preists and papists, to the present court of parlament, and all persecutors of them: diuided into two parts. 8° *n.p.* 1621. Pt.1 only; pt.2 is STC. 20445. Anon. *Pr.* [S. Omer, Charles Boscard.] Web.11. *L.O.(3); DE. DUL. LC. ROME. U.* [159]

[20448] — The first part of Protestants proofes for Catholikes religion and recusancy. Taken only from the writings of such Protestant doctors . . . as haue beene published in the raigne of his majesty. 4° [E3[v]:] *Paris, chez Francois Gueffier,* 1607. Anon. Imprint false; *pr.* [secretly in England.] Web. 4. *L.O.(2); C.*[3] *D. L.*[27a] *O.*[6] [160]

[3897] — The first part of the resolution of religion . . . contayning a demonstration of the necessity of a diuine and supernatural worshippe. 8° *n.p.* 1603. *Init.* R.B. *Pr.* [secretly in England.] Web. 2. *L.(2) O.C.; DAI. DMR. F. L.*[2] *MNA. U. USH. W.(2, 1-tp.)* [161]

3896 — [Anr. ed.] Newly printed and amended. 4° *Antwerpe, Richard Vestegan,* M.DI.III [1603]. *Init.* R.B. Imprint false; *pr.* [secretly in England.] Web. 2a. *L.O.(2) C.; CHI. DUR.*[3] *HP. L.*[2] *L.*[35] *O.*[5] *O.*[8] *USH. WN.* + [162]

3898 — The iudgement of the apostles: and those of the first age, in all points of doctrine questioned betweene the Catholikes and Protestants of England . . . By an old student in diuinitie. 8° *Doway, widdow of Mark Wyon,* 1632. *Init.* R.B. Web. 15. *L.O.; C.*[3] *D. DE. DUR.*[5] *HP. L.*[27] *M. PORT.(-half title) ST. USH.* + [163]

[18188] — A iust and moderate answer to a most iniurious, and slaunderous pamphlet, intituled, an exact discouery of Romish doctrine in case of conspiracie and rebellion. 4° *n.p.d.* [1606.] A reply to a work by Thomas Morton (STC. 18184). Anon. *Pr.* [secretly in England.] Web. 3. *L.O.(2); C.*^{2} *(3) C.*^{5}*(2) DE. F. HN. HP. O.*^{6} *O.*^{27} *Y. YK.* [164]

3899 — A manual of praiers vsed by the fathers of the primatiue church, for the most part within the foure first hundred yeares of Christ . . . By R.B. P. 8° *n.p.* 1618. R.B.P. [Richard Broughton, priest.] *Pr.* [secretly in England.] Web. 10. *L.; A.*^{2} *DE. ELY. F. HP. MSM. ST.(2) USH.(2) W.* [*Delete WN.*] [165]

3900 — A new manual of old Christian Catholick meditations, & praiers faithfully collected & translated. 8° *n.p.* 1617. *Init.* R.B. *Pr.* [secretly in England.] Web.9. *L.; DE. F. HP. ST.(2) USH.(2) W.* [*Delete WN. Frequently found bound at end of STC. 3899.*] [166]

[18185a] — A plaine patterne of a perfect Protestant professor: which is, to be a false corrupter, peruerter, and abuser of authorities, &c. Taken forth of . . . the gloriously intituled booke: (A ful satisfaction) written by . . . M. Thomas Morton. 4° *n.p.d.* [1608-10.] Anon. *Pr.* [secretly in England.] Web. 5. *L.*^{2} [167]

[20450] — Protestants demonstrations, for Catholiks recusance. 8° *Douay, Iohn Heigham,* 1615. Anon. *Pr.* [Pierre Auroi.] Web. 6. *O.C.; DE. L.*^{4} *OS. ST.* [168]

[20445] — The second part of the Protestants plea, and petition for preists and papists. Beeing an historie of the holy preisthood, and sacrifice of the true church of Christ. 8° *n.p.* 1625. Anon. *Pr.* [S. Omer, Charles Boscard.] Web. 13. Sig. 2G8 was used to print the cancel title for No. 158. *L.; F. L.*^{9} *U. USH. W.(2)* [169]

3902 **BROUSSE**, Jacques. The life of the reuerend Fa. Angel of Ioyeuse Capucin preacher . . . Together with the liues of the [170]

reuerend fathers, father Bennet Englishman, and father Archangell Scotchman . . . translated into English by R.R. 8° 3 pts. *Douay, for Iohn Heigham,* 1623. Anon. Pt.3 was translated into French by Brousse from a Latin work by Faustinus Diestensis. R.R. [Robert Rookwood.] *Pr.* [partly by Charles Boscard at S. Omer, partly by Marc Wyon at Douai.] BS.iii.1. *L.(4) O.C.; AMP. C.*[3] *DE. DUR.*[5] *E. ETON. L.*[26]*(2, 1 imp.) ST.(2) W.(3, 2 imp.)* +

3941 **BRUNO,** Vincenzo. An abridgment of meditations of the life, passion, death, & resurrection of our Lord and Sauiour Iesus Christ . . . translated into English by R.G. 12° *n.p.* 1614. R.G. [Richard Gibbons.] *Ded.* I.W.P. [John Wilson, priest.] With *The practical methode of meditation* by [Edward Dawson]. *Pr.* [S. Omer, Eng.Coll.press.] *L.; C.*[3] *HP.* [171]

* — The first part of the meditations of the passion, & resurrection of Christ our Sauiour. 8° *n.p.d.* [1599?] A translation. *Pr.* [secretly in England.] *AMP. F. SL.(-tp.)* [172]

* — The second parte of the meditations of the passion and resurrection of Christ our Sauiour . . . Translated. 12° *n.p.d.* [1599?] *Pr.* [secretly in England.] *W.* [173]

* — The third parte of the meditations of the passion and resurrectiō of Christ our Sauiour . . . Translated. 12° *n.p.d.* [1599?] *Pr.* [secretly in England.] *W. YK.*[2] *(imp.)* [174]

* — The fourth part of the meditations of the passion & resurrectiō of Christ our Sauiour . . . Translated. 12° *n.p.d.* [1599?] *Pr.* [secretly in England.] *W.* [175]

* — A short treatise of the sacrament of penance. With the maner of examination of conscience for a generall confession. Wherunto is added another treatise of confession. 12° *n.p.* 1597. A translation. *Pr.* [secretly in England.] $A^{8}B^{4}C\text{-}F^{12}G^{6}$ *L.*[2] [176]

3942 [Anr. ed.] 12° *n.p.* 1597. *Pr.* [secretly in England.] A-E.[12] *L.; C.*[3] [177]
L.[2] *O.*[5] *ST.*

* — [Anr. ed.] 12° *n.p.* 1605. *Pr.* [secretly in England.] *O.* [178]

4000 **BUCKE**, John. Instructions for the vse of the beades, conteining many matters of meditacion or mentall prayer, with diuerse good aduises of ghostly counsayle. 8° *Louuain*, 1589. *Pr.* [Jan Maes.] *L.* [179]

4007 **BUCKLAND**, Ralph. An embassage from heauen. Wherein our Lord and Sauiour Christ Iesus giueth to vnderstand, his iust indignation against al such, as being catholikely minded, dare yeelde their presence to the rites . . . of the malignant church. 8° *n.p.d.* [1606-10] *Pr.* [secretly in England.] *O.; D.L.*[2] *WCHR.* [180]

4008 — Seauen sparkes of the enkindled soule. With foure lamentations . . . Drawne out of the holy scriptures, after the forme of psalmes. By R.B.P. 12° *n.p.d.* [1604-05.] R.B.P. [Ralph Buckland, Priest.] *Pr.* [secretly in England.] *L.O.; L.*[2]*(5) O. PEN. PH.* [181]

BUCKLAND, Thomas, *alias*. *See* Hill, Thomas.

[22031] **BURNE**, Nicol. Ane admonition to the antichristian ministers in the deformit kirk of Scotland. 8° *n.p.* 1581. Anon. *Pr.* [Paris, T. Brumen.] Sou. 25. *F. O.*[6] *WIS.* [182]

4124 — The disputation concerning the controuersit headdis of religion, haldin in the realme of Scotland . . . Betuix. the praetendit ministeris of the deformed kirk . . . And, Nicol Burne. 8° *Parise*, 1581. *Pr.* [Thomas Brumen.] Sou. 24. *L.(2) O.C.; A.*[2]*(2) AUG. D. DE. E. HP. M. ST. USH.* + [183]

BURNING. The burning lampe. *See* Gracian, J.

4125 **BURONZO**, Giovanni, *pseud.* *See* Berzetti, N.

C., A. Another letter of Mr. A.C. *See* Copley, A.

— An answere to a letter. *See* Copley, A.

— An answer to a pamphlet. *See* Percy, J.

— A manual of controuersies. *See* Champney, A.

— **True** relations of sundry conferences. *See* Percy, J.

* **C., B.** Ἀδελφομαχια, or the warrs of Protestancy. being a treatise, wherein are layd open the wonderfull, and almost incredible dissentions of the Protestants among themselues . . . Written by a Cath. priest. 8° *n.p.* 1637. *Init.* B.C. *Pr.* [S. Omer, Eng.Coll.press.] *A.*[2] *USH. W. WN.*[4] *(a variant with date 1636.)* [184]

— Bels trial examined. *See* Woodward, P.

— The dolefull knell. *See* Woodward, P.

— The fore-runner. *See* Woodward, P.

4264 — Puritanisme the mother, sinne the daughter. Or a treatise, wherein is demonstrated . . . that the fayth and religion of the puritans, doth forcibly induce its professours to the perpetrating of sinne. 8° *n.p.* 1633. *Init.* B.C. *Pr.* [S. Omer, Eng. Coll.press.] *L.O.C.; AMP. D. DUR.*[5] *E. HN. Y.* [185]

4282 **C., I.** Saint Marie Magdalens conuersion. 4° *n.p.d.* [1603.] Poems. *Init.* I.C. *Pr.* [secretly in England.] *L.; F. HD.* [186]

4284 — The theatre of Catholique and Protestant religion. *See* Copinger, J.

4285 **C., I.B.** A looking glasse for new reformers. Answering Paul Rainalds Scotishmans letter perswading his brother to forsake the true ancient Catholike and Roman religion. Made by I.B.C. Irish priest. 12° *Lion, Thomas Stone, n.d.* [*After 27 March* 1625.] Imprint false; *pr.* [Bordeaux?] *L.; AUG. F. NY. NY.*[2] [187]

C., M. A briefe admonition. *See* Walpole, M.

— The vncasing of heresie. *See* Almond, O.

4291 **C., N.** The pigeons flight. From out of Noes arke, ouer the floud, into the arke againe . . . Resembling well, the fall of heriticks, scismaticks, &c. out of holie church . . . Compiled by N.C. 8° *n.p.d.* [1602-05.] *Pr.* [secretly in England.] *L.*[2] *HN.* [188]

C., R. Palestina. *See* Chambers, R.

C., S. The garden of our B. Lady. *See* Chambers, S.

4321 **C., W.** A replie vnto a certaine libell. *See* Clarke, W.

* **CADDELL**, Peter, and **HARRIS**, Paul. To all the most illustrious archbishops and reverend bishops of Ireland, but more particularly to those of the province of Dublin. fol. *Printed at Roan at the signe of the three lillies, with Edmund Fitzours, n.d.* [1632]. Single sheet. Text dated: Dublin, 3 May 1632. Imprint false; *pr.* [Dublin, Soc. of Stationers.] *L.; L.*[27a] [189]

* **CALVERT**, George, *1st Lord Baltimore*. The answere of a Catholike lay gentleman, to the iudgement of a deuine, vpon the letter of the lay Catholikes, to my lord bishop of Chalcedon. By L.B. 8° *n.p.* 1631. L.B. [Lord Baltimore?] *Pr.* [S. Omer, Eng.Coll.press.] Also issued as part of STC.5576. *L.C.; DUL.* [190]

4469 **CAMBI**, Bartolommeo. The seauen trumpets of brother Bartholomew Saluthius of the holie order of S. Francis . . . Now lately translated . . . by Br. G.P. of the same order. 12° *S. Omers, for Iohn Heigham*, 1626. Bartholomew Saluthius, *name in religion. Tr.* [George Perrot.] *Pr.* [Charles Boscard.] BS.iii.1. *L.; C.*[3] *L.*[26] *W.(imp.)* [191]

4534 **CAMPION**, Edmund. A brief censure vppon two bookes. *See* Persons, R.

* — Rationes decem: quibus fretus certamen aduersarijs obtulit in causa fidei, Edmundus Campianus . . . allegatae ad clarissimos viros, nostrates academicos. 8° *n.p.d.* [1581.] *Pr.* [secretly at Stonor Park, Oxfordshire.] *BUTE, O.*[37] *ST. WN.*[4] [192]

4535 — Campian Englished. Or a translation of the ten reasons, in which Edmund Campian . . . insisted in his challenge, to the vniuersities of Oxford and Cambridge. 16° *n.p.* 1632. *Tr.* [Lawrence Anderton?] *Pr.* [Rouen?] *L.O.; A.*[2] *DE. F. HD. L.*[9] *L.*[26] *ST. TMTH. USH.* [193]

4537 — A true report of the death and martyrdome. *See* Alfield, T.

4551 **CAMUS**, Jean Pierre, *Bishop of Belley*. A discours hapned. betwene an hermite called Nicephorus & a yong louer called Tristan, who for that his mistresse Petronilla entred into religion would faine become an hermite . . . translated into English by P.S.P. 8° *n.p.* 1630. *C.* [194]

4552 — A draught of eternitie . . . Translated into English by Miles Car preist of the English colledge of Doway. 12° *Doway, widowe of Marke Wyon*, 1632. Miles Car, *alias of* [Miles Pinkney]. *L.O.C.; AUG.(imp.) DAI. DE. F. L.*[35] *LINC. U. USH. W.(2) YK.*[2] [195]

4553 — A spirituall combat. A tryall of a faithfull soul or consolation in temptation . . . translated into English by M.C.P. of [196]

the Eng. Coll. of Doway. 12° *Doway, widowe of Mark Wyon.* 1632. M.C.P. [Miles Car. priest, i.e. Miles Pinkney.] *O.; DAI. HN. L.*[9] *L.*[26] *L.*[35] *O.*[3] *WN.*[4]

4554 — The spirituall director disinteressed. According to the spirit of B. Francis of Sales . . . Translated out of French by A.B. 12° *Roan*, 1633. *L.(2) O.(3) C.; AMP. DUR.*[3] *L.*[9] *L.*[27] *L.*[35] *O.*[5] *ST. USH. W.(2)* + [197]

* **CANISIUS**, Peter, *Saint.* Certayne necessarie principles of religion, which may be entituled, a catechisme conteyning all the partes of the Christian and Catholique fayth . . . amplified and Englished by T.I. 16° *Duaci, per Ioannem Bogardum, n.d.* [1578-79.] Imprint false; *pr.* [London, William Carter.] Sou.67. Lib. 1951, pp.48, *etc. L.; L.*[35] [198]

4568 — Ane cathechisme or schort instruction of Christian religion . . . compyled be the godlie and lerned father Peter Canisius . . . With ane kallendar perpetuale . . . maid be M. Adame King. 16° *Paris, Peter Hyry*, 1588. *L.C.; DMR.(-tp.) E.F. HD. HP. NLW. PARIS. ROME.*[3] [L. copy has folding plate: "The table of full sey at all ye costes of Scotland."] [199]

[4573] — A summe of christian doctrine . . . With an appendix of the fall of man & iustification, according to the doctrine of the Councel of Trent . . . To which is adioyned the explication of certaine questions not handled at large in the booke. 8° *n.p.d.* [1592-1596.] *Tr.* [in part by Henry Garnet.] With appendices [by Henry Garnet.] *pr.* [secretly in England.] BS.i.1. *L.; A.*[2] *AMP.(imp.) C.*[2] *C.*[5] *DE. L.*[2] *L.*[9] *L.*[26] *L.*[35] *NLW. ST.* + [200]

[4572] — [Anr. ed.] 8° *S. Omers, for Iohn Heigham*, 1622. *Pr.* [Charles Boscard.] BS.i.1. *O.; AMP. C.*[3] *DE. F. L.*[9] *ST.(2) USH.(imp.)* [*Delete L.*[2]] [201]

[4571] — [Anr. issue.] A summary of controuersies. Wherein the chiefest points of the Catholike Roman fayth, are compendiously and methodically explicated . . . The III edition. *n.p.* 1639. The titleleaf is a cancel, *pr.* [widow of C. Boscard?] *L.; WASH.*[3] [202]

4569 — Crynnodeb o adysc Cristnogaul . . . gwedi gyfiaithu o'r ladin i'r gymeraeg druy dyfal astudiaeth a lafur D. Rosier Smyth. 4° *Paris*, 1609. Part 1 only. *NLW.* [203]

4570 — Opus catechisticum . . . sef yu: sum ne grynodebo adysc Gristionogaul, a dosparth Catholic . . . a gyfiaithuyd o'r ladin i'r gymeraeg druy dyfal lafyr ag astudiaeth. D. Rosier Smyth. 8° *Paris, ex officina Ioannis Laquehay*, 1611. *L.(cropped) O.C.; N. NLW.(imp.) PARIS.* [204]

— An introduction to the Catholic faith. Including a translation of the *Catechismus parvus* of St. Peter Canisius. *See* Introduction.

4603 **CAPILLIA**, Andreas de. A manual of spirituall exercises. Composed first in Spanish . . . translated secondlie into Latine, by father Anthonie Dulcken Carthusian. And now thirdlie translated into English, and set forth, by H.M. 12° *S. Omer, for Iohn Heigham*, 1625. *Tr.* Henry Manfield. *Pr.* [Charles Boscard.] *TROY. W.(-tp.)* [205]

4621 **CARIER**, Benjamin. A copy of a letter, written by M. doctor Carier beyond seas, to some particular friends in England. Whereunto are added certaine collections found in his closet. 4° *n.p.* 1615. *Pr.* [secretly in England.] *C.; C.*[5] *DE. DUR.*[3] *F. O.*[35] [206]

4623 — A treatise written by M[r]. doctour Carier, werein he layeth downe sundry learned and pithy considerations, by wich he was moued, to forsake the Protestant congregation, and to betake hym self to the Catholicke apostolicke Roman church. 4° *n.p.d.* [1614.] *Pr.* [Brussels Jean Mommart.] *L.; DE. F. HD. HP.* [*Delete DUR.*[5]] [207]

* — [Anr. ed.] 4° *n.p.* 1614. *Pr.* [secretly in England.] *C.*[5] *DUR.*[5] *MTH. W.* [208]

4624 — [Anr. ed.] 4° *n.p.* 1615. *Pr.* [secretly in England.] *C.*[5] *DUR.*[5] *HP.* [209]

4625 — [Anr. ed.] A carrier to a king. Or doctour Carrier (chaplayne to K. Iames of happy memory) his motiues of renoncing the Protestant religiō & imbracing the Cath. Roman. 12° *n.p.* 1632. *Pr.* [S. Omer, Eng.Coll.press.] *L.*; *C.*[3] [210]

* — [Anr. issue.] *n.p.* 1635. The titleleaf is a cancel. *USH.(imp.)* [211]

CASTAÑIZA, Juan de. For *The spiritual conflict*, sometimes attributed to Castañiza: *see* Scupoli, L.

CASTILLA, Adelantado of. *See* Padilla y Manrique, M.

CATALOGUE. A catalogue of martyrs in England. *See* Worthington, T.

CATECHISM. A catechisme of Christian doctrine. *See* White, T.

4801 — A catechisme, or a Christian doctrine. *See* Vaux, L.

4816 **CATHARINE**, *of Siena, Saint.* Part of STC. 14566.

4830 **CATHARINUS**, Ambrosius. *See* Vineis, R. de.

4832 **CATHOLIC ECCLESIASTICAL HIERARCHY.** *See* Persons, R.

4833 **CATHOLICS.** *See* Broughton, R.

4834 — *See* Persons, R.

4835 — *See* Petition.

4836 — *See* Anderton, L.

4868 **CAUMONT**, Jean de. The firme foundation of Catholike religion, against the bottomles pitt of heresies . . . translated out of French into English, by Iohn Pauncefote. 8° *Antwerpe, Arnold Coninx*, 1591. *BS. HN. P.(imp.) VAL. YK.* [212]

* — [Anr. ed.] 8° *Printed at Roan*, 1605. Imprint false; *pr.* [secretly in England.] *A.*^{2} *C.*^{2} *HP. SWYN.* [213]

* — [Anr. ed.] 8° *n.p.d.* [1607-08.] *Pr.* [Douai, Charles Boscard.] *L.; BM.*^{3} *L.*§ *LC.* [214]

4871 **CAUSSIN**, Nicolas. The christian diurnal. Written in French . . . And translated by T.H. 18° *Paris*, 1632. T.H. [Sir Thomas Hawkins.] Imprint false; *pr.* [S. Omer, Eng.Coll.press.] Titlepage engraved. *AUG.(-tp.) F. HAWK. ST. W.* [215]

* — [Anr. ed.] Reviewed, and much augmented. And translated into English, by Sr T.H. Second edition. 24° *Iohn le Cousturier*, 1640. Dedicatory epistle signed: Thomas Hawkins. *Pr.* [Rouen.] *A.*^{2}*(-tp.) W.* [216]

4872 — The holy court. Or the Christian institution of men of quality . . . translated into English by T.H. 4° *Printed at Paris*, 1626. *Tr.* [Sir Thomas Hawkins.] Tom. 1 only. Imprint false; *pr.* [S. Omer, Eng.Coll.press.] Titlepage engraved. *L.O.C.; DE. F. L.*^{9} *L.*^{30} [217]

4873 — The holy court. Second tome. The prelate. The souldier. The states-man. The lady . . . translated into English by T.H. 4° *Printed at Paris*, 1631. *Tr.* [Sir Thomas Hawkins.] Imprint false; *pr.* [S. Omer, Eng.Coll.press.] Titlepage engraved. *L.(-tp.) C.; BURY. DE. F. PARIS. SAL. Y.* [218]

4874 — The holy court in three tomes . . . Translated into English by S^{r} T.H. . . . The third tome now first published in [219]

English: the first and second newly reuiewed, and much augmented. fol. 3 tom. *Iohn Cousturier*, 1634. *Tr.* [Sir Thomas Hawkins.] *Pr.* [*Rouen.*] With an additional titlepage, engraved. *L.O.; DE. DUR.*[5] *F.(a variant; tom1 dated 1633.) HD. HN. O.*[6] *O.*[14] *OULT.(imp.) WOR.* +

* — The holy court fourth tome. The commaund of reason, ouer the passions fol. *Iohn Cousturier*, 1638. *Pr.* [Rouen.] There is both a printed and an engraved titlepage; the printer's name appears on the engraved titlepage only. *L.; DMR.(-engraved tp.) DUR.*[3] *F. NLW. WOR.*[2] [*This or no.221 or 222:- HP. ILL. WASH.*[3] *Y.*] [220]

* — [Anr. issue.] *Iohn Cousturier*, 1638. Without the engraved titlepage; the printer's name appears on the printed titlepage. *L.O.C.(has engr. tp. also); SN.* [*This or no.220 or 222:- HP. ILL. WASH.*[3] *Y.*] [221]

4875 — [Anr. issue.] The holy court The command of reason ouer the passions. *n.p.* 1638. With the engraved titlepage? The printed titlepage is a cancel. *L.(-engraved tp.); DE.(variant, reading "commaund.") HN.(-engraved tp.)* [*This or no.220 or 221:- HP. ILL. WASH.*[3] *Y.*] [222]

4894 **CECIL**, John. A discouerye of the errors committed and iniuryes don to his Ma: off Scotlande . . . by a malitious mythologie titled an apologie, and cõpiled by William Criton pryest and professed Iesuite. 8° *n.p.d.* [1599.] *Pr.* [Paris, Guillaume de la Noue.] *L.C.; PARIS.* [223]

* **CENSURES.** Censurs of certaine propositions, partly brought out of Ireland, partly drawne out of two English bookes . . . giuen by the . . . arch-bishop of Paris, as also by the sacred facultie of the Sorbon. 12° *Doway, widowe of Marke Wion*, 1631. *DE. OS.* [224]

4912 **CEPARI**, Virgilio. The life of B. Aloysius Gonzaga of the Society of Iesus . . . translated into English by R.S. 8° *Paris*, 1627. R.S. [Robert Stanford?] Imprint false; *pr.* [S. Omer, Eng.Coll.press.] Titlepage engraved. *L.O.C.; CHEL. HP.(2) L.*[35]*(imp.) MAPL. MSB.(-tp.) SN. ST. W. YK.*[2]*(-tp.)* [225]

* **CERTAIN.** [C]ertayn and tru good nues, frō the syege of the isle Malta . . . Translat owt of Frenche yn to Englysh. 8° *Prented yn Gaunt*, 1565, *27 Aug. Pr.* [Gerhard Manilius.] Sou. 5. *L.*[2] [226]

[17775] – Certayne deuout meditations very necessary for Christian men deuoutly to meditate vpon morninge and eueninge. 16° [Colophon:] *Duaci, apud Iohannem Bogardi* [sic], 1576. Imprint false; *pr.* [London, William Carter.] Sou.4. Lib.1951, pp. 48, *etc., L.O.; MICH.* [227]

* **CHAIN.** A chayne of twelue links. To wit xii catholick conditions concerning certaine graces & indulgences . . . Translated out of Italian into English by I.W. Whereunto are annexed, the indulgences graunted vnto the Society of the Rosary. 8° *n.p.* 1617. Translator's preface signed: I.W. [John Wilson?] and dated 20 Oct. 1605. Editor's preface, signed B.I., shows this to be a reprint, with additions, of an earlier edition. *Pr.* [secretly in England.] *DAI. OS.* [228]

4954 **CHAMBERS**, Robert. Palestina. Written by M[r]. R.C.P. and bachelor of diuinitie. 4° *Florence, imprinted by Bartelmew Sermatelli*, 1600. R.C.P. [Robert Chambers, priest.] Imprint false; *pr.* [London, John Windet for John Wolfe.] *L.O.C.; C.*[3] *C.*[9] *F. HD. N.* [229]

4955 **CHAMBERS**, Sabine. The garden of our B. Lady. Or a deuout manner, how to serue her in her rosary. Written by S.C. of the Society of Iesus. 8° *n.p.* 1619. *Pr.* [S. Omer, Eng.Coll. press.] *L.; F. HN. VAL.* [230]

4957 **CHAMPNY**, Anthony. An answer to a pamphlet. *See* Percy, J.

4958 — A manual of controuersies. Wherin the Catholique Romane faith . . . is proued by Holy Scripture. By A.C.S. 12° *Paris, Peter Buray*, 1614. A.C.S. [Anthony Champny, Sorbonist.] *L.O.; AUG. P. U. USH. W. WASH.*[3] [*Delete C.*] [231]

4959 — M^r. Pilkinton his parallela disparalled. And the Catholicke Roman faith maintained against Protestantisme. 8° *S. Omers, for Iohn Heigham*, 1620. *Pr.* [Charles Boscard.] *L.; A.*[2] *L.*[9] *U. USH. YK.* [232]

4960 — A treatise of the vocation of bishops, and other ecclesiasticall ministers. Prouing the ministers of the pretended reformed churches in generall, to haue no calling. 4° *Douay, Iohn Heigham*, 1616. *Pr.* [Pierre Auroi.] *L.O.C.; A.*[2]*(3) AUG.(2) D. DE. E. L.*[26] *ST. USH. W.(3)* + [233]

5035 **CHARLES IX**, *King of France.* An edict or ordonance of the French king, conteining a prohibition and interdiction of al preaching and assembling, and exercise of any other religion, then of the Catholique. 8° *Louanii, apud Ioannem Foulerum*, 1568. *Tr.* [John Fowler?] Sou. 3. *O.; C.*[5] [234]

[19830] **CHARNOCK**, Robert. An answere made by one of our brethren, a secular priest, now in prison, to a fraudulent letter of M. George Blackwels, written to Cardinall Caietane, 1596. 4° *n.p.* 1602. Signed: Andreas Philalethes [*pseud.*]. With the text of Blackwell's letter. *Pr.* [London, A. Islip.] Law. 15. Lib. 1947, p.180. Sou. vol.2 (*in preparation*). *L.C.; C.*[3] *F. HD. HN. L.*[2] *LINC. O.*[17] *P. YK.* [235]

[19056] — A reply to a notorious libell intituled a briefe apologie or defence of the ecclesiastical hierarchie . . . Whereunto is also adioyned an answere to the appendix. 4° *n.p.* 1603. *Init.* A.P. [Andreas Philalethes, *pseud.*] The *Answere to the appendix* is by [John Bennet]. *Pr.* [London, R. Barker.] Law 19. [236]

Lib. 1947, p.180. Sou.vol. 2 (*in preparation*). *L.O.; F. L.*[2] *L.*[25] *L.*[27] *L.*[35] *O.*[2] *O.*[4]

5140 **CHILLINGWORTH**, William. Part of STC. 15117.

5149 **CHRISTIANITY.** *See* Wilson, M.

5183 **CHRISTIAN RELIGION.** Part of *Manual or meditation.*

5189 **CHRISTIAN RENUNCIATION.** *See* Garnet, H.

CHRISTOPHERSON, Michael, *pseud.* *See* Walpole, M.

CHRONICLE. The chronicle and institution, *etc.* *See* Silva, M. da.

CHURCH. The church conquerant. *See* Floyd, J.

5350 **CLARE**, *Saint.* The life of the glorious virgin S. Clare. *See* Silva, M. da.

* — The rule of our holy mother S. Clare. 24° *n.p.* 1621. Extracted from bk.8 of the *Chronicle* of Marcos da Silva in William Cape's translation. *Pr.* [S. Omer, Eng.Coll.press.] BS.iii.1. *KNY.(Bound with no.245.)* [237]

* — The rule of the holy virgin S. Clare, Togeather with the admirable life, of S. Catharine of Bologna. 16° *n.p.* 1621. Anr. ed. of the preceding, with the life of St. Catharine added; the latter *tr.* [Elizabeth Evelinge? in religion, Sister Catharine of St. Magdalen; or Catharine Bentley? in religion Sister Magdalen of St. Augustine; from a work by Dionisio Paleotti.] *Pr.* [S. Omer, Eng.Coll.press.] BS.iii.1. *CHEL. HP. SN.* [238]

5351 **CLARE**, John. [*pseud?*] The conuerted Iew or certaine dialogues betweene Michaeas a learned Iew, and others, [239]

touching diuers points of religion. 4° 3 pts. *n.p.* 1630. Pt.3 is entitled *The arraignment of the conuerted Iew. Pr.* [secretly in England.] *L.O.C.; A.*[2] *AUG. F. HP. L.*[9] *L.*[27] *L.*[35] *ST.(3) W.* +

5352 **CLARKE**, Anthony. The defence of the honor of God, and of his only sonne Iesus Christ our Lord . . . Against the iniurious words, and writings of Protestant ministers. 4° *Paris, Iacque Besongne,* 1621. Imprint false; *pr.* [secretly in England.] *O.; F. O.*[7] *O.*[35] *USH.* [240]

[4321] **CLARKE**, William. A replie vnto a certaine libell, latelie set foorth by Fa: Parsons, in the name of vnited priests, intituled, a manifestation of the great folly and bad spirit, of certaine . . . seculer priestes. 4° *n.p.* 1603. *Init.* W.C. [William Clarke, assisted by Francis Barneby.] *Pr.* [London, J. Roberts.] Law 20. Lib. 1947, pp.180, *etc.* Sou. vol. 2 (*in preparation.*) *L.O.; D.*[2] *F. HN. M.*[4] *NY. O.*[3] *(2) O.*[4] *O.*[8] *P. Y.* [241]

CLERIMOND, B.D. de, *pseud.* *See* Creswell, J.

* **CLYNNOG**, Morys. Atrauaeth Gristnogaul, le cair ụedi cynnụys yn grynno'r hol brifbynciau fyd i gyfarụydo dyn ar y phord i baraduys. 4° [Colophon:] *Ymylen,* 1568. *Ed.* Griffith Robert. *Pr.* [Milan, Vincenzo Girardoni?] *N.* [242]

5475 **COFFIN**, Edward. A refutation of M. Ioseph Hall his apologeticall discourse, for the marriage of ecclesiasticall persons . . . by C.E. a Catholike priest. 8° *n.p.* 1619. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.; D.*[2] *F. HP. ILL. L.*[9] *L.*[27] *ROME.* [243]

5476 — A true relation of the last sicknes and death of Cardinall Bellarmine. Who dyed in Rome the seauenteenth day of Sepẽber 1621 . . . By C.E. of the Society of Iesus. 8° *n.p.* 1622. With *In funere oratio* which has a separate titlepage bearing the date of the original Rome edition of 1621. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.; C.*[2] *DUR.*[5] *L.*[9] *L.*[27] *LINC. ST.* [244]

5477 — A true relation. 1623. Imperfect copy of STC. 1839.

* **COLETTE**, *Saint.* The declarations and ordinances made vpon the rule of our holy mother, S. Clare, 24° *n.p.d.* [1621.] [245]
Anon. The papal pronouncements on the rule of St. Clare delivered to St. Colette. *Tr.* [Elizabeth Evelinge, in religion Sister Catharine of St. Magdalen.] *Pr.* [S. Omer, Eng.Coll.press.] BS.iii.1. *KNY.* (*Bound with no.237.*)

5554 **COLLECTION.** *See* Brief.

5557 **COLLETON**, John. A iust defence of the slandered priestes: wherein the reasons of their bearing off to receiue maister Blackwell to their superiour before the arriuall of his Holines breue, are layed downe. 4° *n.p.* 1602. *Pr.* [London, Richard Field.] Law 16. Lib.1947, p.180. *L.O.C.; AUG.* $C.^2$ $C.^3$ *E.* $L.^{27}$ $L.^{35}$ *OS. USH.(2) W.(3)* + [246]

[14432] — A supplication to the kings most excellent maiestie, wherein, seuerall reasons of state and religion are briefely touched. 4° *n.p.* 1604. Anon. *Pr.* [secretly in England.] *L.O. (2);* $C.^3$ $D.^2$ *F. HN.* $L.^2$*(2) N. NY.* $O.^{27}$ *U. YK.* [*Some copies, e.g. 1 at O., have the words "God saue the King" at the foot of p.49, an errata list on Sig.* $G2^v$ *and textual variants on pp.47-49.*] [247]

5558 — The theatre of Catholique and Protestant religion. Wrongly attributed. *See* Copinger, J.

5576 **COLOMA**, Carlos. The attestation of the most excellent, and most illustrious lord, Don Carlos Coloma, embassadour extraordinary for Spayne. of the declaration made vnto him, by the lay Catholikes of England . . . With the answere of a Catholike lay gentleman, to the iudgment of a deuine, vpon the letter of the lay Catholikes. 8° 2 pts. [Sig. $^2D2^v$:] *Bruxells, widdow of Hubert Antony,* 1631. Includes in pt. 1 *The declaration of the lay Catholikes of England.* Pt.2, *The* [248]

answere of a Catholike lay gentleman, was probably also issued separately (See no.190). The whole *pr.* [S. Omer, Eng.Coll. press.] The reference to the press of Hubert Antony on sig. $^{2}D2^{v}$ is taken from the Latin edition of the *Attestatio* printed in the same year. *L.O.; HP. O.*[17]

5589 **COLVILLE**, John. The paraenese or admonition of Io. Coluille (laitly returnit to the Catholique Romane religion in vhilk he vas baptesit . . .) vnto his cuntrey men. 8.° *Paris, Stephanus Preuosteau*, 1602. *L.O.; A.*[2] *E. N. ROME. YK.* [249]

[6777] **COMALADA**, Miguel de. Desiderius. A most godly, religious, and delectable dialogue, teaching the true and ready way, by which we may attayne to the perfect loue of God. 8.° *Roane*, 1604. Anon. Imprint false; *pr.* [secretly in England.] *O.; AMP. L.*[2] *ST. YK.*[2] *(imp.)* [250]

* — [Anr. ed.] Desiderius. Or a most godly, religious, and delectable dialogue teaching the ready way, to the perfect loue of God. 12.° *n.p.* 1625. Anon. *Pr.* [S. Omer, Eng.Coll.press.] *Ded.* I.W. [John Wilson.] *BM.*[2] *(imp.) L.*[26] *(imp.) YK.*[2] *(imp.)* [251]

[6778] — leabhar ina bhfuil modh iarrata 7 fhaghala fhoirbhtheachda na bethadh riaghalta, ar attugadh drong airighe sgathan an chraibdigh, drong oile desiderius. Ar na cur anosa a ngaoidhilg le bratair airide dórd S. Fhronsias F.C. 8.° a lobain, 1616. [252]

Anon. *Tr.* [Florence Conroy, Archbishop of Tuam.] *Pr.* [press of the Irish Franciscans.] *L.(3,1 imp.) O.C.; D.N.*

CONFERENCE, A conference about the next succession. *See* Doleman, R., *pseud.*

— A conference of the Catholike and Protestante doctrine. *See* Smith, R.

5625 — A conference with a lady. *See* Digby, *Sir* K.

[6913] **CONSTABLE**, Henry. A discoverye of a counterfecte conference helde at a counterfecte place, by counterfecte travellers, for thadvancement of a counterfecte tytle. 8° *Printed at Collen*, 1600. Anon. *Imprint* false; *pr.* [Paris?] BS.ii.4. *L.O.; DE. E.*^{2} *F.* [253]

5645 **CONTEMPLATIONS.** *See* Vaux, L.

5724 **COPIES.** The copies of certaine discourses, which were extorted from diuers, as their friends desired them, or their aduersaries driue them to purge themselues of the most greeuous crimes of schisme, sedition, rebellion. 4° *Roane, heires of Ia. Walker*, 1601. Imprint false; *pr.* [London, Thomas Creede.] Law 3. Lib. 1947, p.180. *L.(2) O. C.; C.*^{3} *HN. L.*^{2} *L.*^{35} *O.*^{3} *O.*^{4} *O.*^{17} *W. YK.* + [254]

5725 **COPINGER**, John. A mnemosynum or memoriall to the afflicted Catholickes in Irelande. Comprehended in 2. boockes. in the one ther is a consolation for the sorowfull, in the other a resolution for the doubtfull. 8° *Printed by Arnald du Brel. of Tholosa*, 1606. *Pr.* [Bordeaux?] *C.*^{3} *D.(imp.)* [255]

[5558 /4284] — The theatre of Catholique and Protestant religion . . . Wherein the zealous Catholike may plainelie see, the manifest truth . . . of the Catholique religion . . . Written by I.C. student in diuinitie. 8° *n.p.* 1620. *Pr.* [S. Omer, Charles Boscard.] *L.O.; AUG. C.*^{2} *C.*^{3} *C.*^{5} *DAI.(imp.) DE. L.*^{2} *L.*^{27} *O.*^{4} *USH. W.(imp.)* [256]

5735 **COPLEY**, Anthony. An answere to a letter of a Iesuited gentleman, by his cosin, maister A.C. Concerning the appeale; state, Iesuits. 4° *n.p.* 1601. *Pr.* [London, Felix Kingston.] Law 12. Lib. 1947, p.180. *L.O.C.; C.*^{2} *C.*^{3} *D.*^{9} *F. HN. L.*^{27} *O.*^{4} *O.*^{17} *YK.* [257]

5736 — Another letter of Mr. A.C. to his dis-Iesuited kinseman, concerning the appeale, state, Iesuites. Also a third letter of his, apologeticall for himselfe. 4° *n.p.* 1602. *Pr.* [London, Richard Field.] Law 12. Lib. 1947, p.180. *L.O.; C.*^{2} *L.*^{9} *L.*^{27} *P. USH.* [258]

[888] **COPY**, The copie of a double letter sent by an Englishe gentilman from beyond the seas . . . containing the true aduises of the cause, and maner of the death, of one Richard Atkins, executed by fire in Rome. 8° *n.p.d.* [1582?] *Pr.* [Rheims, Jean Foigny.] DR. 1936, p.165. *L.* [259]

* — The copy of a letter sent from an English gentleman, lately become a Catholike beyond the seas . . . concerning the present busines of the Palatinate, & marriage with Spayne: and also declaring his reasons for the change of his religion. 8° *n.p.* 1622. *Pr.* [S. Omer, Eng.Coll.press.] *O.*^{8} [260]

[19399] — The copie of a leter, wryten by a master of arte of Cambrige, to his friend in London, concerning some talke . . . about the present state, and some procedinges of the Erle of Leycester. 8° *n.p.* 1584. Sometimes wrongly attributed to Robert Persons. Reprinted in 1641 under the title *Leicestors common-wealth. L.(3) O.C.; D.*^{2} *DE. F. L.*^{30} *NLW. O.*^{3} *O.*^{8} *VAL. YK.+* [261]

— The copie of a letter writen out of Scotland. *See* Leslie, J.

5827 **COSTER**, Francois. Meditations of the whole historie of the passion of Christ . . . Translated out of Latine into English by R.W. Esquire. 12° *Printed at Doway*, 1616. *Tr.* [Lawrence Worthington.] The translation was possibly begun by Lawrence's father, Richard Worthington. Imprint false; *pr.* [secretly in England.] *L.C.; AMP.(imp.) LE. M. PORT.(imp.) SL. USH. W.* [262]

5860 **COTON**, Pierre. The interiour occupation of the soule. Treating of the important businesse of our saluation with God, and his saints, by way of prayer . . . translated into English by C.A. [263]

12° *Printed at Doway*, 1618. Imprint false: *pr.* [secretly in England.] *L.O.C.; A.*[2] *AUG. DE. F. HP. W.(2) WCHR. YK.*[2]

[19885] **CRESWELL**, Joseph. An aduertisement written to a secretarie of my L. treasurers of Ingland, by an Inglishe intelligencer as he passed throughe Germanie towardes Italie. Concerninge an other booke newly written in Latin . . . against her maiesties late proclamation. 8° *n.p.* 1592. Anon. *L.(2, 1 imp.) O.(imp.); LINC. NY. YK.* [264]

— Exemplar literarum. *See* Pernius, J. *pseud.*

[8448] — A proclamation published vnder the name of Iames king of Great Britanny. With a briefe & moderate answere therunto. 4° *n.p.* 1511 [1611]. Preface signed: B.D. de Clerimond [*pseud.*]. Includes the text of the proclamation. *Pr.* [S. Omer, Eng.Coll. press.] *L.(2) O. (imp.) C.; DUL. F. L.*[4] *ROME. USH. WOR.*[2] [265]

* **CRYGHTON**, Andrew. A treatise of Antichrist, of free-will, of good workes, of merit: and an exposition of our Lords prayer. 12° *Mechlin, Henry Iaey*, 1620. *HP.(imp.)* [266]

D., B. A briefe refutation. *See* Falconer, J.

D., L. A defence of the appendix. *See* Sweet, J.

D., N. A relation of the triall. *See* Persons, R.

— A reuiew of ten publike disputations. *See* Persons, R.

— A temperate ward-word. *See* Persons, R.

— A treatise of three conuersions. *See* Persons, R.

— The warn-word. *See* Persons, R.

* **D., T.H.** Nine rockes to be auoided, of those which sayle towards the port of perfection. Gathered, and compiled by T.H.D. 8° *Doway, Frauncis Fowler,* 1600. Imprint false; *pr.* [secretly in England.] Includes *The ladder of perfection* drawn from Henry de Herp. *DE. O.*[14] *(-tp.)* [267]

6185 **DACA,** Antonio. The historie, life, and miracles, extasies and reuelations of the blessed virgin, sister Ioane, of the Crosse, of the third order of our holy father S. Francis. 8° *S. Omers, for Iohn Heigham,* 1625. *Tr.* Francis [*name in religion of* Arthur] Bell. *Pr.* [Charles Boscard.] BS.iii.1. *L.; DAI. DUR.*[5] *GOOD. L.*[26] *SN. W.(2)* [268]

DANIEL of Jesus, *pseud. See* Floyd, J.

DAVY DU PERRON, Jacques, *Cardinal. See* Du Perron, J.

DECLARATION, The declaration of the lay Catholikes of England. *See* Coloma, C.

— A declaration of the true causes. *See* Verstegan, R.

DECHREUAD. Dechreuad a rhyfedhus esmudiad eglwys yr arglwydhes Fair o Loreto. *See* Teramano, P.

DECLARATIONS. The declarations and ordinances. *See* Colette, *Saint.*

DEFENCE. A defence of Catholikes. *See* Broughton, R.

— A defence of the censure. *See* Persons, R.

— A defence of the honour. *See* Leslie, J.

DEMONSTRATION. A demonstration: by English Protestant pretended bishops. *See* Broughton, R.

6777-8 **DESIDERIUS.** *See* Comalada, M. de.

* **DEVOTION.** The deuotion of bondage. Or an easy practise of perfectly consecrating our selues to the seruice of the B. Virgin. Translated into English. 18° *n.p.* 1634. *Ded.* I.W. [John Wilson.] *Pr.* [S. Omer, Eng.coll.press.] *LE.* [269]

6802 **DIALOGUE.** *See* Peter, *of Lucca.*

[5625] **DIGBY,** *Sir* Kenelm. A conference with a lady about choice of religion. 24° *Paris,* 1638. Anon. *Pr.* [widow of Jerome Blagaert.] Titlepage engraved. *L.O.* [270]

6913 **DISCOVERY.** A discoverye of a counterfecte conference. *See* Constable, H.

— A discouerie of I. Nicols. *See* Persons, R.

6917 **DISSERTATION.** The date 1612 is a misprint for 1712. The book therefore has no place in the present catalogue.

6929 **DIVINE.** *See* Reply.

6989/ [9492] **DODRITIUS,** John. This Latin book was printed at Antwerp by Joachim Trognesius, and has no place in the present catalogue.

[19398] **DOLEMAN,** R., *pseud.* A conference about the next succession to the crowne of Ingland . . . Where vnto is also added a new & perfect arbor or genealogie of the discents of all the kinges and princes of Ingland . . . Published by R. Doleman. 8° *Imprinted at N,* 1594. Probably in part by [Robert Persons], in part by [Richard Verstegan and others].*Pr.* [Antwerp.] *L.(3) O.C.; C.*^{2} *C.*^{5} *D.*^{2} *DUR.*^{5} *L.*^{2} *L.*^{35} *ST. USH. YK.* + [*many copies want the original folding genealogical tree which can be distinguished from reprints by line 2 of the inscription which reads ". . . all the Kynges Queenes."*] [271]

7000 **DOMINIS**, Marco Antonio de. M. Antonius de Dominis Archbishop of Spalato, declares the cause of his returne, out of England. 8° *n.p.* 1623. Tr. [Edward Coffin.] *Pr.* [S. Omer, Eng.Coll.press.] *L.(2) O.; C.*^{2}*(2) C.*^{3} *D.*^{2} *DUR.*^{5} *HN. USH. VAL.* [272]

7001 — The second manifesto of Marcus Antonius de Dominis . . . wherein for his better satisfaction, and the satisfaction of others, he publikely repenteth, and recanteth his former errors . . . translated into English by M.G.K. 4° *Liege, Guillaume Houius*, 1623. *C.; C.*^{2} *C.*^{3} *C.*^{19} *DE. HN. LINC. O.*^{17} [273]

7008 — A suruey of the apostasy. *See* Floyd, J.

7061 **DORMAN**, Thomas. A disproufe of M. Nowelles reproufe. 4° *Antwerp, Iohn Laet*, 1565. Sou. 31. *L.O.C.; D. HP. L.*^{26} *O.*^{4} *O.*^{17} *USH. W. WOR. YK.* + [274]

7062 — A proufe of certeyne articles in religion, denied by M. Iuell, sett furth in defence of the Catholyke beleef therein. 4° *Antwerp, Iohn Latius*, 1564. Sou. 30. *L.(2) O.; C.*^{3} *D. DUR.*^{5} *HP. L.*^{2} *O.*^{3} *ROME. USH. WOR. YK.* + [275]

7063 — A request to M. Iewell. That he kepe his promise, made by solemne protestation in his late sermon at Pauls Crosse. 8° *Louanii, apud Ioannem Foulerum*, 1567. Sou.32. *LINC. WOR.* [276]

DOSPARTH, Dosparth ar yr ail rann i ramadeg a eluir cyfiachydiaeth. *See* Robert, G.

— Dosparth byrr ar y rhann gyntaf i ramadeg cymraeg. *See* Robert, G.

[13985] **DOUGHTY**, Thomas. A briefe discouerie of the crafte & pollicie which protestant ministers vse in seducing theire followers . . . Written by Iohn Hunt a Romaine Catholique. 4° *n.p.* 1621. John Hunt, *pseud. Pr.* [Malines, Henry Jaye.] *O.; YK.* [277]

[13986] — An humble appeale to the kings most excellent maiestie. Wherein is proued, that our Lord and Sauiour Iesus Christ, was author of the Catholike Roman faith . . . Written by Iohn Hunt, a Roman Catholike. 4° *n.p.* 1620. John Hunt, *pseud. Pr.* [secretly in England.] *L. (cropped.) O.; F. HD. YK.* [278]

[21540] — Of the visible sacrifice of the church of God . . . Written by Anonymus Eremita. 4° 2 pts. *Bruxelles, Hubert Antony Velpius,* 1637, 38. Anonymus Eremita, *pseud. L.(imp.) O.; A.*[2] *AMP. AUG.(2) DE. L.*[27] *M. O.*[18] *PORT. USH. W.+* [279]

* — The practise how to finde ease, rest, repose, content, and happines . . . The first part. Contayning directions, how to make mentall, or spirituall prayer . . . The second edition. 12° *Douay, Iohn Higham,* 1618. The author is mentioned only by his name in religion, Simon Stock, which appears in the approbation. Imprint false; *pr.* [secretly in England.] *HP. USH.* [280]

* — IHS Maria Ioseph. The practise how to finde ease, rest, repose, content, and happines . . . The second part containing directions how to end all controuersies. 12° *Roan, Iaques Foüet,* 1619. Dedicatory epistle signed: Si: Stock [Simon Stock of St. Mary, *name in religion*]. Imprint false; *pr.* [secretly in England.] *F. HP. ST.* [281]

* — Iesus Maria Ioseph. The practise of the presence of God, and how to seeke, finde, and enioy him . . . Written by S.S. of the congregation of S. Elias the prophet . . . The third part. 12° *Roan, Iaques Foüt,* 1623. S.S. [Simon Stock of St. Mary, *name in religion.*] Imprint false; *pr.* [secretly in England.] *DAI. JS. W. WOR.*[2] *(imp.) YK.*[2] [282]

DOULTREMAN, Phillip. *See* Outreman, P. *d'*.

DOULYE, George, *pseud. See* Warford, W.

DOWLEY, John. Suim bhunudhasach an Teagaisg Chriosdaidhe. *n.p.d.*
The new British Museum Catalogue of Printed Books, under the heading Christian Doctrine, incorrectly dates this [1633]. The correct date is [1663]. It therefore has no place in the present catalogue.

7234 **DREXELIUS**, Hieremias. The angel-guardian's clock translated out of Latin into English. 12° *Rouen, Nicolas Courant, n.d.* [1630-33.] *Tr.* T.E.H. Titlepage engraved. *L.(imp.) O.C.(imp.) CAR. DN. L.*[26] *ST.(-tp.) USH.(2) W.(imp.) YK.*[2] [283]

* — The christian zodiack or twelue signes of predestination. 12° *Iohn le Cousturier,* 1633. Titlepage engraved. *Pr.* [Rouen.] *L.; W. YK.*[2] *(-tp.)* [284]

7238 — Nicetas or the triumph ouer incontinencie . . . translated into English by R.S. 8.° *n.p.* 1633. R.S. [Robert Stanford?] Titlepage engraved. *L.O.C.; DE. F. L.*[9] *L.*[26] *L.*[27] *L.*[35] *ST. USH. W.(2)* + [285]

DRYCH. Y drych Cristianogawl. *See* Robert, G.

[6383] **DU PERRON**, Jacques, *Cardinal.* A letter written from Paris, by the lord cardinall of Peron, to Monsr. Casaubon in England. 8° *n.p.* 1612. *Tr.* [Thomas Owen.] *Pr.* [S. Omer, Eng.Coll.press.] *L.O.; C.*[2] *HN. L.*[13] *P.* [286]

[6384] — An oration made on the part of the lordes spirituall, in the chamber of the third estate (or communalty) of France, vpon the oath (pretended of allegiance) exhibited in the late generall assembly. 4° *n.p.* 1616. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.; D. F. O.*[8] *PN.* [287]

[6385] — The reply of the most illustrious cardinall of Perron, to the answeare of the most excellent king of Great Britaine. fol. *Douay, Martin Bogart,* 1630. *Tr.* Elizabeth Cary, Viscountess [288]

Falkland. Tom. 1 only; no more published. *L.O.C.; BM.*[2] *C.*[5] *D.*[2] *L.*[35] *O.*[2] *O.*[3] *O.*[5] *O.*[10] *WOR.* +

7361 **DU PLESSY**, Armand, *Cardinal, Duc de Richelieu.* The principall points of the faith of the Catholike Church. Defended against a writing sent to the king by the 4. ministers of Charenton . . . Englished by M.C. confessor to the English nuns at Paris. 8° *Paris, Sebastien Cramoisy,* 1635. M.C. [Miles Car, *alias of* Miles Pinkney.] *L.C.; AMP.(2) AUG.(4) C.*[3] *D.*[2] *DE. L.*[9] *O.*[3] *ST. USH. W.(2)* + [289]

DUTIFUL. Dutifull and respectiue considerations. *See* Leech, H.

* **DU VAIR**, Guillaume. Holy philosophy . . . Wherein briefly and elegantly is expressed man's true hapines and felicitye. Translated out of French by J.H. 12° *n.p.* 1636. *Tr.* John Hawkins. *Pr.* [Douai, Gerard Pinchon.] *HP.* [290]

E., C. A refutation of M. Ioseph Hall. *See* Coffin, E.

— A true relation. *See* Coffin, E.

E., F. A disputation of the church. *See* Lechmere, E.

— A relection of certaine authors. *See* Lechmere, E.

E., H. Certaine brief notes. *See* Ely, H.

E., I. The right and iurisdiction. *See* Kellison, M.

7435 **E., M.** *See* Pendryck, W.

7436 **E., S.** *See* Lechmere, E.

E., V.M.C.F. A disputation of the church. *See* Lechmere, E.

ECCLESIASTICAL. An ecclesiastical Protestant historie. *See* Broughton, R.

7586 **ELIZABETH,** *Queen.* An humble supplication. *See* Southwell, R.

7601 — A treatise of treasons. *See* Leslie, J.

7628 **ELY,** Humphrey. Certaine briefe notes vpon a briefe apologie set out vnder the name of the priestes vnited to the archpriest. 8° *Paris, Peter Seuestre, n.d.* [1602.] *Init.* H.E. Law 17. Lib. 1947, p.180. *L.O.C.; A.*[2] *C.*[3] *L.*[4] *L.*[26] *L.*[30] *L.*[42] *O.*[4] *P. W. (3)* + [291]

8448 **ENGLAND.**- *Proclamations.* *See* Creswell, J.

9492 **ENGLAND.**- *Statutes.—3.* *See* Dodritius, J.

10005 **ENGLAND.**- *Appendix.* *See* Verstegan, R.

10403 **ENGLAND,** *Church of.* *See* Broughton, R.

ENGLISH, English Protestants plea. *See* Broughton, R.

* **ENGLISH BENEDICTINE CONGREGATION.** [A form for receiving a person into confraternity with the English Benedictine Congregation, with blank space for dating.] s.sh.fol. *n.p.d.* [*n.a.* 26 Nov. 1625.] *Pr.* [Douai?] *C. (wants first few lines; dated in MS.)* [292]

10408 **ENGLISH CATHOLICS.** Imperfect copy of STC. 14049.

10414-5 **ENGLISH PROTESTANT.** *See* Broughton, R.

EPIGRAMS. Epigrammes. *See* Brereley, J.

10431 **EPISTLE.** An epistle of a Catholike young gentleman. *See* N, N.

– An epistle of comfort. *See* Southwell, R.

– An epistle of the persecution. *See* Persons, R.

* **EPITAPHS.** Epitaphs, the first, vpon the death of . . . Marie, late queene of Scots. The other, vpon the death of three most blessed marters. Where-vnto are annexed, deuout Catholike sonnets, songs and carrols; with certaine letters, sent from one friend to another being in prison. 4° *Roan*, 1604. Imprint false. *Pr.* [secretly in England.] *HAT.* [293]

10541 **ESTELLA,** Diego de. The contempte of the world, and the vanitie thereof. 12° *n.p.* 1584. *Tr.* G.C. [George Cotton.] *Pr.* [Rouen, Fr. Persons' press.] BS.iii.1. *L.; AUG. C.*[9] *DE. L.*[2] *USH. Y.* [294]

* – [Anr. ed.] 8.° *Doway, Laurence Kellam,* 1604. Titlepage engraved. BS.iii.1. (Delete entry no.3, p.26.) *L.*[9] *(-tp.) LISB.(imp.) ST. YK.* [295]

10544 – [Anr. ed.] The third edition. 8° *S. Omers, for Iohn Heigham,* 1622. *Pr.* [Charles Boscard.] BS.iii.1. *L.O.C.; AUG.(imp.) F. L.*[26] *(-table) L.*[35] *(-tp.) N. POI. ST.(-tp.) USH. W. Y.* [296]

10589 **EVANS,** Lewis. A brieue admonition vnto the nowe made ministers of Englande: wherein is shewed some of the fruicte of this theyr late framed fayth. 8° *Antwerpiae, typis AE. Diest,* 1565. Sou.34. *L.; HN. L.*[2] [297]

[21595] **EXTRACT.** An extracte of the determinacion, and censure of the doctours of the vniuersities of Salamanca and Valledolid touching the warres of Ireland. fol. broadsheet. *n.p.d.* [1603.] *Pr.* [Salamanca, Artus Tavernier.] *L.* [298]

F., E.S. A disputation of the church. *See* Lechmere, E.

F., G. A manual of prayers. *See* Manual.

F., I. Fasciculus myrrhae. *See* Falconer, J.

— The life of S. Catherine. *See* Falconer, J.

— The mirrour of created perfection. *See* Falconer, J.

F., T. A defence of the Catholyke cause. *See* Fitzherbert, T.

— The reply of T.F. *See* Fitzherbert, T.

10675 **FALCONER,** John. A briefe refutation of Iohn Traskes iudaical and nouel fancyes . . . By B.D. Catholike deuine. 4° *n.p.* 1618. *Pr.* [S. Omer, Eng.Coll.press.] *L.; D.*[2] *P.VAL.* [299]

10676 — Fasciculus myrrhae. Or a briefe treatise of our Lord and Sauiours passion. Written by the R. Fa. I.F. of the Society of Iesus. 12° *n.p.* 1633. *Pr.* [S. Omer, Eng.Coll.press.] *L.; TMTH.* [300]

* — The life of S. Catherine a princely virgin, and widdow of Suecia, daughter to S. Brigit, foundresse of the order called Brigitins. Written by I.F. S.I. 24° *n.p.* 1634. I.F.S.I. [John Falconer S.J.] *Pr.* [S. Omer, widow of C. Boscard.] *OS.* [301]

10677 — The mirrour of created perfection. Or the life of the most blessed virgin Mary mother of God. Written by the R. Fa. I.F. of the Society of Iesus. 12° *n.p.* 1632. *Pr.* [S. Omer, Eng.Coll. press.] *L.; L.*[26] *LE.(imp.) TMTH.* [302]

10809 **FERDINAND II,** *Emperor.* The manifest, or declaration of his sacred imperiall maiesty. Translated out of Latin. 4° *n.p.* 1620. *Pr.* [S. Omer, Eng.Coll.press.] *O.* [303]

FIDELIS ANNOSUS, *pseud.* *See* Floyd, J.

FIRST. The first part of Protestants proofes. *See* Broughton, R.

FISHER, John, *Jesuit. See* Percy, J.

10899 **FISHER**, John, *Saint.* A spirituall consolation, written by Iohn Fyssher . . . to hys sister Elizabeth, at suche tyme as hee was prisoner in the Tower of London. 8° *n.p.d.* [c.1578.] With *A sermon . . . preached vpon a good Friday, by the same Iohn Fissher. Pr.* [London, Thomas East.] *L.; C.*^{3} *L.*^{2} *LINC.* [304]

[10890] — A treatise of prayer, and of the fruits and manner of prayer . . . Translated into English by R.A.B. 12° *Paris, Will: Baudry,* 1640. R.A.B. [Robert Anderton, Benedictine?] *O.C.; AUG.(imp.) C.*^{5} *DE. L.*^{26} *MAPL. PARIS.W.* [305]

10928 **FITCH**, William. The rule of perfection contayning a breif and perspicuous abridgement of all the wholle spirituall life . . . Composed by the Ve. Br. (Benet) heertofore (William Fitche) Englishman; preacher, of the holie order of the Capuchins of Saint Francis. 8° *Roan, Cardin Hamillion,* 1609. Parts 1 and 2 only; part 3 was not published in English. *L.O.; AMP.(2) DE. L.*^{2} *L.*^{25} *SN. W.* [306]

* — [A variant.] . . . Composed by the R.F. Benet Capucin, preacher, of the holie order of Saint Francis, now of the prouince of France, heertofore called W. Fitch, of Canfield in Essex. *C.; BRU. C.*^{3} *HAS. L.*^{3} *L.*^{26} *LISB. M. SN.* [307]

[10927] — [Anr. ed.] 24° *Rouen, for Iohn Cousturier, n.d.* [1630-40.] *L.C.; AMP.(-tp.) BRU. DE. F. L.*^{26} *PN.*^{2} *USH.(imp.)* [308]

[11022] **FITZHERBERT**, Thomas. An adioynder to the supplement of father Robert Persons his discussion of M. Doctor Barlowes answere. . . Written by F.T. 4° *n.p.* 1613. *Pr.* [S. Omer, Eng.Coll.press.] *L.C.; A.*^{2} *C.*^{2} *DE. L.*^{9} *O.*^{2} *O.*^{11} *P. PORT. USH W.+* [309]

11016 — A defence of the catholyke cause, contayning a treatise in confutation of sundry vntruthes and slanders, published by [310]

the heretykes . . . Written by T.F. 4° 2 pts. *n.p.* 1602. *Pr.* [Antwerp, Arnout Conincx.] *L.(2) C.; DE. DUR.*[5] *F. HN. L.*[9] *L.*[35] *ROME. U. USH.(imp.) YK.* +

* — The first part of a treatise concerning policy, and religion. 4° *n.p.* 1606. *Pr.* [Douai, Laurence Kellam.] *A.*[2] *AUG. D.*[2] *DE. F. HD. L.*[27] *L.*[30] *M. SWYN. U.* [311]

11017 — [A variant.] With imprint: *Doway, Laurence Kellam,* and with the printer's errors in quires A-P corrected. *L.O.C.; C.*[2] *C.*[3] *C.*[5] *CAR. HP. L.*[13] *L.*[27] *O.*[9] *W.* + [*In some copies sig.3F2,3F3 are cancels.*] [312]

11018 — The second edition, newly set foorth, corrected, and in sundrie places augmented by the author himselfe. 4° *n.p.* 1615. *Pr.* [Douai, Pierre Auroi.] *L.O.C.; A.*[2] *AUG. C.*[5] *D. DAI. DE. O.*[5] *ST. USH. W.* + [313]

11020 — The obmutesce of F.T. to the epphata of D. Collins. 8° *n.p.* 1621. *Pr.* [S. Omer, Eng.Coll.press.] *L.C.; C.*[4] *D. F. MAPL. ROME. YK.* [314]

11023 — The reply of T.F. in defence of the two first chapters of his supplement . . . impugned by one falsely naming himself Roger Widdrington. 4° *n.p.* 1614. *Pr.* [S. Omer, Eng. Coll.press.] *O.(2); D.*[2] *F. HER. HP. ROME. ST.(2)* [315]

[11019] — The second part of a treatise concerning policy, and religion. 4° *n.p.* 1610. *Pr.* [Douai, Pierre Auroi.] *L.O.C.; AUG. D.*[2] *DE. DUR.*[5] *HP. L.*[27] *M. ST. USH. W.* + [316]

* — [Anr. issue.] *Douay, Iohn Heigham,* 1615. The sheets of no.316 with the title and conjugate leaf (a4) reprinted. *BS. D. DAI. DE. L.*[27] *O.*[5] *OS. PARIS. PORT. USH. W. YK.* + [317]

[11021] — A supplement to the discussion of M.D. Barlowes answere to the iudgment of a catholike Englishman &c. interrupted by the [318]

death of the author F. Robert Persons . . . By F.T. 4° *n.p.* 1613. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.C.; AUG. D.*[2] *DE. HP. L.*[27] *ROME. ST. USH. W.* +

11025 **FITZSIMON**, Henry. A catholike confutation of M. Iohn Riders clayme of antiquitie; and a caulming comfort against his caueat. 4° 2 pts. *Printed at Roan*, 1608. Imprint false; *pr.* [Douai, Pierre Auroi (pt.1), Charles Boscard (pt.2).] *L.O.C.; C.*[2] *D. D.*[2] *HER. HP. PORT. ROME. USH.(imp.) W.* + [319]

11026 — The iustification and exposition of the diuine sacrifice of the masse, and of al rites and ceremonies therto belonging. 4° *n.p.* 1611. *Pr.* [Douai, Laurence Kellam.] *L.O.C.; AMP. AUG. (imp.) DE HP. L.*[27] *P. ST. USH. W.(imp.)* + [320]

11033 **FLECKNOE**, Richard. Hierothalamium. Or, the heauenly nuptialls of our blessed Sauiour, with a pious soule. 8° *n.p.* 1626. *F.* [321]

11109 **FLOYD**, John. An apology of the Holy Sea Apostolicks proceeding for the gouernment of the Catholicks of England during the tyme of perse cution . . . by Daniel of Iesus reader of diuinity. 8° *Rouen, Nicolas Courant*, 1630. Daniel of Jesus, *pseud.* The preliminaries are the work of a different printer, probably G. Seutin of S. Omer. *L.; AMP. C.*[3] *HP. O.*[3] *ST.(3)* [322]

11110 /[25776] — The church conquerant ouer humane wit. Or the churches authority demonstrated by M. William Chillingworth . . . in his booke entituled, the religion of Protestants. 4° *n.p.* 1638. Anon. *Pr.* [S. Omer, Eng.Coll.press.] *O.C.; A.*[2]*(2) AUG. C.*[2] *D.*[2] *DUR.*[5] *HP.(2) M. O.*[5] *ST. USH.* + [323]

* — [Anr. issue.] [1639?] With another issue of *The totall summe* (no.332). The original sheets, including titlepages, unaltered. Between the two books is inserted an unsigned gathering of two leaves containing corrections to the marginal references of both. [324]

In this corrigenda list *The church conquerant* is indicated as "first part," *The totall summe as* "second part," of a single work. There is no collective titlepage. *L.*[35]

* — God and the king. Or a dialogue wherein is treated of alle- [325]
giance due to our most gracious lord king Iames, within his dominions . . . Translated out of Latin into English. 8° *Printed at Cullen,* 1620. Anon. Imprint false; *pr.* [S. Omer, Eng.Coll. press.] *O.*

11111 — The ouerthrow of the Protestants pulpit-babels, conuincing [326]
their preachers of lying and rayling, to make the Church of Rome seeme mysticall Babell . . . By I.R. student in diuinity. 4° *n.p.* 1612. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.C.; C.*[2] *D.*[2] *DE. F. HN. HP.(2) L.*[9]*(2) WOR. YK.* +

11112 — A paire of spectacles for Sir Humfrey Linde to see his way [327]
withall. Or an answeare to his booke called, Via tuta . .By I.R. 8° *n.p.* 1631. *Pr.* [Rouen, widow of Nicholas Courant?] *L.O.C.; AUG. C.*[5] *DE. HP. L.*[9]*(imp.) O.*[2] *PORT. ST. USH.* +

11113 — A plea for the reall-presence. Wherein the preface of Syr [328]
Humfrey Linde, concerning the booke of Bertram, is examined and censured. Written by I.O. 8° *n.p.* 1624. *Pr.* [S. Omer, Charles Boscard.] *L.; HP.*

11114 — Purgatories triumph ouer hell, maugre the barking of Cerberus [329]
in Syr Edward Hobyes counter-snarle. Described in a letter to the sayd knight, from I.R. 4° *n.p.* 1613. *Pr.* [S. Omer, Eng. Coll.press.] *L.O.(2)C.; CAR. F. HP. N. O.*[3] *ROME. USH. VAL.*

11115 — A secure and prudent choice of beliefe. Written by a student [330]
in diuinity. 8° *n.p.* 1639. Anon. *Pr.* [S. Omer, Eng.Coll.press.] *L.*[9] *ST. VAL.*

11116 /[7008] — A suruey of the apostasy of Marcus Antonius de Dominis . . . [331]
written in Latin, by Fidelis Annosus, Verementanus Druinus,

deuine: and translated into English by A.M. 4° *n.p.* 1617. Fidelis Annosus, *pseud. Tr.* [Henry Hawkins.] *Pr.* [S. Omer, Eng.Coll.press.] *L.; C.*[3] *DUR.*[5] *HOLK. L.*[2]

11117 — The totall summe. Or no danger of damnation vnto Roman Catholiques for any errour in faith . . . This is proued by the confessions, and sayings of M. William Chillingworth his booke. 4° *n.p.* 1639. Anon. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.C.; AUG. C.*[2] *D. D.*[2] *DUR.*[5] *EX. HP.(2) O.*[5] *P.* + [332]

— [Anr. issue.] *See* no.324.

11118 — A word of comfort. Or a discourse concerning the late lamentable accident of the fall of a roome, at a Catholike sermon, in the Blackfriars . . . by I.R.P. 4° *n.p.* 1623. *Pr.* [S. Omer, Eng. Coll.press.] *L.(2)C.; AMP. C.*[2] *(2) C.*[19] *D.*[2] *D.*[9]*(imp.) HD. HN. O.*[5] *O.*[6] *VAL.* [333]

FOLLOWING. The following of Christ. *See* Thomas, *a Kempis.*

11181 **FORM.** *See* Brief.

11182 — Part of *Manual or Meditation.*

FRANC. Le franc discours. *See* Arnauld, A.

11315 **FRANCIS,** *Borgia, Saint.* The practise of christian workes . . . Togeather with a short rule, how to liue well . . . Whereunto are adioyned certaine pious meditations vpon the beades. 12° *n.p.* 1620. *The Practise of Christian Workes* translated from St. Francis Borgia by [Thomas Everard]; the *Short Rule* translated from an unidentified original by [Thomas Everard]; *Certaine Pious Meditations* translated from a work by [Joseph Creswell] by an unidentified translator. *Pr.* [S. Omer, Eng.Coll.press.] BS.ii.3. *L.; AUG. BRU. C.*[9] *ST.* [334]

* **FRANCIS**, *of Assisi, Saint.* The rule and testament of the seraphical father S. Francis. 8° *Doway, Martin Bogard,* 1635. *Tr.* [Richard Mason.] BS.iii.1. *MAPL. (Bound with a copy of no.127.)* [335]

* — The rule of the religious, of the thirde order of Saint Francis . . . liuing together in communitie and cloyster. 16° *Bruxelles, Ihon Pepermans,* 1624. *Tr.* Francis [*name in religion of* Arthur] Bell. *L.; GOOD. O.*[5] [336]

11316 **FRANCIS**, *of Sales, Saint.* Delicious entertainments of the soule . . . Translated by a dame of Our Ladies of Comfort of the order of S. Bennet in Cambray. 12° *Douay, Gheerart Pinson,* 1632. *Tr.* [Agnes More?] *L.(2)O.; AMP. BS. C.*[2] *DE. F. HP. L.*[26]*(2) ST. W.* [337]

11317 — An introduction to a deuoute life . . . translated into Englisg. by I.Y. the 2. edition. 12° *Iohn Heigham,* 1613. Titlepage engraved. *Pr.* [Douai, Pierre Auroi.] *E.*[10]*(-tp.) F. HN. HP. L.*[35] *O.*[21] [338]

11318 — [Anr. ed.] The 3. edition. 12° *Rouen, Cardin Hamillon,* 1614. Titlepage engraved. *L.; HN. ILL. MAPL. W. Y.* [339]

11320 — [Anr. ed.] The 2. edition. 12° *Iohn Heigham,* 1617. Titlepage engraved. *Pr.* [Douai, Pierre Auroi.] A-Y.[12] *COT. PARIS*[3]*(-tp.) PORT.* [*Delete C.*] [340]

11320[a] — [Anr. ed.] The 2. edition. 12° *Iohn Heigham,* 1617 [1622]. The same engraved titlepage as STC. 11320 with the date altered in ink to 1622. *Pr.* [S. Omer, Charles Boscard.] A-2F,[12] 2G.[6] *L.(-tp.) C.; AUG. DE. F. HD. L.*[35] [341]

11322 — [Anr. ed.] The last edition. 24° *Paris, Mistrise Blangeart,* 1637. Titlepage engraved. *L.O.C.; DE. DUL. F. MAPL. WCHR. (-tp.)* [342]

11323 — A treatise of the loue of God . . . translated into English by Miles Car priest of the English colledge of Doway. The eighteenth edition. 8° *Doway, Gerard Pinchon*, 1630. Miles Car, *alias of* [Miles Pinkney]. Translated from the eighteenth French edition. *L.(2) O.C.(2); A.*^{2} *AUG. HP. L.*^{26} *M. PORT. ST. USH. W.(2)* + [*In some copies, e.g. PORT. sig.* $d2^{v}$ *is blank; in most, it contains the approbations.*] [343]

11333 **FRARINUS**, Petrus. An oration against the vnlawfull insurrections of the Protestantes of our time, vnder pretence to refourme religion. 8° *Antuerpiae, ex officina Ioannis Fouleri*, 1566. *Tr.* John Fowler. Sou.41. *L.O.C.; BM.*^{2} *C.*^{3} *DE. F. L.*^{2} *PARIS. ST. YK.* [344]

11334 — [Anr. ed.] 8° *n.p.d.* [c.1620.] *Pr.* [S. Omer, Charles Boscard.] *C.; DE. F. HN. L.*^{2} [345]

11335 **FRASER**, John. A lerned epistle . . . to the ministers of Great Britanie. Wherin he sheweth that no man ought to subscribe to their confession of faith. 8° *n.p.* 1605. *Pr.* [Douai, Lawrence Kellam.] *L.O.(imp.); F.L.*^{2} *P.* [346]

11336 — Offer maid to a gentilman of qualitie . . . to subscribe and embrace the ministers of Scotlands religion, if they can sufficientlie proue, that they haue the true kirk. 8° *Paris, Stephane Preuosteau*, 1604. *L.O.; F. HD. PARIS.* [347]

11337 — [Anr. ed.] Newlie corrected and set forth, with the aduise of the author. 8° *n.p.* 1605. *Pr.* [Douai, Lawrence Kellam.] *L.; HN. L.*^{2}*(2) L.*^{3} *OS. ROME.* [348]

11490 **G., A.** *See* Matthew, *Sir* T.

G., F. The copie of a letter sent from Paris. *See* Owen, T.

G., W. A discouery of certain notorious shifts. *See* Wright, W

— A treatise of the church. *See* Wright, W.

* **GALLIARDI, ACHILLES.** An abridgment of christian perfection. [349]
12° *n.p.* 1612. Anon. *Tr.* P.M. [Mary Percy.] The translation was probably a work of collaboration between Mary Percy and Anthony Hoskins. Preface signed: D.C.M. *Pr.* [S. Omer, Eng.Coll.press.] *ROME.*

11539 — [Anr. ed.] An abridgment of christian perfection . . . by Fa. Achilles Galliardi of the Society of Iesus, & translated into English: by A.H. of the same society. The second edition. 12° *n.p.* 1625. A.H. [Anthony Hoskins.] *Pr.* [S. Omer, Eng.Coll. press.] *L.*[9] *W.* [*This or no.351:- ELY.*] [*Delete ST.*] [350]

* — [Anr. issue.] Identical with no.350 but with an additional quire (K^{12}) to include "An appendix, cont[g]. a contract of the soule with almighty God." *DAI. ST.* [351]

11540 — [Anr. issue.] An abridgment of christian perfection . . . translated into English, by the right honourable, & religious lady, the La. M.P. *n.p.* 1626. M.P. [Mary Percy.] The titleleaf is a cancel. *C.*[3] [352]

[711] **GARNET,** Henry. An apology against the defence of schisme. Lately written by an English diuine at Doway. 8° *n.p.d.* [1593.] Anon. *Pr.* [secretly in England.] BS.i.1. *O.(2)C.; AUG. HP. L.*[2] *L.*[4] *LINC. OS. P.R. YK.* [353]

[21319] — The societie of the rosary. Wherin is conteined the begining, increase, & profit of the same. 8° *n.p.d.* [1593-94.] Anon. *Pr.* [secretly in England.] BS.i.1. *L.; DE. L.*[9] *O.*[18] *OS.(2,1-tp.)* [*Delete O.*] [354]

[19939a] — [Anr. ed.] The societie of the rosary. Newly augmented. 8° 2 pts. *n.p.d.* [1596-97.] Anon. Pt.2 contains *An epistle consolatory; of an auncient pope. Pr.* [secretly in England.] BS.i.1. *L.O.; AMP. BRUSS.*[2] *DAI. F. HN. W.* [355]

[19939] — [Anr. ed. enlarged.] The societie of the rosarie, newly augmented. Together with the life of the glorious virgin Marie. Written in Italian, by the reuerend father Lucas Pinelli. 8° S. *Omers, for Iohn Heigham*, 1624. Anon. Pinelli's *Life of the glorious virgin Marie, tr.* [Richard Gibbons.] *Pr.* [Charles Boscard.] BS.i.1. *L.*[3] *USH.* [356]

[5189 & 24264] — A treatise of christian renunciation. Compiled of excellent sentences & as it were diuerse homelies of ancient fathers. 8° 2 pts. *n.p.d.* [1593.] Anon. With *The declaration of the fathers of the Councell of Trent*, which does not appear to have been published separately. *Pr.* [secretly in England.] BS.i.1. *C.; DE.(imp.) HD.(imp.) ILL. L.*[4] *L.*[23] *O.*[3] *OS. P. ROME. USH. W.* [357]

GENEALOGY. The genealogie of protestants. *See* Rochfort, L.

GENERAL. The generall rubriques of the breuiarie. *See* Breviary.

11728 **GENNINGS**, John. The life and death of M[r] Edmund Geninges priest, crowned with martyrdome at London, the 10. day of Nouember, in the yeare M.D.XCI. 4° S.*Omers, Charles Boscard*, 1614. Anon. Titlepage engraved. BS.iii.1. *L.(imp.) O.(2); AUG. C.*[2] *D. L.*[9] *LE. M. O.*[7] *OS. ST. W.* + [358]

11803a **GETHSEMANE.** *See* Loarte, G.

GLORY. The glory of the B. father S. Ignatius. *See* Lancicius, M.

GOD. God and the king. *See* Floyd, J.

GODLY. Godly contemplations for the vnlearned. *See* Vaux, L.

* — Godly contemplations for the vnlearned. 16° *n.p.* [1575.] A different work from the preceding. *Pr.* [Antwerp, John Fowler.] Lib. 1951, p.48. *O.*[5] [359]

— The godly garden of Gethsemani. *See* Loarte, G.

[13996] **GORDON**, James, *of Huntley.* A treatise of the written word of God. Composed in Latin, by the reuerend father Iames Gordon Huntley . . . of the Society of Iesus. And translated into English, by I.L. of the same society. The first part of the first controuersy. 8° *n.p.* 1614. *Tr.* [William Wright.] *Pr.* [S. Omer, Eng.Coll.press.] *HP. USH.* [*Delete O.*] [360]

[13996a] — A treatise of the vnwritten word of God, commonly called traditions . . . translated into English by I.L. . . . The second part of the first controuersy. 8° *n.p.* 1614. *Tr.* [William Wright.] *Pr.* [S. Omer, Eng.Coll.press.] *C.; DE. L.*^{3} [361]

[13997] — A treatise concerning the properties and offices of the true church of Christ . . . translated into English, by I.L. . . . The first part of the second controuersy. 8° *n.p.* 1614. *Tr.* [William Wright.] *Pr.* [S. Omer, Eng.Coll.press.] *C.; USH.* [362]

[13997a] — A treatise concerning the ground of faith . . . translated into English, by I.L. . . . The second part of the second controuersy. 8° *n.p.* 1614. *Tr.* [William Wright.] *Pr.* [S. Omer, Eng.Coll.press.] *C.; OS. USH.* [363]

[13997b] — A treatise concerning the church . . . translated into English, by I.L. . . . The third part of the second controuersy. 8° *n.p.* 1614. *Tr.* [William Wright.] *Pr.* [S. Omer, Eng.Coll.press.] *L.C.; OS. USH.* [364]

[13998] — A summary of controuersies. Wherein are briefly treated the cheefe questions of diuinity, now a dayes in dispute betweene Catholikes & Protestants . . . translated into English by I.L. . . . The I. tome, deuided into two controuersies. The second edition. 8° *n.p.* 1618. A collected edition of the five parts previously published (nos. 360-4). *Tr.* [William Wright.] *Pr.* [S. Omer, Eng.Coll.press.] *L.O.(2, 1 imp.); C.*^{3} *DAI. DE. E. F. L.*^{3} *L.*^{35}*ST. W. YK.* + [365]

* **GRACIAN**, Geronymo. The burning lampe. To enlighten such, as truly desyre to attayne to perfection. The third edition. 24° *n.p.* 1635. Anon. A translation. *Ded.* I.W. [John Wilson.] *Pr.* [S. Omer, widow of Charles Boscard?] *OS.* [366]

12349 **GREGORY**, *Saint.* The dialogues of S. Gregorie . . . With a shorte treatise of sundry miracles, wrought at the shrines of martirs: taken out of S. Augustin . . . Translated into our English tongue. By P.W. 12° *Paris*, 1608. Dedication signed: P.W. [Philip Woodward.] Imprint false; *pr.* [Douai, Charles Boscard.] *L.O.C.; AMP. C.*[12] *DE. L.*[9] *L.*[27] *M. USH. W. YK.*[2] + [*O. also has a variant, with dedication signed: "Phillip Woodwarde."*] [367]

12350 — The second booke of the dialogues . . . containinge the life and miracles of our holie father S. Benedict. To which is adioined the rule of the same holie patriarche translated . . . by C.F. 12° 2 pts. *n.p.* 1638. C.F. [Cuthbert Fursdon.] Dedication signed: B.E.T. [Anthony Batt.] The translation was completed by Batt after Fursdon's death. *Pr.* [Douai, widow of Mark Wyon.] *COLW.(8) OULT.(2) SBK.(3) TMTH. Y.* [*This or no.369:- CAR.*[2] *K. L.*[34] *YK.*[2]] [368]

12350 [& 1020] — [Anr. issue, with an additional part.] 3 pts. 1638 [1639]. The original sheets, including titlepages of pts. 1 and 2. Pt.3 consists of *A short treatise touching the confraternitie of the scapular of St. Benedicts order*, 1639, which has an approbation referring to "this threefold treatise contayning the life and rule of . . . St. Bennet, and the confraternity of his holy order." The dedicatory epistle to the *Short treatise* is signed: A.B. [Anthony Batt.] *Pr.* [Douai, widow of Mark Wyon.] *AMP.(2, 1 imp.) COLW. (2) DAI.(pt.3 only, but in contemporary vellum.) DE. F. HAS. L.*[26] [*This or no.368:- CAR.*[2] *K. L.*[34] *YK.*[2]] [369]

H., I. A briefe and cleare declaration. *See* Hoskins, A.

— Christianity maintained. *See* Wilson, M.

— Mercy & truth. *See* Wilson, M.

12574 **H., R.** *See* Paeschen, J. van.

H., W. A manual of godly prayers. *See* Manual.

12729 **HAMILTON**, John. Ane catholik and facile traictise, drauin out of the halie scriptures . . . to confirme the real and corporell praesence of Chrystis pretious bodie and blude in the sacrament of the alter. 16° *Paris*, 1581. *Pr.* [Thomas Brumen.] Sou.46. *L.O.; A.*^{2} *(3) C.*^{4} *F. HD. N.(-tp.) PML. U. ST. YK.* [370]

12730 — A facile traictise, contenand, first: ane infallible reul to discerne trew from fals religion: nixt, a declaration of the nature . . . of the sacraments. 12° *Louan, Laurence Kellam*, 1600. Sou.47. *L.O.(2) C.; A. A.*^{2} *D.*^{8} *DE. E. F. NLW. TROY. USH.+* [371]

12758 **HARDING**, Thomas. An answere to maister Iuelles chalenge. 4° *Louaine, Iohn Bogard*, 1564. Sou.48. *O.; A.*^{2} *(imp.) C.*^{5} *C.*^{9} *CAR. HP. L.*^{4} *L.*^{9} *M. O.*^{3} *VAL. YK.(-tp.) +* [372]

12759 — [Anr. ed.] Augmented with certaine quotations and additions. 8° *Antwerpe, William Sylvius*, 1565. *Ed.* John Martiall. Sou.49. *L.O.C.; A.*^{2} *AUG. C.*^{2} *L.*^{2} *L.*^{9} *L.*^{27} *M. ST. USH. W. +* [373]

* — A briefe answere of Thomas Harding . . . touching certaine vntruthes, with which maister Iohn Iuell charged him in his late sermon at Paules Crosse. 8° *Antuerpiae, typis Aegid. Diest.*, [1565] *26 July*. Sou.52. *L.*^{2} *PN.*^{2} *WOR.* [374]

[12762] — A confutation of a booke intituled an apologie of the church of England. 4° *Antwerpe, Ihon Laet*, 1565. Sou.50. *L.O.; A.*^{2} *(2) AUG. C.*^{5} *DE. HP. L.*^{2} *L.*^{26} *M. P. ST.(imp.) W. +* [375]

[12763] — A detection of sundrie foule errours, lies, sclaunders . . . vttered and practized by M. Iewel, in a booke lately by him [376]

set foorth entituled, a defence of the apologie &c. 4° *Louanii, apud Ioannem Foulerum*, 1568. Sou.55 *O.; AMP.(imp.) C.*[9]*(-tp.) DUR.*[5] *HP. L.*[2] *L.*[15] *L.*[27] *O.*[5] *FOI. USH. W.(2)* +

12760 — A reioindre to M. Iewels replie. By perusing wherof the . . . reader may easily see, the answer to parte of his insolent Chalenge iustified. 4° *Antuerpiae, ex officina Ioannis Fouleri*, 1566. Sou.53. *L.O.C.; AMP. C.*[9] *CAR. DE. HP. L.*[2] *L.*[27] *O.*[3] *ST.(2) W.(2)* + [377]

12761 — A reioindre to M. Iewels replie against the sacrifice of the masse. 4° *Louanii, apud Ioannem Foulerum*, 1567. A different work from STC.12760. Sou.54. *L.O.C.; C.*[9] *DE. L.*[2] *M.P. PORT. USH. W. Y.* + [378]

12797 **HARRAB**, Thomas. Tessaradelphus, or the foure brothers. 4° *n.p.* 1616. *Pr.* [secretly in England.] *L.O.; D.*[2] *F. HP. HN. O.*[17] [379]

12808 **HARRIS**, Paul, Ἀρκτομαστιξ sive Edmundus Vrsulanus propter usurpatum judicium de tribunali dejectus. 4° *n.p.* 1633. *Pr.* [Dublin, Society of Stationers.] *L.O.C.; C.*[2] *C.*[5] *D. LINC.* [380]

[12813/24661] — A briefe confutation of certaine absurd, hereticall, and damnable doctrines, deliuered by Mr. Iames Vsher, in a sermon, preached . . . Iune 20. Anno Domini. 1624. By Paulus Veridicus. 8° *S. Omers, for Iohn Heigham*, 1627. Paulus Veridicus, *pseud.* Wrongly identified in STC. as "Harris, R." *Pr.* [Charles Boscard.] *DUR.*[5] *HD. LINC. O.*[8] [381]

[24662] — The second edition. 8° *Antuerpe, Iames Mesens*, 1639. *Pr.* James Mesens [the younger]. *O.* [382]

12809 — The excommunication published by the L. archbishop of Dublin . . . against the inhabitants of the diocesse of Dublin, for hearing the masses of Peter Caddell . . . and [383]

Paul Harris, priests, is proved . . . of no validity. 4° *n.p.* 1632. *Pr.* [Dublin, Society of Stationers.] *L.C.; D.*[9] *WOR.*

12810 — The second edition, enlarged. 4° *n.p.* 1633. *Pr.* [Dublin, Society of Stationers.] *C.; C.*[2] *D. O.* [384]

12811 — Exile exiled. Occasioned by a Mandat from Rome, procured by Tho. Flemming alias Barnwell, Archb. of Dublin . . . for the banishment of Paul Harris. 4° *n.p.* 1635. *Pr.* [Dublin, Society of Stationers.] *L.O.C.; D. HD. O.*[3] [385]

12812 — Fratres sobrii estote. I.Pet.5.8. Or, an admonition to the fryars of this kingdome of Ireland, to abandon such hereticall doctrines as they daylie publish. 4° *n.p.* 1634. *Pr.* [Dublin, Society of Stationers.] *L.O.(2) C.; C.*[2] *D. D.*[6] [386]

— To all the most illustrious archbishops, *etc.* *See* Caddell, P, and Harris, P.

12813 **HARRIS**, R. *See* Harris, Paul.

12957 **HAWKINS**, Henry. The history of S. Elizabeth daughter of the king of Hungary . . . By H.A. 12° *n.p.* 1632. *Pr.* [Rouen, Jean Cousturier.] With an additional titlepage, engraved. *L.(2); C.*[3] *F. HD. L.*[9] *PARIS. SBK. SN. W. YK.*[2] [387]

12958 — Partheneia sacra. Or the mysterious and delicious garden of the sacred parthenes; symbolically set forth . . . By H.A. 8° *Iohn Cousturier*, 1633. *Pr.* [Rouen,] *L.(3) O.C.; F. HD. HN. L.*[36] *M. O.*[3] *O.*[6] *U. Y.* [388]

12969 **HAY**, John. Certaine demandes concerning the christian religion and discipline, proponed to the ministers of the new pretended kirk of Scotlād. 16° *Paris, Thomas Brumen*, 1580. Sou.56. *L.; A. A.*[2] *F. ST. YK.* [389]

— [Anr. ed.] 1623. *See* No. 150.

13032 **HEIGHAM**, John. A deuout exposition of the holie masse. With an ample declaration of all the rites and ceremonies. 12° *Douay*, 1614. *Pr.* [Pierre Auroi.] Titlepage engraved. *L.O.; AMP. F. HP. MIN. OULT.(-tp.) ST. W. YK.* [390]

13033 — The second edition, reuiewed and augmented by the author. 12° *S. Omers*, 1622. *Pr.* [Charles Boscard.] *O.C.; A.*^{2} *AMP. AUG.(2) DE. L.*^{9} *L.*^{42} *MSB. MSM. USH.(2) W.* + [391]

13034-5 — The life of our blessed Lord and Sauiour. *See* Bonaventure, *Saint.*

13036 — A treatise of auricular confession. *See* Treatise.

13037 — Via vere tuta. Or the truly safe way. Discouering. the danger, crookednes, and vncertaintie, of M. Iohn Preston, and Sir Humfrey Lindes vn-safe way. 8° *S. Omers, Iohn Heygham*, 1631. *Pr.* [widow of Charles Boscard.] *D.*^{2} *DAI.(imp.) DE. HP. L.*^{26} *(-tp.) POI. PORT. USH. WN.*^{4} *(imp.)* [392]

13124 **HENRY IV**, *King of France.* *See* Apologies.

13250/ [13842] **HESKYNS**, Thomas. The parliament of Chryste auouching and declaring the enacted and receaued trueth of the presence of his bodie and bloode in the blessed sacrament. fol. *Antwerpe, William Silvius*, 1566. Sou.57. *L.O.C.; DE. F. HN. HP. L.*^{2} *L.*^{4} *OS. W. WN.*^{4} + [393]

13376 **HIDE**, Thomas. A consolatorie epistle to the afflicted catholikes. 12° *Louaine, Iohn Maes for Iohn Lion*, 1579. Sou.62. *C.*^{3} *F.* [394]

13377 — [Anr. ed.] 8° *Louaine, Iohn Lyon*, 1580. Imprint false; *pr.* [secretly at Greenstreet House, East Ham.] Sou.p.356. *L.O.C.; CH. HD. L.*^{2} *(2) MSM.* [395]

13452 **HIGGONS**, Theophilus. The apology of Theophilus Higgons lately minister, now catholique. 8° *Roan, Iohn Machvel,* 1609. L.(2) O.; CAR. DNPK. ST. [396]

13454 – The first motiue of T.H. maister of arts, and lately minister, to suspect the integrity of his religion. 8° 2 pts. *n.p.* 1609. Pt. 2 consists of *An appendix entituled Try before you trust. Pr.* [Douai, Pierre Auroi.] Preface signed: Theophilus Hyggons. *L.O.(2) C.; A.*[2] *DE. HER. L.*[13] *P. PORT. ROME. USH. YK.* + [397]

HILL, Edmund Thomas. *See* Hill, Thomas, *Benedictine.*

* **HILL**, Thomas, *Benedictine.* A plaine path-way to heauen. Meditacions or spirituall discourses and illuminations vpon the gospells . . . by Thomas Buckland . . . The first parte. 12° *Douay, Martin Bogart,* 1634. Thomas Buckland, *alias. L.*[35] *PORT.(2, 1 imp.) W.(imp.)* [398]

13469 – A plaine path-way to heauen . . . by Thomas Buckland . . . The second part. 12° *n.p.* 1637. Thomas Buckland, *alias. Pr.* [S. Omer, Eng.Coll.press.] *L.C.; HP. L.*[9] *PORT. Y.* [399]

13470 – A quartron of reasons of catholike religion, with as many briefe reasons of refusall: by Tho. Hill. 8° *Imprinted at Antwerpe,* 1600. Imprint false; *pr.* [secretly in England.] In this issue the titlepage bears a woodcut of the Crucifixion. *L.O.; AMP. DE. HP. L.*[2] *ST. USH.* [*Delete W. This or no.401:- C.*[4]] [400]

* – [Anr. issue.] A quartron of reasons of Catholike religion, with as many briefe reasons of refusal: collected, & composed, by Thomas Hill doctour of diuinity. 8° *Printed at Antwerpe,* 1600. Imprint false; *pr.* [secretly in England.] In this issue the original titleleaf has been cancelled and replaced by a bifolium comprising a new titleleaf and a leaf containing a table of contents and errata. The titlepage has an IHS ornament in place of the [401]

original Crucifixion woodcut. *O.; P.U. VAL. W.(imp.)* [*This or no 400:- C.*[4]]

13526 **HISTORY.** *See* Allen, W.

13576-7 **HOLLAND.** *See* Observations.

* **HOLY.** Holy churches complaint for her childrens disobedience. [402]
4° *n.p.d.* [c. 1595-1605?] Verses. *Pr.* [secretly in England?] *L.*[2] [*Information from Dr. Franklin B. Williams Jr. We have not yet had an opportunity to examine the book ourselves.*]

13769 **HOPKINS,** Richard. *See* Luis, *de Granada.*

[13888] **HOSIUS,** Stanislaus, *Cardinal.* A most excellent treatise of the begynning of heresyes in oure tyme . . . Translated out of Laten in to Englyshe by Richard Shacklock. 8° *Antwerp, Aeg Diest,* 1565, *10 Aug.* Sou.134. *L.(2, 1 imp.) O.C.(imp.); DE. F. HD. HN. L.*[2]*(2) L.*[9] *M. U. YK.* [403]

[13889] — Of the expresse worde of God. A shorte, but a most excellent treatyse . . . Written in Latin . . . Newly translated in to English. 8° *Louayne, Iohn Bogard,* 1567. *Tr.* [Thomas Stapleton?] *Sou.141 L.; AMP.(imp.) F. L.*[2] *L.*[9]*(-tp.) ST. USH. WOR.* [404]

13840 **HOSKINS,** Anthony. A briefe and cleare declaration of sundry pointes absolutely dislyked in the lately enacted oath of allegiance, proposed to the catholikes of England . . . By H.I. 4° *n.p.* 1611. *Pr.* [S. Omer, Eng.Coll.press.] *L.(2) O.C.; C.*[2] *C.*[3] *DUL. HP.(2) O.*[21] *ST.* [405]

13842 **HOSKYNS,** Thomas. *See* Heskyns, Thomas.

[17567] **HOWARD,** Robert. A sacred poeme describing the miraculous life and death of . . . S. Marie of Aegipt. 4° [Colophon:] [406]

Doway, widowe of Mark Wyon, 1640. Anon. BS.iii.1. *L.; F. HN. M. ROS.(1949) ST. USH.* [*All except ST. and USH. want the last leaf containing the colophon.*]

13888-9 **HOZYUSZ,** Stanislaus. *See* Hosius, Stanislaus.

13926 **HUGO,** Herman. The siege of Breda written in Latin by the R.F. Herman Hugo . . . translated into English by C.H.G. fol. 1627. [Colophon:] *Typis ludoci Dooms. Tr.* [Henry Cage.] *Pr.* [Ghent.] Titlepage engraved. *L.(2) O.C.; EX. F. HD. HN. N.O.*^{3} *O.*^{1} *PARIS. Y.* + [407]

13926a/[1529] – The seige of Breda by the armes of Phillip the fourt vnder the gouernment of Isabella atchived by the conduct of Ambr. Spinola. fol. *Louanii, ex officina Hastenii,* 1627. Anon. *Tr.* Gerrat Barry. Date in colophon: 1628. *L.O.C.; D.F. HD. L.*^{3} *LINC. NY. Y.* [408]

HUMBLE. An humble supplication. *See* Southwell, R.

13985-6 **HUNT,** John, *pseud. See* Doughty, T.

13996-8 **HUNTLEY,** James Gordon. *See* Gordon, James, *of Huntley.*

HUSSAEUS, Bonaventura. *See* Ó Heóghusa, G.

14049 **I., E.** A new yeares gift. *See* Preston, T.

14050 – An adioynder to the . . . New yeares gift. *See* Preston, T.

– Strena catholica. *See* Preston, T.

I., I.F.S. The life of S. Catherine. *See* Falconer, J.

14053 **I., L.,** *B. of Art. See* Lechmere, J.

IGNATIUS, *Loyola, Saint. See* Loyola, Ignatius, *Saint.*

14107 **INSTRUCTIONS.** Instructions, a holsome exercise. Part of *Manual or meditation.*

* — Instructions for your search into religion. With reasons, why the truth once founde, further conference is not to be admitted. 8° *n.p.* 1607. *Pr.* [Douai, Lawrence Kellam.] *L.*[2] [409]

14108 — Instructions when it ringeth. Part of *Manual or meditation.*

* **INTRODUCTION.** An introduction to the catholick faith. Containing a brief explication of the christian doctrine. 24° *Iohn Cousturier*, 1633. Includes a translation of the *Catechismus Parvus* of St. Peter Canisius. *Pr.* [Rouen.] *USH.* [410]

* **JACKSON**, Bonaventure. Manuductions to the pallace of trueth. By F.B. Obseruant. 8° *Mackline, Henry Iaye*, 1616. F.B. [Father Bonaventure.] The author's name in religion is indicated in the approbation. BS.i.2, iii.1. *O.(imp.); A.*[2] *AMP.(imp.) F. L.*[9] *USH.* [411]

14432 **JAMES I**, *King. See* Colleton, J.

14475 **JAPAN.** *See* Theatre.

14502 **JEROME**, *Saint.* Certaine selected epistles of S. Hierome as also the liues of Saint Paul . . . of Saint Hilarion . . . and of S. Malchus. 4° *n.p.* 1630. *Tr.* [Henry Hawkins.] *Pr.* [S. Omer, Eng. Coll.press.] *L.C.; DE. F. HAWK. HP.(2) L.*[9] *N. ST. U. USH. W.* + [412]

14506 — The psalter of Sainct Hierome. Part of STC. 14565.

14527 **JESUITS.** A briefe relation. *See* Moreion, P.

— The Iesuites catechisme. *See* Pasquier, E.

14564-70 **JESUS CHRIST.** Certaine deuout and godly petitions. *See* Jesus Psalter.

— The following of Christ. *See* Thomas, *a Kempis.*

14574 — A treatise, shewing the possibilitie. *See* Wright, T.

JESUS PSALTER. For editions published with the Manual of Prayers: *See* Manual.

* — Certaine deuout and godly petitions, commonly called Iesus psalter. 16° 2 pts. *Antuerpiae, apud Iohan. Foulerum,* 1575. Pt. 2 contains *Godly contemplations for the vnlearned.* Lib. 1951, p.48. *O. (wants pt.2 except tp.); O.*[5] [413]

[14565 & 14506] — [Anr. ed.] 16° 2 pts. *Antuerpiae, apud Iohan. Foulerum,* 1575 [1576?]. Pt.2 contains, in place of the *Godly contemplations, The psalter of Sainct Hierome,* bearing the date 1576. Sou.44, 45. Lib. 1951, p.48. *L.* [*Delete O.*] [414]

* — [Anr. ed.] 16° *Antuerpiae,* 1575 [1579?]. Imprint false; *pr.* [London, William Carter.] Lib. 1951, p.48. *DE. (missing.)* [415]

[14564] — [Anr. ed.] 16° *n.p.d.* [c. 1580.] *Pr.* [Rouen, George L'Oyselet.] Black letter. A-C[8] D[4]. Lib. 1951, p.48. Sou.p.524. *L.* [416]

[14568] — [Anr. ed.] [1580-81.] Part of *Manual or meditation.*

[14566] — [Anr. ed.] 1583. Part of STC.17263.

* — [Anr. ed.] 8° *n.p.d.* [1595-1600?] *Pr.* [secretly in England.] a-c[8]. *VAL.* [417]

[14567] — [Anr. ed.] 16° *n.p.* 1596. *Pr.* [secretly in England.] Lib. 1951, p.48. *L.* [418]

[14569] — [Anr. ed.] 1618. Part of *Six spiritual books.* (See STC. 3369, *etc.*)

* — [Anr. ed.] Certaine deuout and godly petitions. called the Iesus Psalter. 12° *n.p.* 1624. *Pr.* [S. Omer, Eng.Coll.press.] *L.; BRU.* [*Both bound with The Psalter of the B. Virgin Mary, 1624.*] [419]

[14570] — [Anr. ed.] The psalter of Iesus, contayninge very deuoute and godlie petitions. 1624. Part of *Six spiritual books.* (See STC.3369, etc.)

14626 **JOCELINUS,** *Monk.* The life of the glorious bishop S. Patricke . . . Togeather with the liues of the holy virgin S. Bridgit and of the glorious abbot Saint Columbe. 4° *S. Omers, for Iohn Heigham,* 1625.The life of St. Brigid is translated and abridged from works of Cogitosus and John Capgrave, that of St. Columba from the life by St. Adamnan. The whole *tr.* R.B. [Robert Rochford.] *Pr.* [George Seutin?] BS.iii.1. *L.C.; CAR. D. DMR.(imp.) ILL. O.*[3] [420]

14627-8 **JOHANN JUSTUS,** *Landsberger. See* Lanspergius.

14833 **JUDGE.** *See* Arias, F.

JUDGMENT. The iudgment of a Catholicke English-man. *See* Persons, R.

JUST. A iust and moderate answer. *See* Broughton, R.

[23924] **KEEP.** Keepe your text. Or a short discourse, wherein is sett downe a method to instruct, how a Catholike (though but competently learned) may defend his fayth . . . Composed by a Catholike priest. 4° *n.p.* 1619. *Pr.* [secretly in England.] *L.; C.*[5] *F. HP. O.*[10] [421]

* **KELLISON,** Matthew. The gagge of the new gospel: contayning a briefe abridgement of the errors of the Protestants of our time. With their refutation, by expresse texts of their owne English bible. 12° *n.p.* 1623. *Pr.* [secretly in England.] *C.*[5] [422]

14907 — The second edition; augmented throughout the whole, by the author of the first. 12° *n.p.* 1263 [1623]. *Pr.* [S. Omer, Charles Boscard.] *O.C.; W.* [423]

* — [A variant.] With date 1624. *HF. L.*[35] *VAL.* [424]

14908 — [Anr. ed.] The touch-stone of the reformed ghospell. Wherin sundry chiefe heads and tenets of the Protestants doctrine . . . are briefly refuted . . . The fourth edition, augmented. 12° *n.p.* 1634. Anon. *F.* [425]

[6929] — A reply to M. Nicholas Smith, his discussion. 1630. [By Matthew Kellison?] *See* Reply.

14909 — A reply to Sotcliffes answer to the suruey of the new religion, in which his insufficient answers, and manifold follies are discouered. 8° *Rhemes, Simon Foigny,* 1608. *L.O.; A.*[2] *(2) AUG.(2) C.*[3] *C.*[5] *DE. HP. L.*[2] *L.*[27] *ST. USH.* + [426]

14910 — The right and iurisdiction of the prelate, and the prince, or, a treatise of ecclesiasticall, and regall authoritie. Compyled by I.E. student in diuinitie . . . cõcerning the late oath of pretended allegeance. 8° *n.p.* 1617. *Pr.* [Douai, Pierre Auroi.] *L.O.(2); C.*[2] *C.*[3] *MAPL. O.*[17] *OS. U. W.* [427]

14911 — [Anr. ed.] Newlie reuewed and augmented by the authoure. 8° *n.p.* 1621. *Pr.* [Douai, Pierre Auroi.] *L.O.C.; AUG. DUR.*[5] *HN. L.*[2] *L.*[4] *LISB. P. PORT. USH. W.* [428]

14912 — A suruey of the new religion, detecting manie grosse absurdities which it implieth. 8° *Doway, Laurence Kellam,* 1603. The title and conjugate leaf (a1/a8) are a cancel bifolium printed by Kellam; the rest *pr.* [Rheims, Simon Foigny.] *L.O.; A.*[2] *(2, 1-tp.) AUG. (3, 1-tp.) C.*[5] *DE. L.*[27] *L.*[35] *MSB.(2) O.*[2] *USH.* + *W.(-tp.)* [*Two settings of the cancel bifolium can be distinguished: one reading on a1*[v] *"Astum Duaci. . ." (e.g.O.), the other "Actum Duaci. . ." (e.g. L.*[27]*).*] [429]

14913 — [Anr. ed.] Newly augmented by the author. 4° *Doway, Laurence Kellam,* 1605. *L .(2) O.C.; A.*[2] *AUG. C.*[2] *DE. HP.(2) L.*[9] *L.*[27] *ST. USH. W.(-tp.)* + [430]

14914 — A treatise of the hierarchie and diuers orders of the church against the anarchie of Caluin. 8° *Doway, Gerard Pinchon,* 1629. *L.O.(2); A.*[2] *AMP. AUG.(2) C.*[2] *DE. DUR.*[5] *HP. L.*[9] *L.*[27] *USH. W.* + [431]

* **KEY.** [The Key of Paradise.] 18° [*n.p.?* 1623.] *Ed.* I.W.P. [John Wilson, priest.] *Pr.* [S. Omer, Eng.Coll.press.] *HP. (imp. No titlepage survives. The date and the editor's name are taken from a secondary title at p.361.)* [432]

KINSMAN, Edward. An appendix of the saints. *See* Appendix.

— The liues of saints. *See* Villegas, A.

KNOTT, Edward, *alias. See* Wilson, M.

15117 **LACEY,** William, *pseud. See* Wilson, M.

* **LA CROIX,** Francois de. The little garden of our B. Lady. Or, diuers practicall exercises in her honour . . . Translated in English. 24° *n.p.* 1626. *Ded.* I.W. [John Wilson.] *Pr.* [S. Omer, Eng.Coll.press.] *DE.(imp.) M.(imp.)* [433]

* — [Anr. ed.] 24° *n.p.* 1631. *Ded.* I.W. [John Wilson.] *Pr.* [S. Omer, Eng.Coll.press.] *CHEL.(2, imp.) COLW. F. L.*[9] *LE. MAPL.* [434]

* **LANCICIUS,** Michael. The glory of the B. father S. Ignatius of Loyola, founder of the Society of Iesus. 24° *Gant, Ioos Dooms,* 1628. Anon. Titlepage engraved. *MSM.* [435]

* — [Anr. ed.] 24° *Rouen, Iohn Cousturier,* 1633. Anon. Titlepage engraved. *F. ST. YK.*[2] [436]

* **LANSPERGIUS.** [*Drop-head title:*] An epistle or exhortation of Iesus Christ to the soule, that is deuoutly affected towarde him. 4° *n.p.d.* [1592-93.] Without titlepage. *Tr.* [Philip Howard, Earl of Arundel, probably in conjunction with John Gerard S.J.] *Pr.* [secretly in England.] *LE. ST.* [437]

[14627] — [Anr. ed.] An epistle in the person of Christ to the faithfull soule . . . translated into English by one of no small fame. 8° *Imprinted at Anwerpe*, 1595. Imprint false; *pr.* [secretly in England.] *L.O.(imp.); AMP.(imp.) ARUN.(imp.) F. L.*^{2} *L.*^{27}*(imp.) SN.(2, 1 imp.) ST. USH. YK.*^{2} [438]

[14628] — [Anr. ed.] An epistle or exhortation of Iesus Christ to the soule, that is deuoutly affected towards him. 8° *n.p.* 1610. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.; CHEL. HAS. L.*^{9} *MNA. OULT.(2) ST. TMTH. WCHR.* [439]

* **LA SERRE**, Jean Puget de. An alarum for ladyes . . . Newly turn'd out of French into English, by Francis Hawkins. 4° *Paris, Nicolas & Iean de la Coste*, 1638. *PARIS.* [440]

[20492] — The sweete thoughts of death, and eternity. 8° *Paris*, 1632. *Tr.* H.H. [Henry Hawkins.] Imprint false; *pr.* [S. Omer, Eng.Coll.press.] Titlepage engraved. *L.O.; BS. DAI.(imp.) F. HP.(imp.) L.*^{26} *LINC. MAPL. MNA. VAL.(-tp.) W.* + [441]

LECEY, John. A petition apologeticall. *See* Petition.

[7436] **LECHMERE**, Edmund. The conference mentioned by Doctour Featly in the end of his Sacrilege. With some notes, added vpon occasion of the ministers Relation; by S.E. 12° *Doway, widdow of Mark Wyon*, 1632. S.E. [Edmund Stratford, *alias*.] Republished in John Lechmere's *Relection of a conference*, 1635. *L.C.; L.*^{9} *LISB. U. USH. WASH.*^{3} [442]

15348 — A disputation of the church, wherein the old religion is maintained. V.M.C.F.E. 8° *Doway, Marck Wyon*, 1629. [443]

Author's dedicatory epistle signed: *F.E. O.; A.*[2] *AUG. DMR. L.*[35] *O.*[3] *O.*[5] *PANT. ST. W.*

15349 — [Anr. ed.] 8° *Doway, widdow of Mark Wyon,* 1632. *L.O.C.; AUG.(4) C.*[3] *D.*[2] *DE. HP. L.*[9] *M. W. WOR.*[2] + [444]

15350 — [Anr. ed.] A disputation of the church . . . By E.S.F. 8° 2 pts. *Doway, widdow of Mark Wyon,* 1640. *L.O.(2) C.; A.*[2] *AUG.(2) CAR. DE. HP.(2) L.*[27] *M. ST.(3) USH. W.(2)* + [445]

15351 — A relection of certaine authors that are pretended to disauow the churches infallibilitie in her generall decrees of faith. By F.E. 8° *Doway, widdow of Mark Wyon,* 1635. *L.; AUG. O.*[5] *U. USH. W.* [446]

[14053/22814] **LECHMERE,** John. The relection of a conference touching the reall presence . . . By L.I.B. of Art, of Oxford. 8° *Doway, Laurence Kellam,* 1635. Contains *The summe of a conference betwixt M.D. Smith . . . and M. Dan. Featly . . . with the notes of S.E.* [Edmund Lechmere, alias Stratford], and *A relection of the precedent conference. L.O.; AUG. F. HP. L.*[9] *ST.(2) USH. WASH.*[3] *WI.*[2] [447]

15353 **LEDISMA,** Jacobus. The Christian doctrine in manner of a dialogue betweene the master and the disciple . . . Now lately translated into English. 8° *n.p.* 1597. *Pr.* [secretly in England.] *O.; L.*[2] [448]

15362/[19404/19405] **LEECH,** Humfrey. Dutifull and respectiue considerations vpon foure seuerall heads of proofe and triall in matters of religion. Proposed by . . . Iames king of Great Britayne . . . in his late booke of premonition to all Christian princes . . . By a late minister & preacher in England. 4° *n.p.* 1609. Anon. Completed after Leech's death by [R. Persons]. [449]

Pr. [S. Omer, Eng.Coll.press.] *L.O.C. (2); BM.*^{3} *C.*^{2} *HP. L.*^{9} *P. PORT. USH. YK. WASH.*^{3} + [*Some copies have errata list on Sig. 2H2*^{v}*-e.g. C.(1 copy) BM.*^{3} *HP. YK. In others the errata have been corrected and there is no list (STC 19405) - e.g. L.C. 1 copy.)*]

15363 — A triumph of truth. Or declaration of the doctrine concerning euangelicall counsayles; lately deliuered in Oxford by Humfrey Leech . . . Also the peculiar motiues . . . which perswaded him to renounce the faction of hereticall congregations, & to embrace the vnity of the Catholique church. 8° *n.p.* 1609. *Pr.* [Douai, Lawrence Kellam.] *L.O.; C.*^{2} *C.*^{3} *L.*^{13} *M. O.*^{4} *O.*^{8} *PARIS. VAL. W. YK.* + [450]

15400 **LE HUCHER,** *M. See* Veron, F.

LEICESTER'S COMMONWEALTH. *See* Copy. The copie of a letter wryten by a master of arte of Cambridge.

[1756¢] **LESLIE,** John, *Bishop of Ross.* [Drop-head title:] The copie of a letter writen out of Scotland, by an English gentlemā of credit . . . vnto a frind and kinsman of his, that desired to be informed of the truth and circumstances of the slaunderous . . . reportes made of the quene of Scotland. 12° *n.p.d.* [1572.] Anon. *Pr.* [Louvain, John Fowler.] Sou.79. *C.* [451]

13505 A defence of the honour of the right highe, mightye and noble princesse Marie quene of Scotlande . . . with a declaration aswell of her right . . . to the succession of the crowne of Englande, as that the regimente of women ys conformable to the lawe of God. 8° *Imprinted at London in Flete strete, at the signe of Iustice Royall against the Blacke bell, by Eusebius Dicaeophile,* 1569. Anon. Imprint false; *pr.* [Rheims, Jean Foigny.] Sou.75. *L. (Yelverton MSS. vol.21. Sig. A-B*^{4} *only); F. HN. PARIS.* [452]

15506 — [Anr. ed. altered and enlarged] A treatise concerning the [453]

defence of the honour of the right high, mightie and noble princesse, Marie of Scotland . . . Made by Morgan Philippes, bachelar of diuinitie. 8° 3 pts. *Leodii, apud Gualterum Morberium*, 1571. Morgan Philippes, *pseud.* Only the titlepages to pts. 1 & 2 pr. G. Morberius; the rest *pr.* [Louvain, John Fowler.] Sou.77. *L.(3) O.C.(pts. 2-3 only); D.*^{2} *F. L.*^{2} *PARIS.(pt.2 only).*

[7601] – A treatise of treasons against Q. Elizabeth, and the croune of England. 8° *n.p.* 1572. Anon. *Pr.* [Louvain, John Fowler.] Sou.78. *L.O.C.; C.*^{5} *CHATS.(2) DMR. F. G. HD. HN. L.*^{2} [454]

15507 – A treatise towching the right, title, and interest of the most excellent princesse Marie, queene of Scotland, and of the most noble king Iames, her graces sonne, to the succession of the croune of England. 8° *n.p.* 1584. An altered version of pt.2 of STC.15506. *Pr.* [Rouen, G. L'Oyselet.] With a folding genealogical table. Sou.80. *L.C.; C.*^{3} *D.*^{2} *E.*^{2} *F.G. HN. NY.*^{2} *O.*^{3} *Y.* [*Some copies want the table; some have the table from a later reprint substituted.*] [455]

15517 **LESSIUS**, Leonardus. A consultation what faith and religion is best to be imbraced . . . Translated into English by W. I. 8° *n.p.* 1618. *Tr.* [William Wright.] *Pr.* [S. Omer, Eng.Coll.press.] *L.O.; AUG. DE. F. HP. L.*^{9} *W.* [456]

15518 [& 1701] – [Anr. ed.] A consultation what faith and religion is best to be imbraced . . . Translated into English by W.I. Whereunto is also annexed a little treatise whether the church of Rome hath fallen in fayth, or no? The second edition. 8° *n.p.* 1621. This edition includes *A defence of the Roman church, Wherin is treated, whether the sayd church of Rome hath fallen in fayth, or no? Written in Latin by the R.F. Martin Becanus . . . Translated into English, by W. W.* [William Wright.] The whole *pr.* [S. Omer, Eng.Coll.press.] *L.C.; AMP.(imp.) DAI.(2) MSB.(wants the Defence) ST.* [457]

A consultatione which faith is to be beleued which religione is to be imbraced. Wryttin be M. Patike Andersone I. 1618. With certane prayeris, to be said ewerie ewening, and morning. 8° *Flesh, Iames Cock,* 1619. Patrick Anderson was the translator; the author's name is given in the preface. *AMP.*

15519 — A controuersy, in which is examined, whether euery man may be saued in his owne faith and religion? 8° *n.p.* 1614. *Pr.* [S. Omer, Eng.Coll.press.] *ST.* [459]

15523 — Rawleigh his ghost. Or, a feigned apparition of Syr Walter Rawleigh, to a friend of his, for the translating into English the booke of Leonard Lessius . . . entituled, De prouidentia numinis, & animi immortalitate . . . Translated by A.B. 8° *n.p.* 1631. *Pr.* [S. Omer, G. Seutin?] *L.(2) O.C.; F.Y.* [460]

15524 — The treasure of vowed chastity. *See* Treasure.

LETTER. A letter to a person of honour. *See* Wright, W.

LIFE. The life and death of M^r^ Edmund Geninges. *See* Gennings, J.

— The life of B. father Ignatius of Loyola. *See* Ribadeneira, P. de.

— The life of the glorious bishop S. Patricke. *See* Jocelinus, *Monk.*

— The life of the glorious virgin S. Clare. *See* Silva, M. da.

— The life of the reuerend Fa. Angel of Ioyeuse. *See* Brousse, J.

— The life or the ecclesiasticall historie of S. Thomas. *See* Baronius, C.

15653 **LINDANUS**, Gulielmus, *Bishop.* Certaine tables . . . Wherein is detected and made manifeste the doting dangerous doctrine, and haynous heresyes, of the rashe rablement of heretikes: translated into Englishe by Lewys Euans. 8° *Antwerpe, Aegidius Diest,* 1565. Sou.33. *O.; F.* [461]

16094-101 **LITURGIES.**- *Hours and Primers.* *See* Primer.

16158-9, 16162 **LITURGIES.**- *Manuals.* *See* Ritual.

16225-7 **LITURGIES.**- *Missals.* *See* Missal.

LIVES. The liues of saints. *See* Villegas, A. de.

* **LOARTE**, Gaspare. The exercise of a Christian life. Written in Italian . . . And newly translated into Englishe. by I.S. 8° *n.p.d.* [1579.] Translator's dedicatory epistle signed: James Sancer [*pseudonym of* Stephen Brinkley]. *Pr.* [London, William Carter.] **, A-2E.^{8} Sou. 20. *BT. DE. L.*^{2} *YK.*^{2} [462]

16643 — [Anr. ed.] Newly perused and corected by the translatour. With certaine very deuout exercises and prayers added therunto, more then were in the first edition. 12° *n.p.* 1584. *Pr.* [Rouen, Fr. Persons' press.] *L.O.(2) C.; AMP. C.*^{2} *DAI. F. HD. (variant, misdated 1594) L.*^{35} *ST. W. Y. YK.* + [463]

[16642] — [Anr. ed.] 8° *n.p.d.* [1596-97] *Pr.* [secretly in England.] ¶^{4}B-2F.^{8} *L.O.; AMP. BM.*^{2} *BM.*^{3} *DMR. F. PORT.* [464]

16644 — [Anr. ed.] The exercise of a Christian life . . . translated into English by S.B. Newly perused, & set forth in a more perfect method for the benefit of deuout Catholicke people. With certaine very deuout exercises & praiers added therunto, more then were in the first edition of the authour. [465]

8° *n.p.* 1610. S.B. [Stephen Brinkley.] *Pr.* [S. Omer, Eng.Coll. press.] *L.; A.*^{2} *AUG. C.*^{2} *ST.*

16645 — The exercise of a Christian life. 1634. *See* Luis, *de Granada.*

* — The godlie garden of Gethsemani, furnished with holsome fruites of meditacion & prayer: vpon the blessed passion of Christ our redemer. 16° *n.p.d.* [c. 1576.] Anon. *Pr.* [London, William Carter.] Titlepage has device later used by John Windet. *^{4} A-[?]^{8} *L.(wants aa. S8); OS.(imp.)* [466]

[11803a] — [Anr. ed.] 16° *n.p.d.* [c. 1576.] Anon. *Pr.* [London, William Carter.] Titlepage has same device as the preceding. A-S.^{8} *F.* [467]

[16648] — [Anr. ed.] Meditations, of the life and passion of our Lord and Sauiour Iesus Christ. With the arte how to meditate. 16° *n.p.d.* [1596-98.] *Pr.* [secretly in England.] *O.* [468]

16646 — Instructions and aduertisements, how to meditate the misteries of the rosarie of the most holy virgin Mary . . . newly translated into English. 8° *n.p.d.* [1579.] *Tr.* [John Fen.] *Pr.* [London, William Carter.] Sou.39. *L.O.; F. HN. L.*^{2} *L.*^{9} *(2, imp.) O.*^{13}*(imp.) OS. PORT.(imp.) SN. USH.(-tp.) Y.* [469]

16647 — [Anr. ed.] Wher vnto is annexed briefe, meditations for the seuen euenings, and mornings, of the weeke. 12° *Rouen, Cardin Hamillon,* 1613. *L.; DE. L.*^{42} *O.*^{5} *OS.* [470]

16826 **LORETO.** *See* Teramano, P.

16828 **LOSA,** Francisco de. The life of Gregorie Lopes that great seruant of God, natiue of Madrid, written in Spanish by father Losa . . . and set out by father Alonzo Remon . . . with some additions of his owne. 24° *Printed at Paris,* 1638. *Tr.* N.N. *Pr.* [widow of Jerome Blagaert.] *L.O.; F.* [471]

LOYOLA, Ignatius, *Saint.* Annotations to the exercise. *See* Annotations.

— A manuall of deuout meditations. *See* Villacastin, T. de.

16903 **LUIS,** *de Granada.* A memoriall of a Christian life. Wherein are treated all such thinges, as apperteyne vnto a Christian to doe. 8° *Rouen, George L'Oyselet,* 1586. *Tr.* Richard Hopkins. Sou.65. *L.C.; AMP. C.*[3] *COLW. DUR.*[3] *L.*[35](3) *P. PORT. (imp.) ST. USH. YK.* + [472]

16904 — [Anr. ed.] 8° *Imprinted at Rouen, by George Loyselet,* 1599. Imprint false; *pr.* [secretly in England.] *L.O.C.; AUG. DE. L.*[2] *O.*[3] *OS. P. ST.(imp.) USH. W.(2)* + [473]

16905 — [Anr. ed.] 8° *Douay, Iohn Heigham,* 1612. *Pr.* [Pierre Auroi.] Titlepage engraved. *O.; F. HP. L.*[27](imp.) *W.(2) WCHR.(imp.)* [474]

16906 — [Anr. ed.] 8° S. *Omers, for Iohn Heigham,* 1625. *Pr.* [G. Seutin?] *L.O.C.; AUG. CAR. DE. HP. L.*[3] *L.*[9] *L.*[35] *ST.(2) W.* + [475]

16907 — Of prayer, and meditation. Wherein are conteined fowertien deuoute meditations for the seuen daies of the weeke, bothe for the morninges, and eueninges. 8° *Paris, Thomas Brumeau,* 1582. *Tr.* Richard Hopkins. Sou.63. *L.O.; COLW. DE. F. L.*[2] *N. O.*[2] *O.*[18] *PORT. SN. ST. YK.*[2] + [476]

16908 — [Anr. ed.] 12° *Rouen, George L'Oiselet,* 1584. *C.(imp.); C.*[2] *DAI.(imp.) F. L.*[27](2) *MAPL. O.*[11] *OULT.(imp.) PARIS. SN. ST. YK.* [477]

16912/ [13769] — [Anr. ed.] 8° *Douay, Iohn Heigham,* 1612. *Pr.* [Pierre Auroi.] Titlepage engraved. *C.; BM.*[2](imp.) *BOD.(imp.) C.*[2](imp.) *HN. L.*[4] *M. O.*[5] *WN.*[4](imp.) [478]

16916 This STC. entry is a fiction. Cancel.

16922 — A spiritual doctrine, conteining a rule to liue wel, with diuers praiers and meditations. 8° *Louan, Laurence Kellam,* 1599. *Tr.* Richard Gibbons. *L.O.; HN. L.*[2] *L.*[9] *L.*[26] *PORT. ST. W. WN.*[4] *Y. YK.*+ [479]

16922a — [Anr. issue.] Prayer and meditation. Wherein are piously considered the principall mysteries of our holy fayth. 8° *S. Omers*, 1630. The sheets of STC. 16922, without the preliminaries; with a new titlepage *pr.* S. Omer [Eng.Coll.press.] *L.O.; LE.* [480]

* — [Anr. issue.] A spiritual doctrine, conteining a rule to liue wel, with diuers praiers and meditations. 8° *n.p.* 1632. The sheets of STC. 16922, including the preliminaries; with a cancel title *pr.* [S. Omer, widow of Charles Boscard.] $L.^2$ [481]

[16645] — [Anr. issue.] The exercise of a Christian life. Contayning many godly, and deuout prayers & meditations . . . by the reuerend father, Lewis of Granada . . . translated into English by S.B. The second edition. 8° *n.p.* 1634. The sheets of STC. 16922, without the preliminaries; new titlepage and preliminaries *pr.* [S. Omer, Eng.Coll.press.] The title and the statement "translated . . . by S.B." belong to a work by Gaspar Loarte (See STC. 16644) and are here reproduced in error. *AUG.* $C.^2$ *F.(Variant?)* $L.^2$ *W.* [482]

17001 **LUZVIC**, Stephanus. The deuout hart or royal throne of the pacifical Salomon . . . Translated out of Latin into English. Enlarged with incentiues by F. St. Binet . . . and now enriched with hymnes by a new hand. 12° *Printed by Iohn Cousturier*, 1634. *Tr.* H.A. [Henry Hawkins?] *Pr.* [Rouen.] *L.* [483]

* — [Anr. issue.] *Printed by Iohn Cousturier*, 1638. The sheets of the preceding, including the titlepage; a slip bearing the date 1638 is pasted over the original date. *ETON. HP.* [484]

Printed by *TYPOLITH* in Great Britain at the Pitman Press, Bath.